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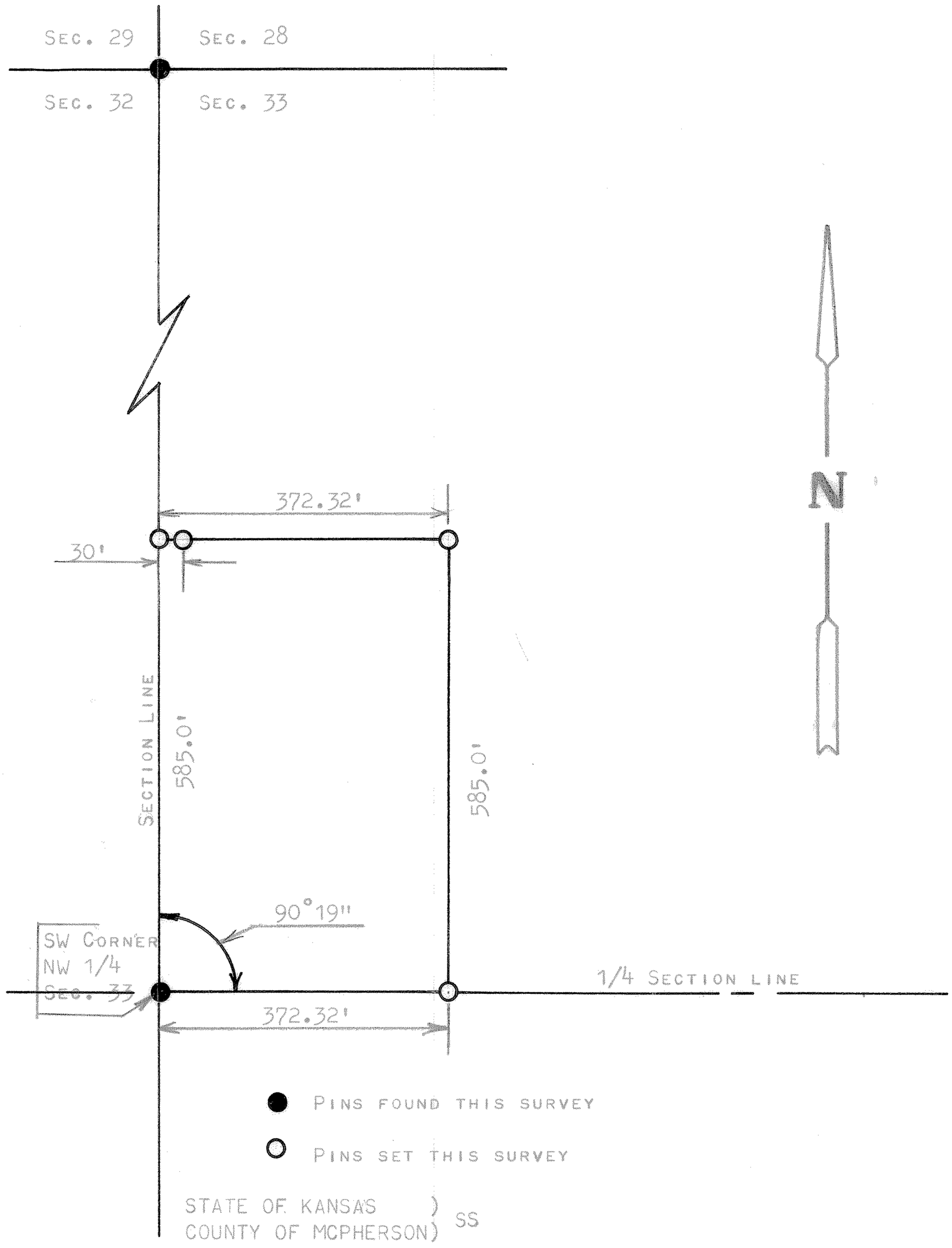
SURVEY TRACT OF LAND IN THE
NW1/4, SECTION 33 T21S-R1W
MCPHERSON, COUNTY KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NW1/4 OF SECTION 33, T21S-R1W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING AT THE SW CORNER OF THE NW1/4 OF SAID SECTION 33, T21S-R1W; THENCE EAST ON 1/4 SECTION LINE 372.32 FEET; THENCE NORTH PARALLEL WITH SECTION LINE 585.0 FEET; THENCE WEST TO SECTION LINE AND PARALLEL WITH 1/4 SECTION LINE 372.32 FEET; THENCE SOUTH ON SECTION LINE 585.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 5.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY RICHARD L. HUXMAN

SIGNED THIS 25 DAY OF JULY, 1967

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

FRANCIS R. RANKIN
PROFESSIONAL ENGINEER
McPHERSON, KANSAS

MICROFILM