Main Office 2908 North Plum Street Hutchinson, KS 67502 Office: (620) 665-7032 Fax: (620) 663-7401



## Garber Surveying Service, P.A.

Branch Offices Manhattan 785-320-4810 Mannatian 705-320-1012 McPherson 620-241-4441 Newton 316-283-5053 Salina 785-404-6302 Wichita 316-260-9933

## SURVEY FOR: Lance Goertzen

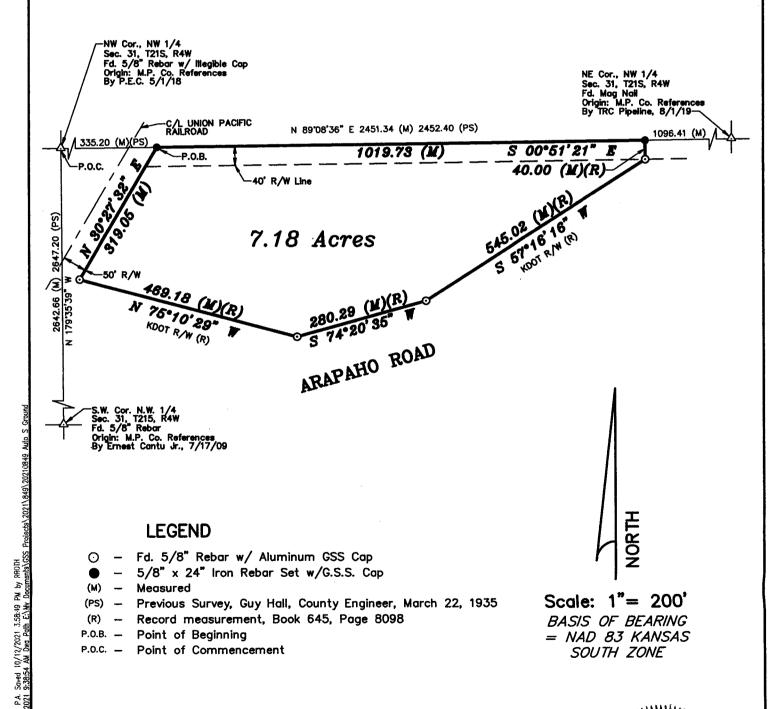
**Project No.** G2021-849

## DESCRIPTION:

A portion of the Northwest Quarter of Section 31, Township 21 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Commencing at the Northwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°08'36" East on the North line of said Northwest Quarter a distance of 335.20 feet to a point on the East Right of Way line of the Union Pacific Railroad, said point being the point of beginning; thence continuing North 89°08'36" East on said North line a distance of 1019.73 feet to the Northerly Right of Way line of Arapaho Road as described in Book 645, Page 8098 at the McPherson County Register of Deeds Office; thence South 00°51'21" East on said Northerly Right of Way line a distance of 40.00 feet (Record); thence South 57°16'16" West on said Northerly Right of Way line a distance of 545.02 feet (Record); thence South 74°20'35" West on said Northerly Right of Way line a distance of 280.29 feet (Record); thence North 75°10'29" West on said Northerly Right of Way line a distance of 469.18 feet (Record) to said East Right of Way line of the Union Pacific Railroad; thence North 30°27'32" East on said East Right of Way line a distance of 319.05 feet to the point of beginning.

Containing 7.18 Acres and subject to a road right of way easement along the North line thereof, and any other easements or restrictions of record.



DATE OF FIELD WORK: September 21st, 2021

SURVEYOR'S CERTIFICATE:

Service, er 13. 2

Surveying day Orton

Garber Ø 2020 I hereby certify this plat to be a true, correct and complete representation of the property described above as surveyed under my supervision. Dated: October 13th, 2021

Nicholas D. Schmidt, PS #1492

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D.

PAREIMETER