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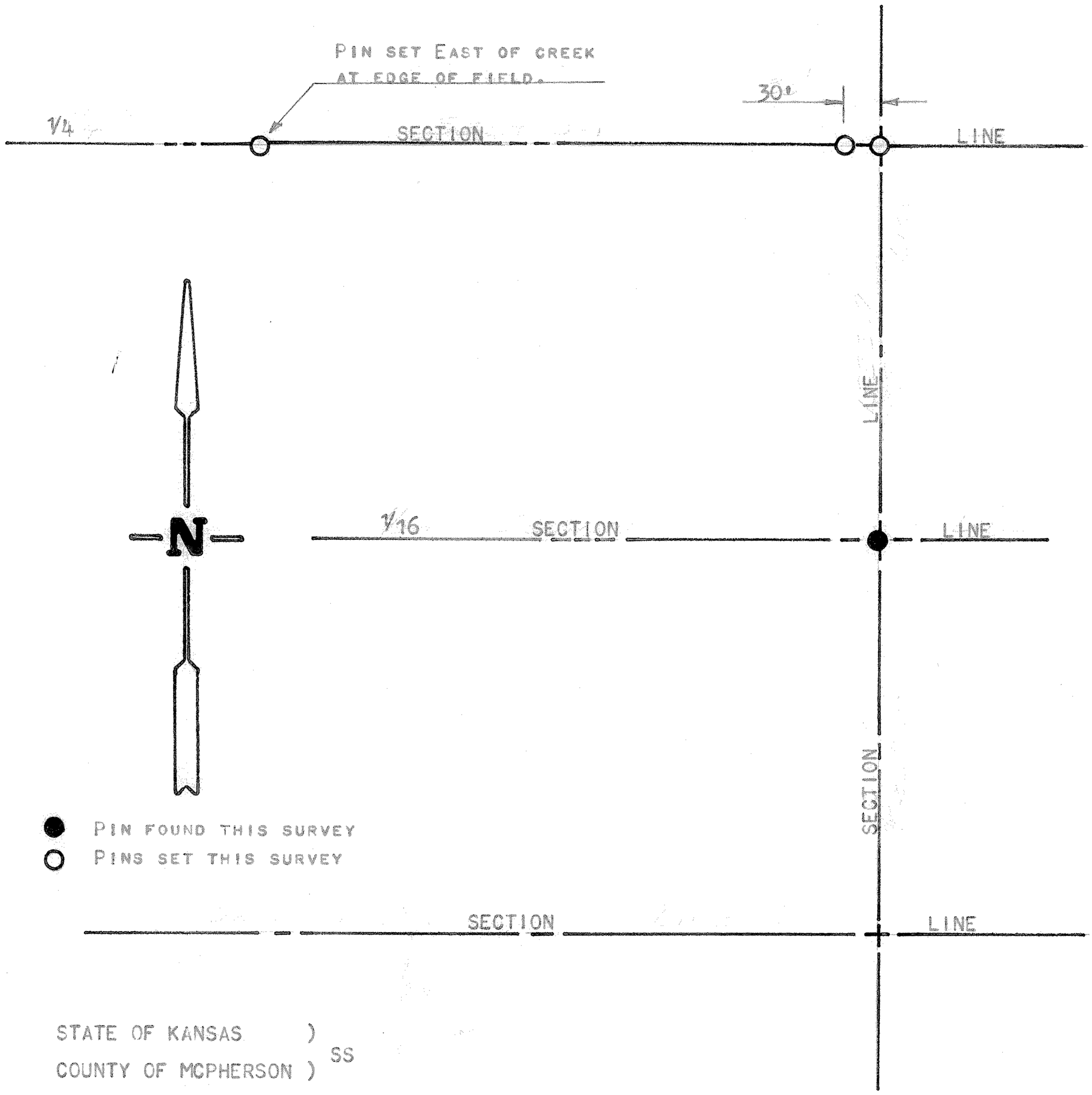
A SURVEY OF THE NORTH LINE OF THE SE 1/4, SECTION 9, T20S-R3W MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, F. R. RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF THE NORTH LINE OF THE SE 1/4 OF SECTION 9, T20S-R3W OF THE 6TH P.M., AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY GEORGE SENTS.

SIGNED ON THIS 10th DAY OF AUGUST, 1971.

F. R. RANKIN
COUNTY ENGINEER
MCPHERSON COUNTY, KANSAS

F. R. RANKIN LICENSED 759 KANSAS PROFESSIONAL ENGINEER

MICROFILM