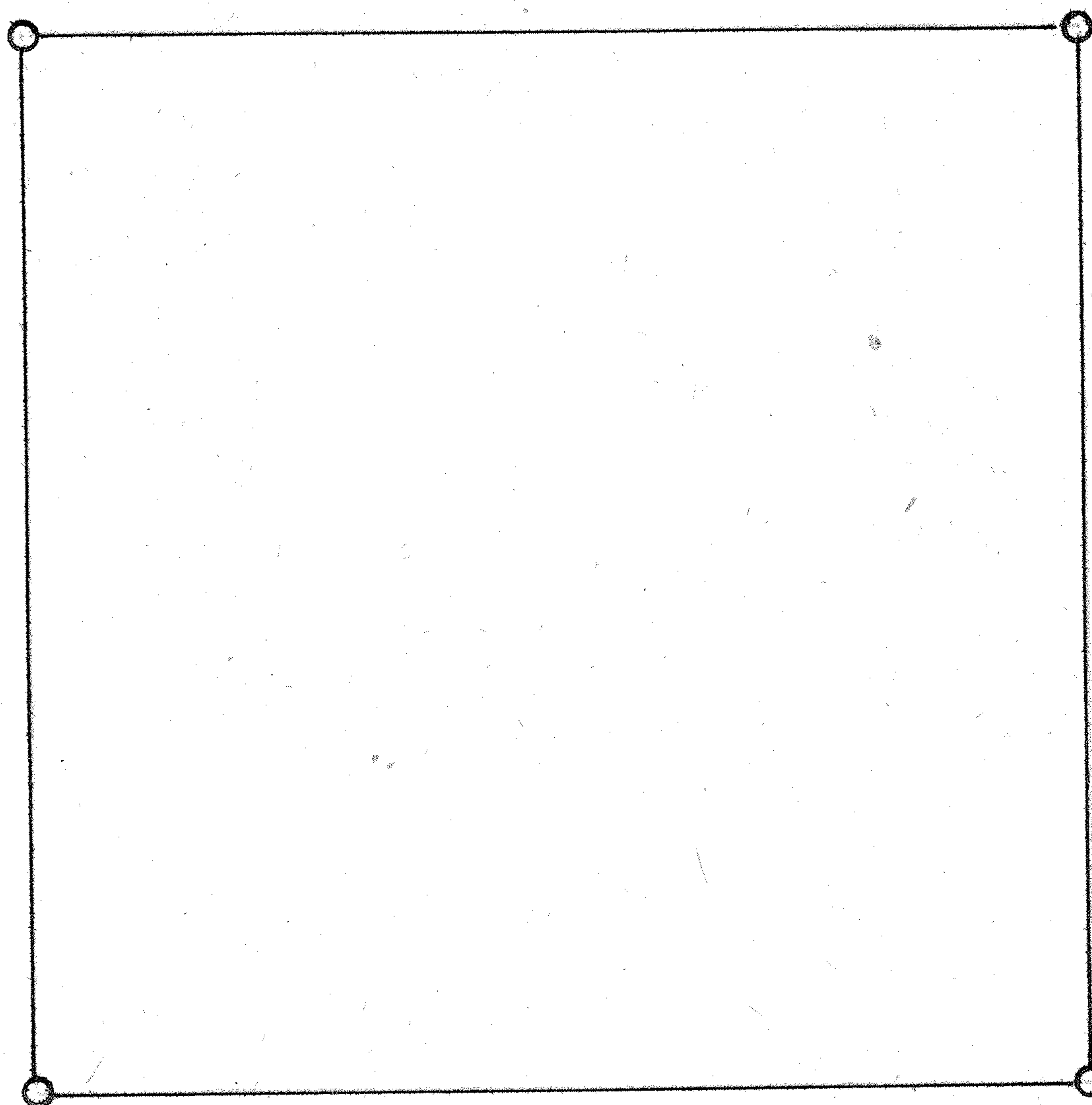


SW $\frac{1}{4}$ Sec 35-19-3.



The above is a plat of a survey made by me Feb 9, 1935 for the Shell Petroleum Co of the SW $\frac{1}{4}$ of Sec 35-19-3. The corners and ties are as shown above.

Guy Hall, County Engineer.