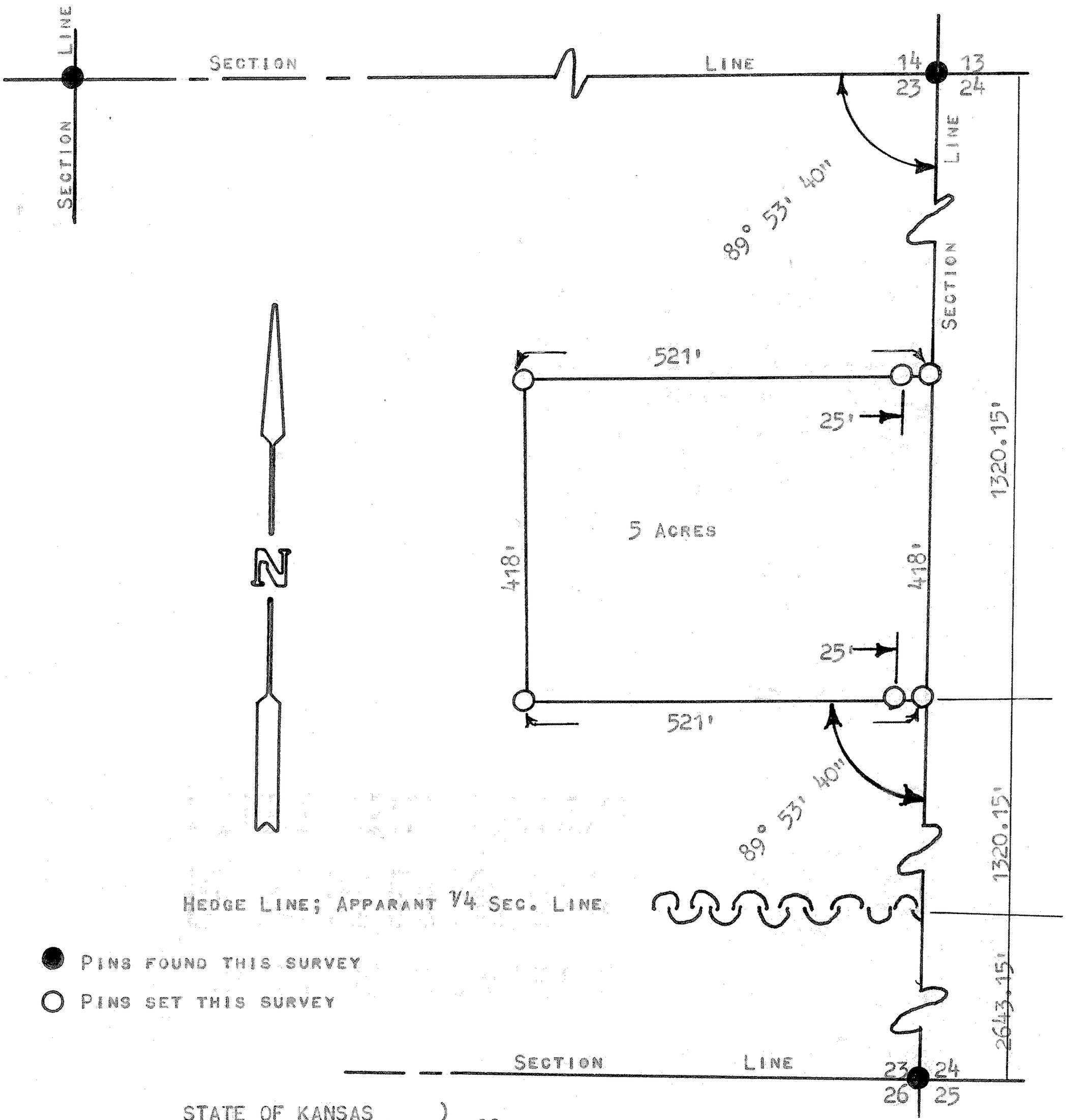
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

# A SURVEY OF A TRACT OF LAND IN THE N 1/2, N 1/2, SECTION 23, T20S, R1W, MCPHERSON COUNTY, KANSAS




STATE OF KANSAS )
COUNTY OF MCPHERSON ) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE N 1/2, N 1/2, SECTION 23, T20S, R1W, OF THE 6TH P.M., AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID N 1/2, N 1/2; THENCE WEST 521 FEET; THENCE NORTH 418 FEET; THENCE EAST 521 FEET; THENCE SOUTH 418 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 5 ACRES, MORE OR LESS.

I ALSO CERTIFY THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY HARDING DUERKSEN.

SIGNED THIS 18 DAY OF JUNE, 1973.

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

F. R. Rankin P.E.
F. R. RANKIN
COUNTY ENGINEER
MCPHERSON COUNTY, KANSAS

MICROFILM