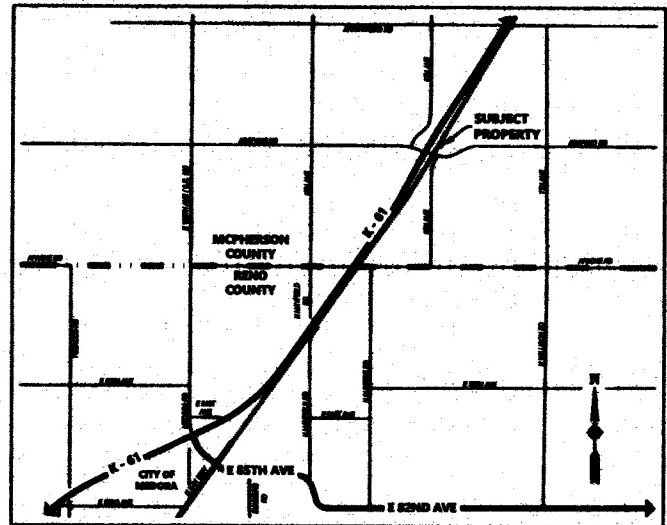


**A PORTION OF THE SOUTHWEST QUARTER OF SECTION 30,
TOWNSHIP 21 SOUTH, RANGE 4 WEST OF THE SIXTH PRINCIPAL
MERIDIAN, COUNTY OF MCPHERSON, STATE OF KANSAS**

**VICINITY MAP**


PROJECT NO. _____ DATE _____	A PORTION OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 4 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF McPHERSON, STATE OF KANSAS (CURVE FOR: UNION PACIFIC RAILROAD)
	TITLE ALTANSPS LAND TITLE SURVEY
FIELD REPRESENTATIVE: _____ 6001 S. Washington Ave., Suite 200 Overland Park, KS 66204 TEL: 817-441-1111 FAX: 817-441-1111	DATE: _____ DRAWN BY: _____ CHECKED BY: _____ SCALE: _____ SHEET NO.: _____ OF _____