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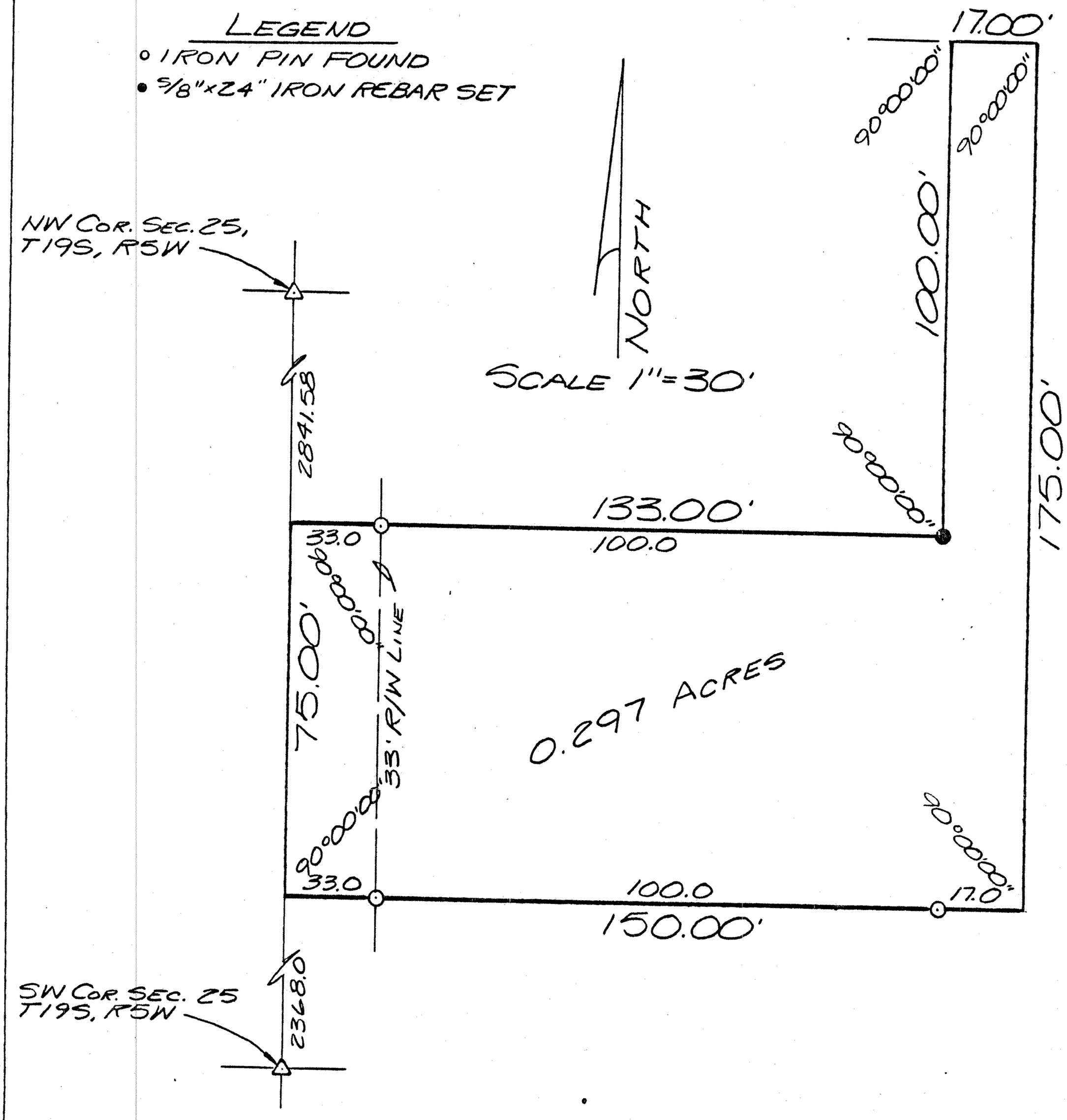
Garber
Surveying Service, P.A.
217 East 1st, Suite 16 Hutchinson, KS 67501

Proj. No. G87-561

SURVEY FOR: Enron Liquid Pipeline
DESCRIPTION: Survey of a tract in the Southwest Quarter of Section 25, Township 19 South, Range 5 West of the 6th Principal Meridian, McPherson County, Kansas, as described on the attached sheet.



SURVEYOR'S CERTIFICATE:
I hereby certify this plat to be a true, correct and complete representation of the property described above and on the attached sheet as surveyed under my supervision, this 10th of December, 1987.

DANIEL E. GARBER
REGISTERED
LS-683
KANSAS
LAND SURVEYOR

Daniel E. Garber RLS #683