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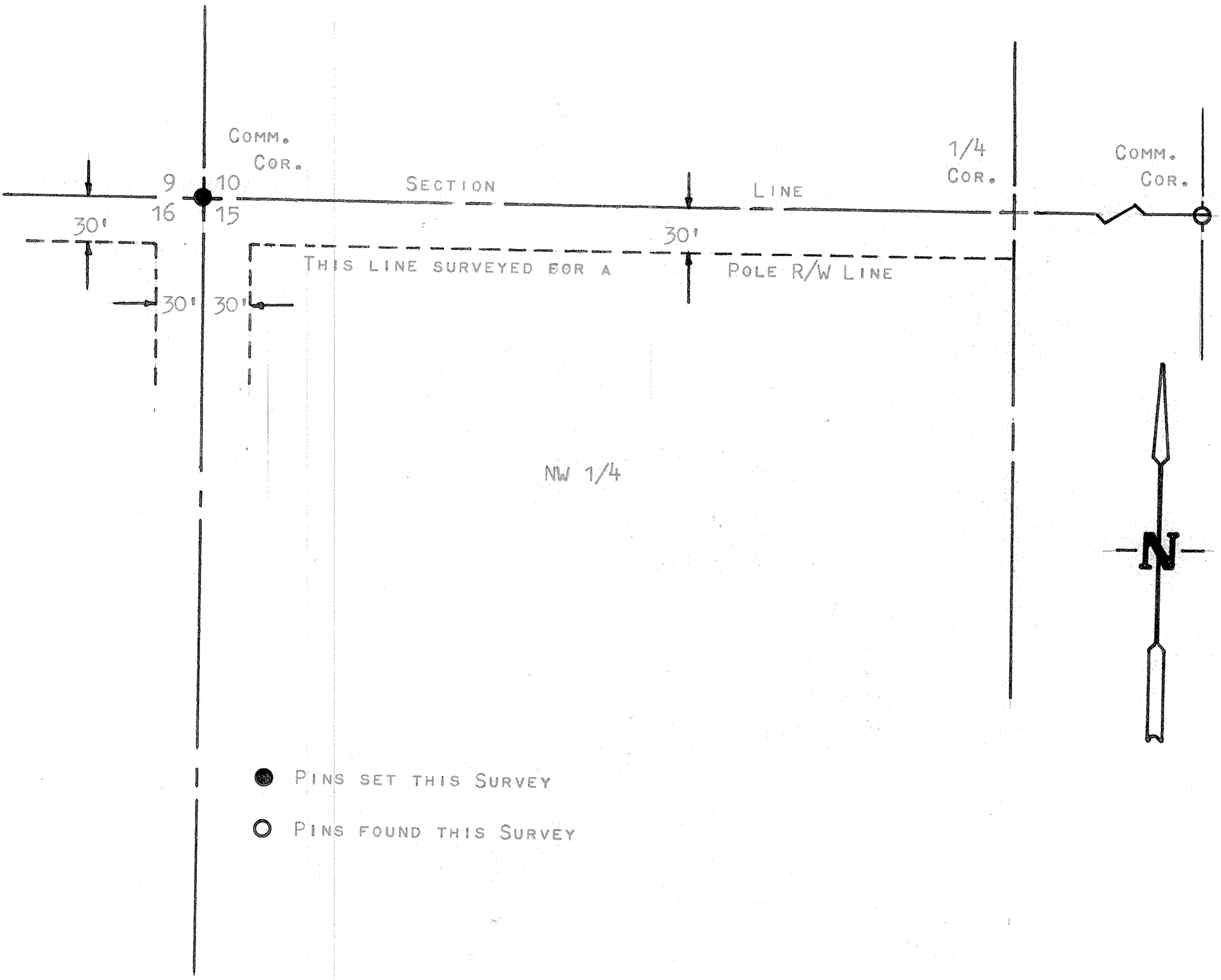
A SURVEY IN THE NW1/4 SECTION 15 & THE NE1/4 SECTION 16, 21-4



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT A SURVEY WAS DONE UNDER MY SUPERVISION OF A POLE R/W LINE ON THE NORTH SIDE OF THE NW 1/4 SECTION 15, T21S-R4W AND OF THE NE CORNER R/W LINE OF THE NE1/4 SECTION 16, T21S-R4W OF THE 6TH P. M. AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY THE KANSAS POWER & LIGHT CO. - HUTCHINSON, KS.

SIGNED THIS 30 DAY OF JANURARY, 1969.

F. Rankin

FRANCIS RANKIN
COUNTY ENGINEER
McPHERSON COUNTY, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM