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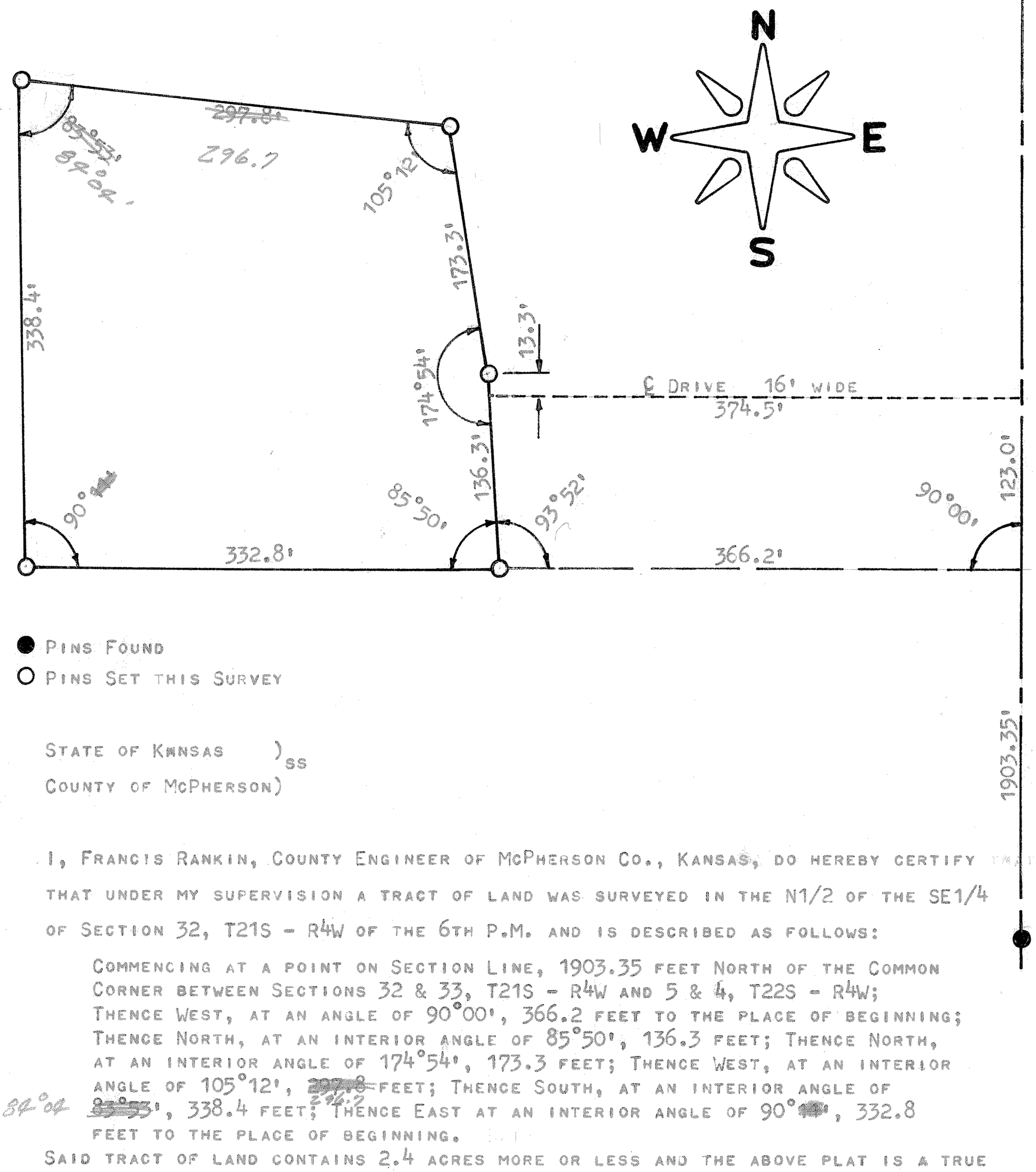
A SURVEY OF A TRACT OF LAND IN THE N1/2 OF THE SE1/4 OF SECTION 32, T21S - R4W



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON CO., KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A TRACT OF LAND WAS SURVEYED IN THE N1/2 OF THE SE1/4 OF SECTION 32, T21S - R4W OF THE 6TH P.M. AND IS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON SECTION LINE, 1903.35 FEET NORTH OF THE COMMON CORNER BETWEEN SECTIONS 32 & 33, T21S - R4W AND 5 & 4, T22S - R4W; THENCE WEST, AT AN ANGLE OF 90°00', 366.2 FEET TO THE PLACE OF BEGINNING; THENCE NORTH, AT AN INTERIOR ANGLE OF 85°50', 136.3 FEET; THENCE NORTH, AT AN INTERIOR ANGLE OF 174°54', 173.3 FEET; THENCE WEST, AT AN INTERIOR ANGLE OF 105°12', ~~297.8~~ 296.7 FEET; THENCE SOUTH, AT AN INTERIOR ANGLE OF 84°04' ~~85°53'~~, 338.4 FEET; THENCE EAST AT AN INTERIOR ANGLE OF 90°00', 332.8 FEET TO THE PLACE OF BEGINNING.

SAID TRACT OF LAND CONTAINS 2.4 ACRES MORE OR LESS AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY RICHARD SMITH.

SIGNED ON THIS 29 DAY OF JUNE, 1971.

F. R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

MICROFILM