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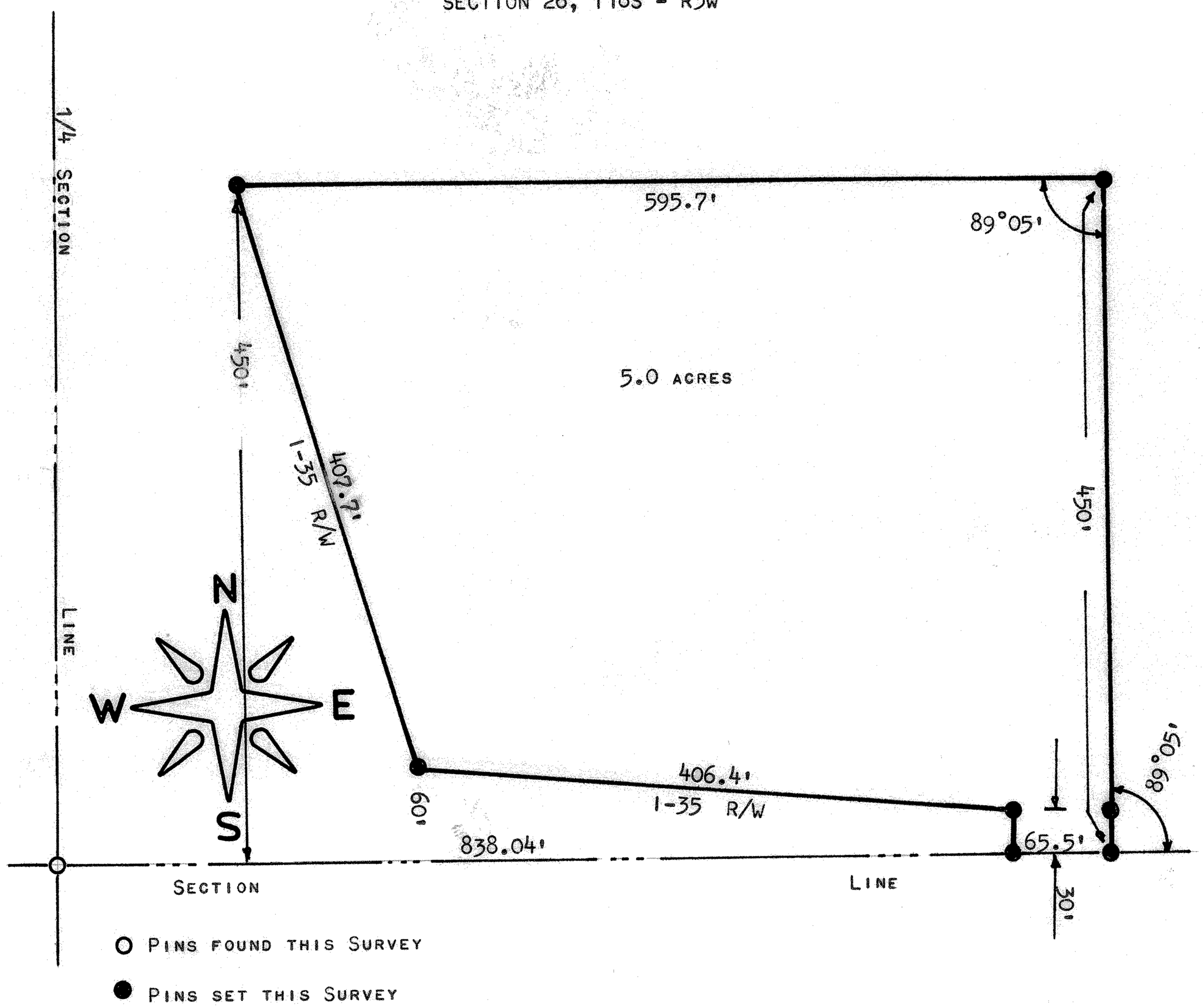
TRACT OF LAND IN THE SE1/4
SECTION 26, T18S - R3W



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, F. R. RANKIN, COUNTY ENGINEER OF McPHERSON, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE1/4 OF SECTION 26, T18S - R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF THE SE1/4 OF SECTION 26, THENCE EAST ON SECTION LINE 838.04' FEET TO A PLACE OF BEGINNING; THENCE NORTH 30 FEET, THENCE WESTERLY, ALONG THE ACCESS R/W OF INTERSTATE 35, 406.4 FEET TO A POINT BEING 60 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 26, THENCE NORTHWESTERLY ALONG SAID R/W 407.7 FEET TO A POINT BEING 450 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 26, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 26, 595.7 FEET, THENCE SOUTH 450 FEET, THENCE WEST 65.5 FEET TO THE PLACE OF BEGINNING.

THE LAND HEREIN DESCRIBED CONTAINS 5.0 ACRES MORE OR LESS AND SUBJECT TO THE CONTROLLED ACCESS OF INTERSTATE HIGHWAY 35, AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY WAYNE HOLECEK.

SIGNED THIS 4 DAY OF FEBRUARY, 1970.

F. R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

MICROFILM