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peint #: 235142

Total Fee

Date Recorded: 5/16/2025 2:52:11 PM

DESCRIPTIONS:

EXISTING PARCEL DESCRIPTION OF RECORD: (Book 668, Page 49074)

Two tracts of land in the Northwest Quarter of the Northeast Quarter of Section 17, Township 21 South, Range 4 West of the 6th P.M., described as follows:

The first tract commencing at the Northeast corner of said Northwest Quarter of the Northeast Quarter of Section 17, thence South 29 rods for a place of beginning; thence West 13 rods and 13 feet, thence South 29 rods, thence East 13 rods and 13 feet, thence North 29 rods to the place of beginning.

The second tract commencing the the Northeast corner of said Northwest Quarter of the Northeast Quarter of Section 17, thence West 13 rods and 13 feet, thence South 28 rods, 11 feet and 3 inches for a place of beginning; thence South 31 rods and 5 feet, thence West 6 rods and 12 feet, thence North 31 rods and 5 feet, thence East 6 rods and 12 feet to the place of beginning.

EXCEPT a part thereof described as follows:

Commencing at a point 29 rods South of the Northeast corner of said Northwest Quarter of the Northeast Quarter of Section 17, thence West 115 feet, thence South 478.5 feet, thence East 115 feet, thence North 478.5 feet to the place of beginning, McPherson County, Kansas.

QUIET/TITLE TRACT DESCRIPTION:

🖔 A portion of the Northwest Quarter of the Northeast Quarter of Section 17, Township 21 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 9th day of May. 2025:

Commencing at the Northeast corner of said Northwest Quarter of the Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00'50'43'East on the East line of said Northwest Quarter a distance of 990.38 feet to the Southeast comer of a parcel described in Book 643, Page 3730 recorded at the McPherson County Register of Deeds Office; thence South 89'40'00' West on the South line of said parcel and the North line of the South 20 Rods (Record) of said Northeast Quarter a distance of 114.90 feet to the Southwest corner of said parcel, being the point of beginning; thence North 00'52'15' West on the West line of said parcel a distance of 33.00 feet to the Southeast corner of a parcel described in Book 668, Page 49074 recorded at the McPherson County Register of Deeds Office; thence South 89°40'00° West on the South line of said parcel a distance of 112.50 feet (Record); thence South 00°52'17" East on the East line of said parcel distance of 33.00 feet to said North line of the South 20 Rods (Record); thence North 89'40'00 East on said North line a distance of 112.50 feet to the point of beginning.

The above described tract contains 0.09 Acre and is subject to any easements or restrictions of record.

SURVEYOR'S NOTES:

- 1. Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
- 2. All measurements are in US Survey Feet.

granted me by the McPherson County, Kansas Board of Commissioners that the lot split or boundary shift to which my signature below is given has been approved as being in conformance with the provisions of the McPherson County Zoning and Subdivision Regulations. Given under my hand this _\(\lambda_{\infty}^{\infty}\) day of _\(\frac{\infty}{2\infty}^{\infty}\).

Joh Kinsey, Zoning Administrator

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 9th day of May, 2025.





Prepared For: RAY SPENCER

Description:
A PORTION OF THE NW1/4 NE1/4
SECTION 17, T21S, R4W
McPHERSON COUNTY, KANSAS

ob No:

G2025-309

Barber Prenared Ry: C. 48.84a١

Garber Surveying Service, P.A.

HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073 MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810

Drawn By:	GAQ	Scale: 1"=50'	Date of Field Work: April 7th, 2025
Checked By:	NDS	Date: 05/09/2025	Sheet 1 of 1 Sheet(s)