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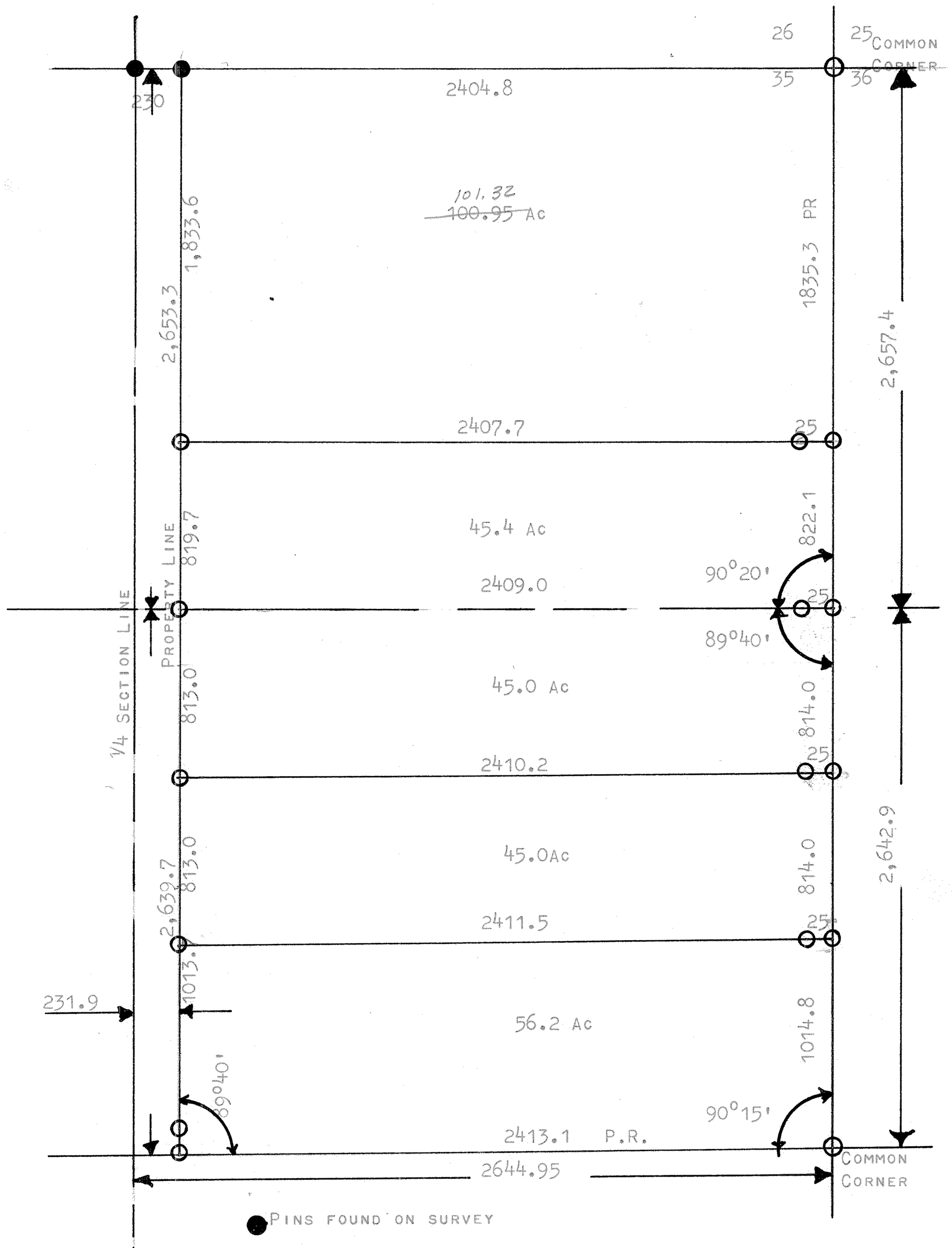
SURVEY OF A TRACT OF LAND
IN THE E½ SECTION 35-21-4
McPHERSON, KANSAS



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS R. RANKIN, COUNTY ENGINEER OF McPHERSON, COUNTY KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE EAST 292.55 ACRES OF THE EAST ½ SECTION 35-T21S- R4W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

NORTH 100.95 ACRES AND THE SOUTH 45.4 ACRES OF THE EAST 146.35 ACRES OF THE NE¼ SAID SECTION. THE NORTH 45 ACRES OF THE NORTH 90 ACRES OF THE EAST 146.20 ACRES OF THE SE¼ OF SAID SECTION AND THE SOUTH 45 ACRES OF THE NORTH 90 ACRES OF THE EAST 164.20 ACRES OF THE SAID SE¼.

I ALSO CERTIFY THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SIGNED THIS 1st DAY OF JULY 1966

F. R. RANKIN
LICENSED
799
PROFESSIONAL ENGINEER

F. R. Rankin
FRANCIS R. RANKIN
COUNTY ENGINEER
McPHERSON, COUNTY

MICROFILM