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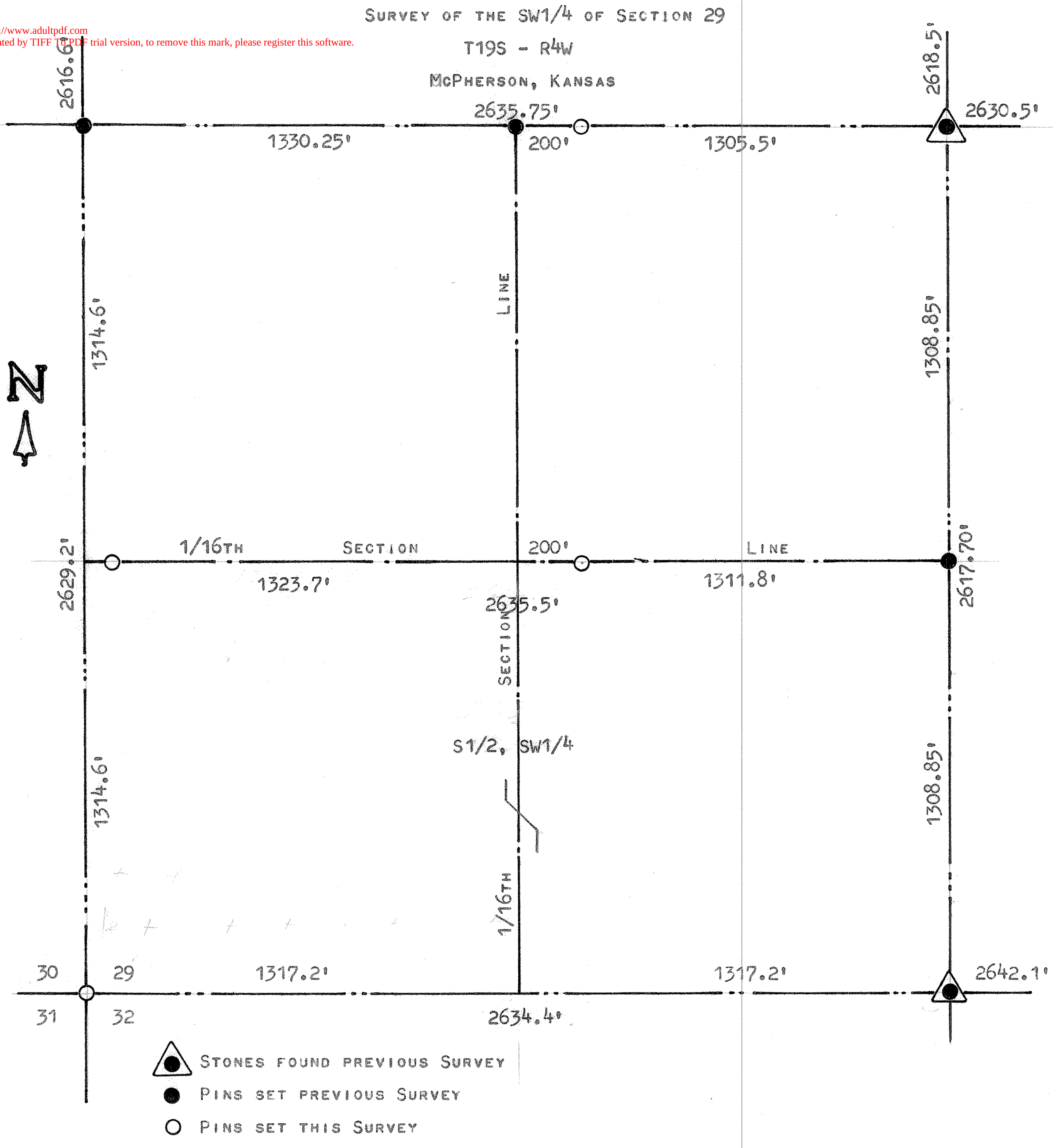
SURVEY OF THE SW1/4 OF SECTION 29
T19S - R4W
McPHERSON, KANSAS



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, F. R. RANKIN, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF THE NW1/4, SW1/4 SECTION 29, T19S - R4W OF THE 6TH P.M. AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SIGNED THIS 26 DAY OF MARCH, 1970.

F. R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILMED