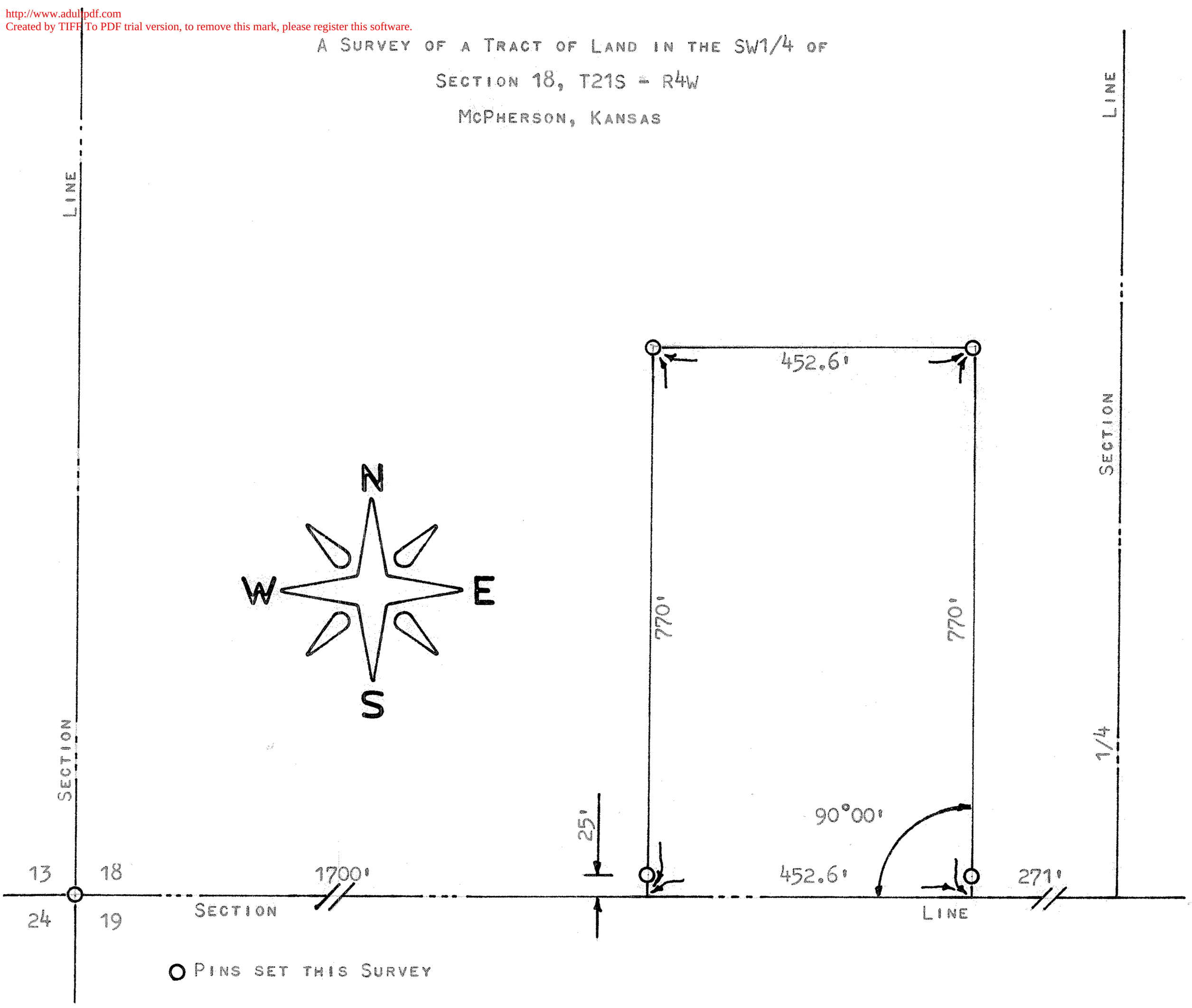
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

A SURVEY OF A TRACT OF LAND IN THE SW1/4 OF SECTION 18, T21S - R4W MCPHERSON, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, F. R. RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE SW1/4 OF SECTION 18, T21S - R4W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SW1/4 OF SECTION 18; THENCE EAST ON SECTION LINE 1700 FEET TO A PLACE OF BEGINNING; THENCE 90°00' NORTH 770 FEET; THENCE EAST 452.6 FEET; THENCE SOUTH 770 FEET TO THE SOUTH LINE OF SAID SW1/4; THENCE WEST 452.6 FEET TO THE PLACE OF BEGINNING. THE LAND HEREIN DESCRIBED CONTAINS 8 ACRES MORE OR LESS AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY MARTIN E. KROEKER.

SIGNED ON THIS 25 DAY OF JANUARY, 1972.

F. R. Rankin

F. R. RANKIN
COUNTY ENGINEER
MCPHERSON, KANSAS

MICROFILM