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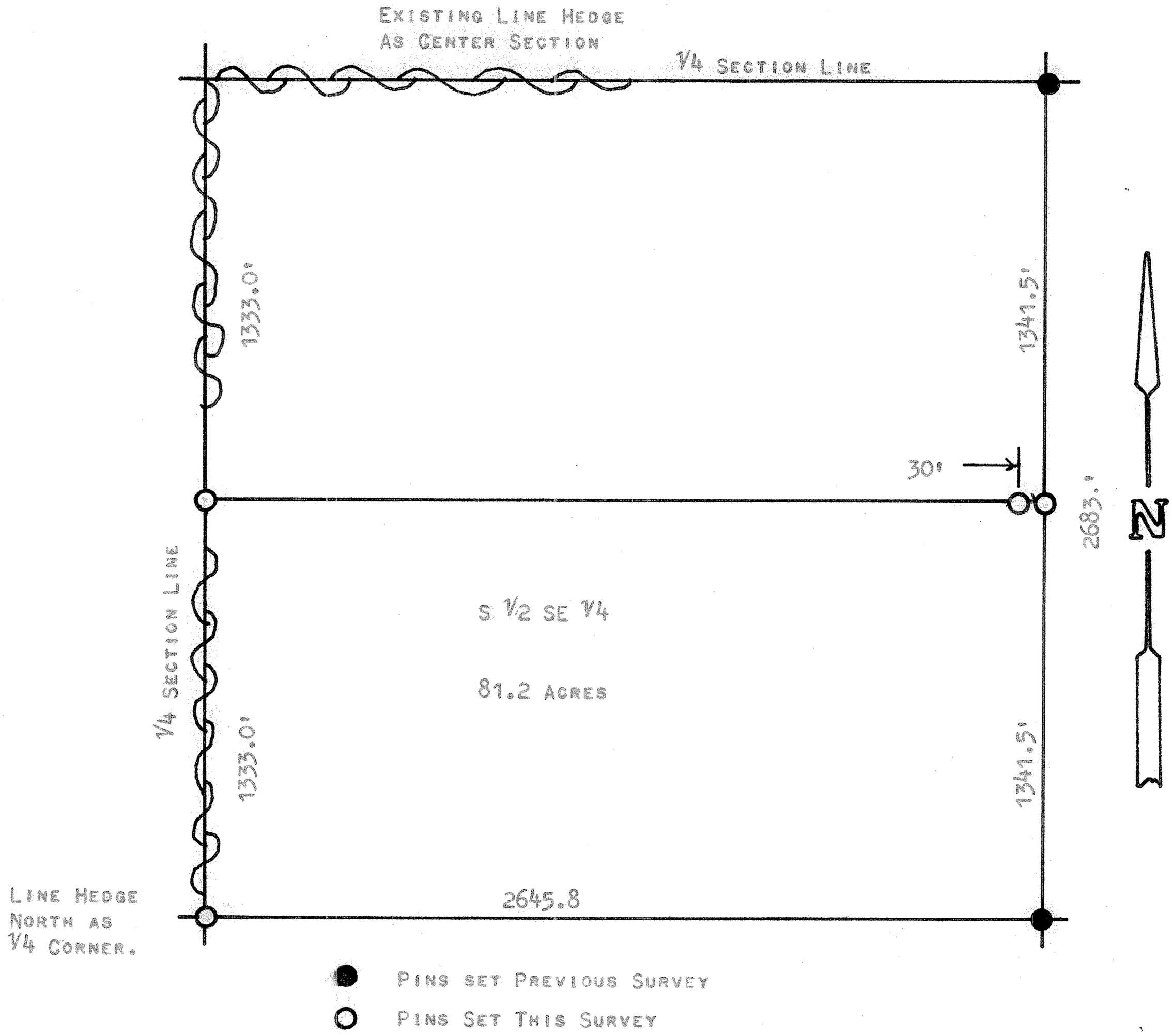
A SURVEY OF THE SOUTH 1/2
SE 1/4 SECTION 32, T21S, R4W
McPHERSON, KANSAS



STATE OF KANSAS)
SS
COUNTY OF MCPHERSON)

I, F. R. RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF THE SOUTH 1/2 SE 1/4 SECTION 32, T21S, R4W OF THE 6TH P.M., AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME. THE LAND HEREIN DESCRIBED CONTAINS 81.2 ACRES.

SURVEY CALLED FOR BY SAM FAST

SIGNED THIS 4 DAY OF AUGUST, 1971.

F. R. RANKIN
COUNTY ENGINEER
McPHERSON COUNTY, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM