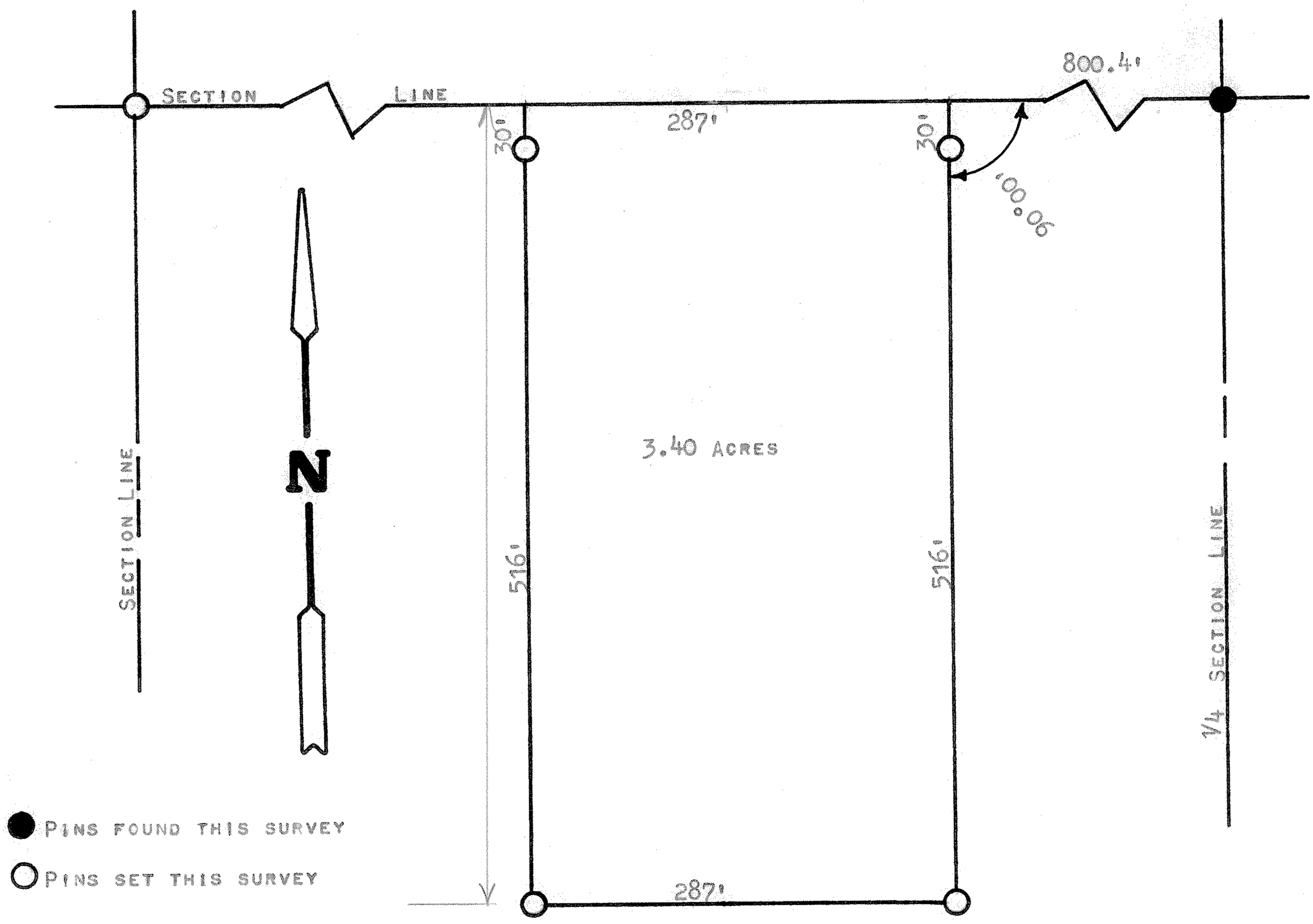
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

A SURVEY OF A TRACT OF LAND IN THE NW 1/4, SECTION 30, T17S-R4W, MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE NW 1/4 OF SECTION 30, T17S-R4W OF THE 6TH P.M., AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF THE NW QUARTER OF SAID SECTION 30; THENCE WEST, ALONG SECTION LINE, 800.4 FEET TO PLACE OF BEGINNING; THENCE SOUTH AT AN ANGLE OF 90° 00' , 516 FEET; THENCE WEST PARALLEL WITH SECTION LINE 287 FEET; THENCE NORTH 516 FEET; THENCE EAST ALONG SECTION LINE 287 FEET TO PLACE OF BEGINNING. SAID TRACT CONTAINS 3.40 ACRES, MORE OR LESS. I ALSO CERTIFY THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY VICTOR OBERG.

SIGNED THIS 15 DAY OF JUNE, 1972.

F. R. Rankin

FRANCIS RANKIN
COUNTY ENGINEER
MCPHERSON COUNTY, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM