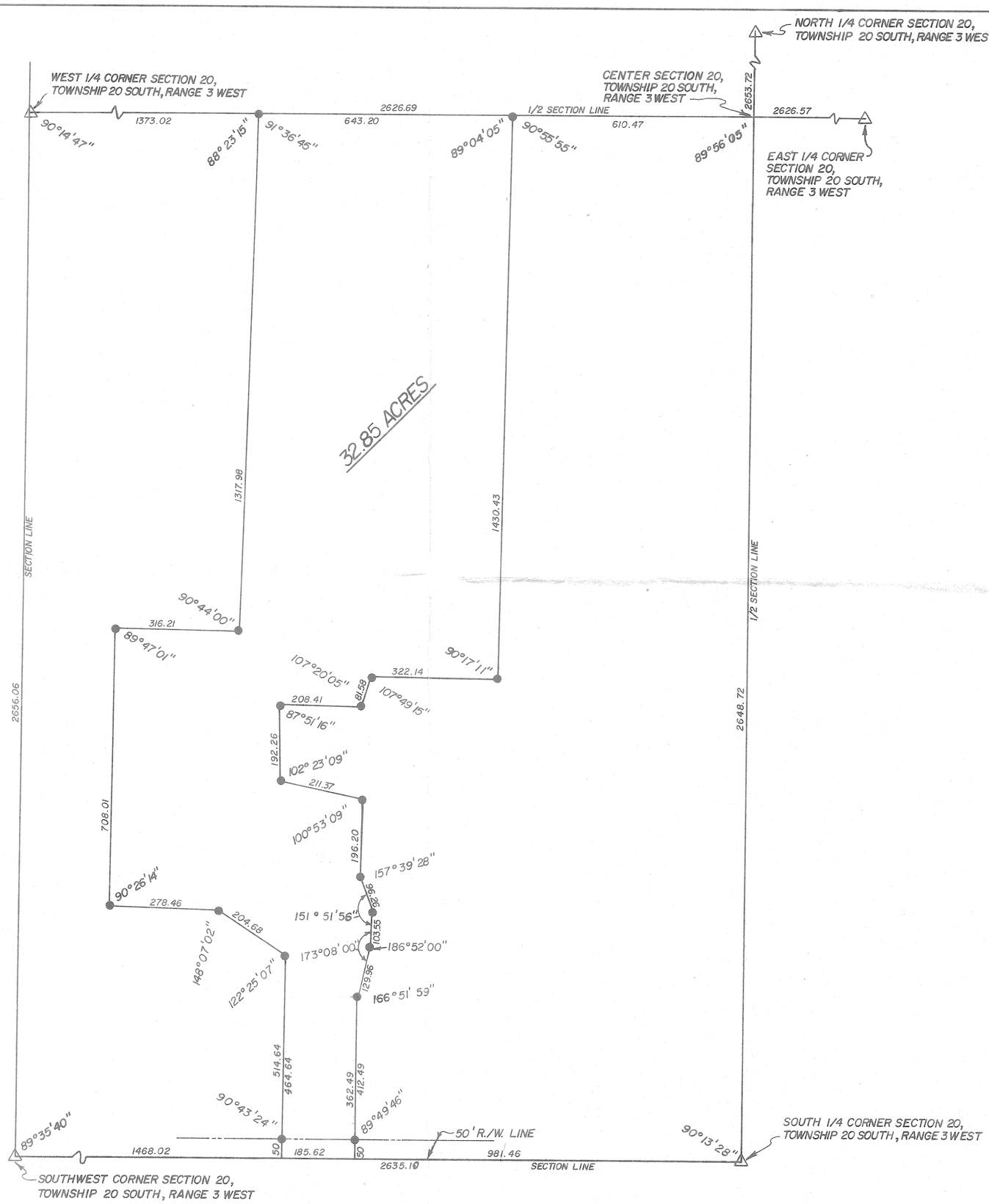
SURVEY OF A PORTION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 3 WEST OF THE 6th PRINCIPAL MERIDIAN IN McPHERSON COUNTY, KANSAS AS DESCRIBED ON THE ATTACHED SHEET.



SCALE: 1" = 200'

LEGEND

● — IRON PIN SET

I hereby certify this plat to be a true, correct and complete representation of the property described above and on the attached sheet, as surveyed by me, this 17th day of August 1984.

Daniel E. Garber

DANIEL E. GARBER RLS 683

DANIEL E. GARBER REGISTERED LS-683 KANSAS LAND SURVEYOR

PREPARED FOR:	ERNEST GRAY ESTATE
BY:	GARBER SURVEYING SERVICE P.A. 217 EAST FIRST AVENUE SUITE 16 HUTCHINSON, KANSAS 67501 PHONE 316-665-7032

DRAWN BY: RON OWEN	DATE: 8-12-84	PROJECT No. G84-246
SCALE: 1" = 200'		

http://www.boldpdf.com
Created by BOLD TIFF To PDF trial version. Purchase the register this software.