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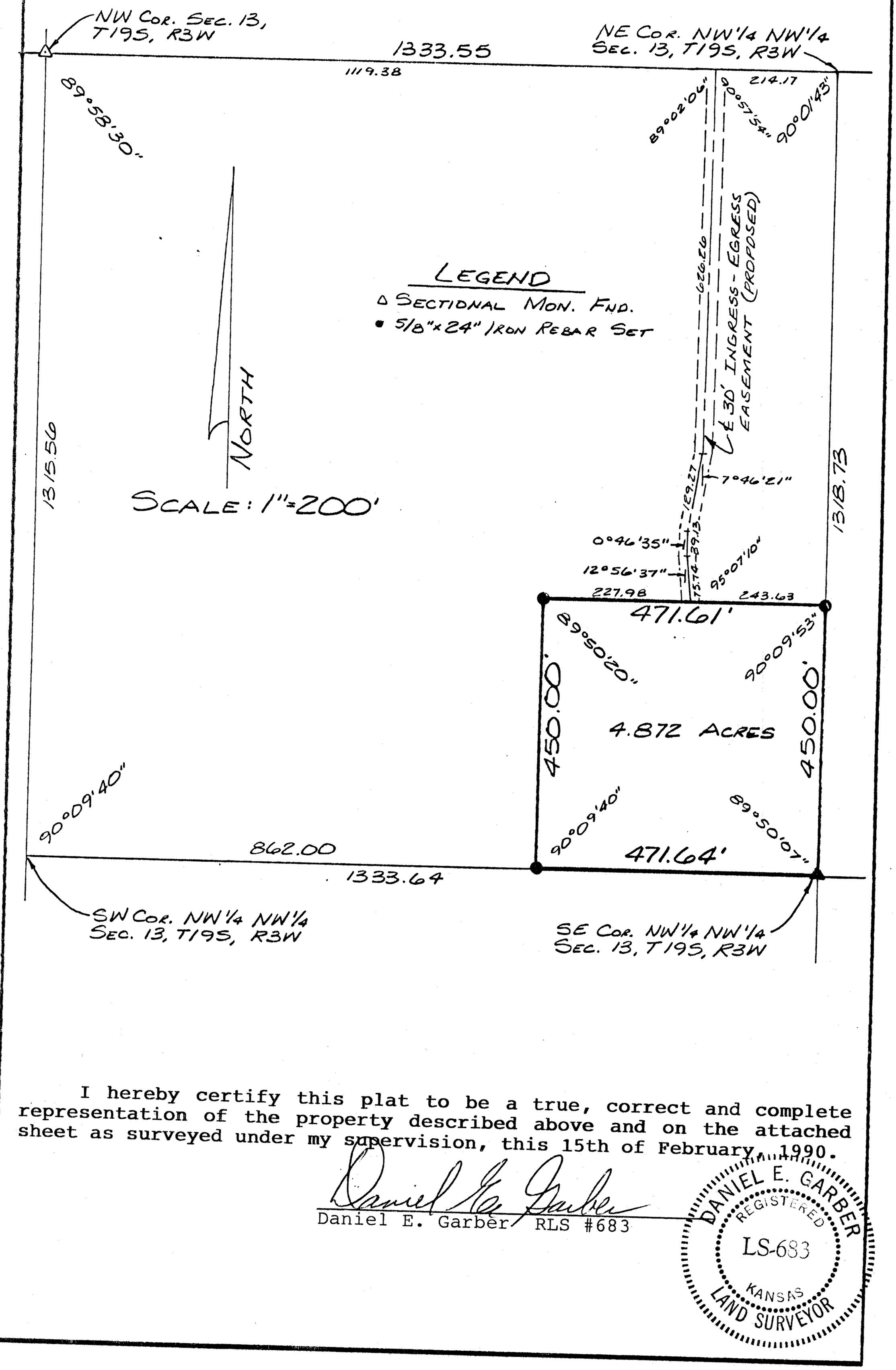
Garber Surveying Service, P.A.
217 East 1st, Suite 16 • Phone 316 665-7032
Hutchinson, Kansas 67501

Proj. No. G89-580

SURVEY FOR: THAN FISHBACK
DESCRIPTION: A portion of the Northwest Quarter of the Northwest Quarter of Section 13, Township 19 South, Range 3 West of the 6th Principal Meridian more particularly described on the attached sheet.



I hereby certify this plat to be a true, correct and complete representation of the property described above and on the attached sheet as surveyed under my supervision, this 15th of February, 1990.

Daniel E. Garber RLS #683

DANIEL E. GARBER
REGISTERED
LS-683
KANSAS
LAND SURVEYOR