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CORNERSTONE SURVEYING

Richard Langley
(785) 823-6011
P.O. Box 2745
Salina, Kansas 67402

CERTIFICATE OF SURVEY
This is to certify that a survey was conducted by me or under my direct supervision of the premises herein descried. The field work on this survey was conducted the day of March 26, 2005. The results of said survey as shown on this plat of survey, to the best of my knowledge, information, belief, and in my professional opinion are true and correct.

LEGAL DESCRIPTION
Lot Thirteen (13) and a tract of land located in Lot Fourteen (14), Phase One, of the Smoky Valley Estates Planned Development, in the Southeast Quarter of Section Seventeen (17), Township 17 South, Range 3 West of the 6th Principal Meridian, City of Lindsborg, McPherson County, Kansas, and more particularly described as follows:

Beginning at the common corner of the Southeast corner of Lot Thirteen (13), and the Southwest corner of Lot Fourteen (14), of said Planned Development;

Thence on an assumed bearing of North 30-degrees-32-minutes-57-seconds West a distance of One hundred-Four and Eighteen hundredths (104.18) feet to a common corner on the North line of said Lots Thirteen (13) and Fourteen (14);

Thence along the North line of said Lot Fourteen (14) on a bearing of South 90-degrees-00-minutes-00--seconds East a distance of Forty five and Three hundredths (45.03) feet;

Thence on a bearing of South 05-degrees-02-minutes-40-seconds East a distance of Ninety and Seven hundredths (90.07) feet to the Point of Beginning.

This tract of land contains Two thousand-Twenty and Fifteen hundredths (2,020.15) square feet more or less, and is subject to easements, restrictions, reservations, encumbrances, leases, and conveyances of record.

SEE ATTACHED DRAWING

NOTARY CERTIFICATE
State of Kansas)
County of McPherson) ss

I _____, a Notary Public in and for said county, the state aforesaid, do hereby certify

that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered this plat of survey as his own free and voluntary act.

Given under my hand and seal

this _____ day of _____, 20_____.

_____
NOTARY PUBLIC

COUNTY SURVEYOR CERTIFICATE
State of Kansas)
County of McPherson) ss

Reviewed by the United Government Surveyor this 4th day of April, 20 09. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

WILLIAM B. PELLER LICENSED LS-1202 KANSAS LAND SURVEYOR

4-4-2009

_____
UNITED GOVERNMENT SURVEYOR

04/06/05

_____
Richard D. Langley L.S. #1362

If the seal on this document is not embossed and the signature of the surveyor is not blue ink, it is a copy of the original document and could contain alterations.

Job# 2004-50