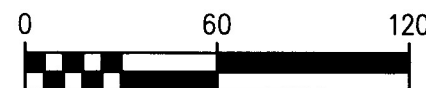
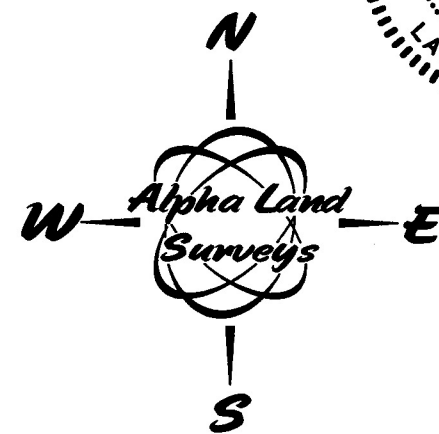
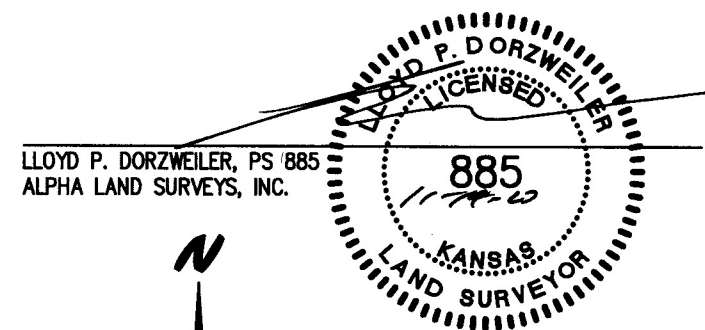


DESCRIPTION:  
A PORTION OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 21 SOUTH, RANGE 4 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89°20'17" EAST (BASIS OF BEARING IS NAD83 GRID KANSAS SOUTH ZONE) ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER 717.00 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 01°47'07" WEST 227.00 FEET; THENCE NORTH 89°30'45" WEST 116.00 FEET; THENCE NORTH 01°20'28" WEST 267.00 FEET; THENCE NORTH 88°59'41" EAST 360.00 FEET; THENCE SOUTH 01°42'28" EAST 498.50 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89°20'17" WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER 245.50 FEET TO THE POINT OF BEGINNING, CONTAINING 3.517 ACRES, SUBJECT TO ANY RIGHTS-OF-WAY AND EASEMENTS OF RECORD. PREPARED BY LLOYD P. DORZWEILER, LS885 ON JANUARY 31, 2019.

GENERAL NOTES:  
1) SECTION CORNER REFERENCE TIES FILED WITH THE KANSAS STATE HISTORICAL SOCIETY AND THE MCPHERSON COUNTY PUBLIC WORKS DEPARTMENT AS REQUIRED BY KSA 1987 SUPP. 58-2011.  
2) NO TITLEWORK WAS PROVIDED BY CLIENT FOR SUBJECT PROPERTY. ALL EASEMENTS AND RIGHTS-OF-WAY AFFECTING SUBJECT PROPERTY MAY NOT BE SHOWN.

SURVEYORS CERTIFICATE:  
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION ON JANUARY 30, 2019.



BASIS OF BEARINGS IS NAD83 GRID  
KANSAS SOUTH ZONE

#### LEGEND

- - FOUND SURVEY MONUMENT
- △ - FOUND SECTION SUBDIVISION CORNER
- ⊗ - FOUND "X" CUT IN CONCRETE
- ▲ - SET 1/2"x24" REBAR WITH CAP STAMPED "ALPHA CLS-184"
- ⊗ - SET "X" CUT IN CONCRETE
- ⊗ - RIGHT-OF-WAY MARKER
- R - RECORD
- M - MEASURED
- C - CALCULATED MEASURE
- PRO - PRORATED
- POB - POINT OF BEGINNING

REVISION NO.	DATE	DESCRIPTION
1	11/06/2023	REVISED MONUMENT DESCRIPTION
SURVEY FOR:		
CHRIS BROWN		
SURVEY TYPE:		
BOUNDARY		
Alpha Land Surveys, Inc.		
216 WEST SECOND AVENUE		
HUTCHINSON, KANSAS 67501		
PH: (620) 728-0012 FAX: (620) 728-0413		
SURVEY DATE: 01/30/2019		PLOT DATE: 01/31/2019
DRAWN BY: RB		PROJ. NO.: 190029B
CHECKED BY: LPD		SHEET 1 OF 1