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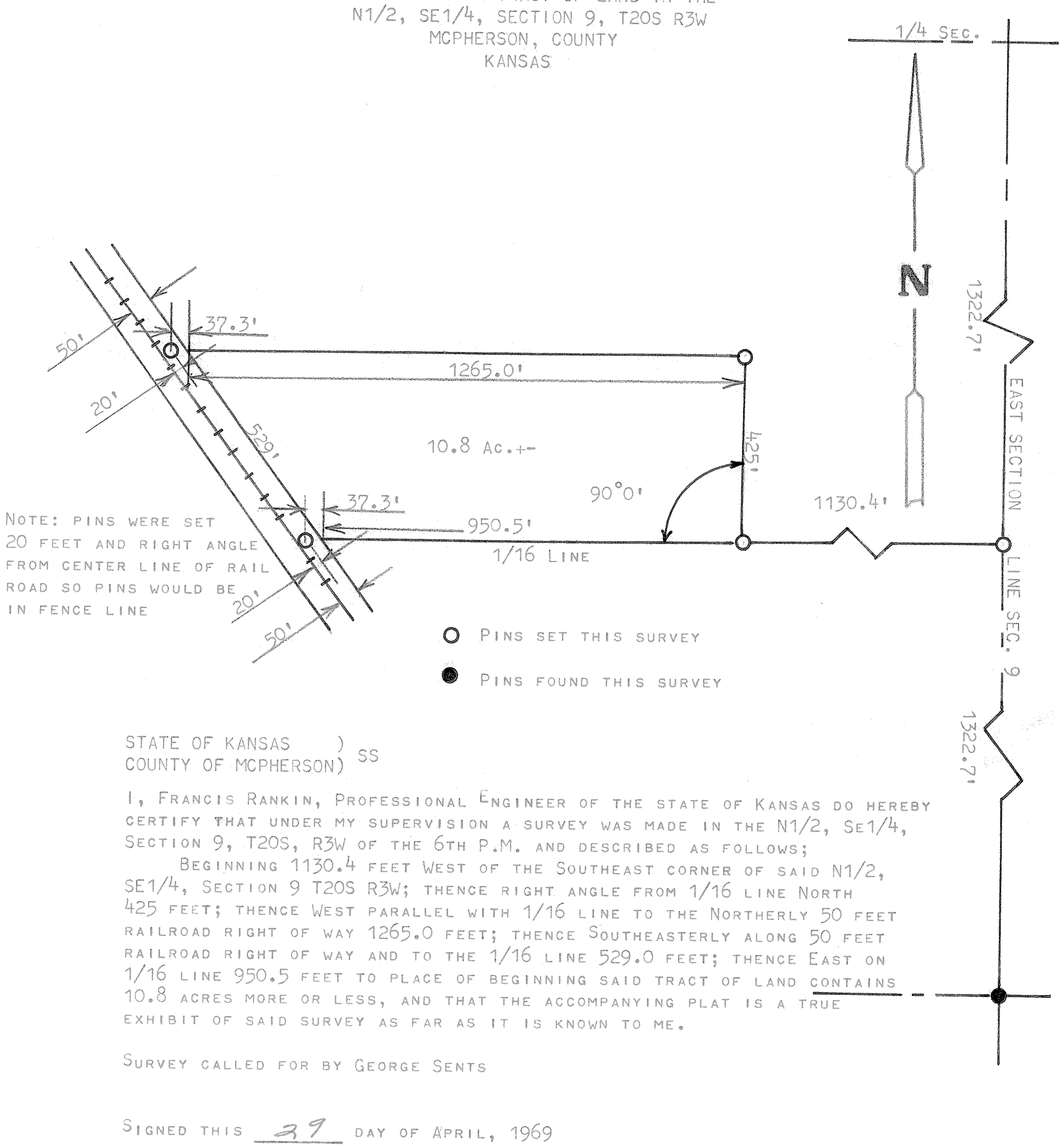
A SURVEY OF A TRACT OF LAND IN THE N1/2, SE1/4, SECTION 9, T20S R3W MCPHERSON, COUNTY KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE N1/2, SE1/4, SECTION 9, T20S, R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING 1130.4 FEET WEST OF THE SOUTHEAST CORNER OF SAID N1/2, SE1/4, SECTION 9 T20S R3W; THENCE RIGHT ANGLE FROM 1/16 LINE NORTH 425 FEET; THENCE WEST PARALLEL WITH 1/16 LINE TO THE NORTHERLY 50 FEET RAILROAD RIGHT OF WAY 1265.0 FEET; THENCE SOUTHEASTERLY ALONG 50 FEET RAILROAD RIGHT OF WAY AND TO THE 1/16 LINE 529.0 FEET; THENCE EAST ON 1/16 LINE 950.5 FEET TO PLACE OF BEGINNING SAID TRACT OF LAND CONTAINS 10.8 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY GEORGE SENTS

SIGNED THIS 29 DAY OF APRIL, 1969

F. R. Rankin

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM