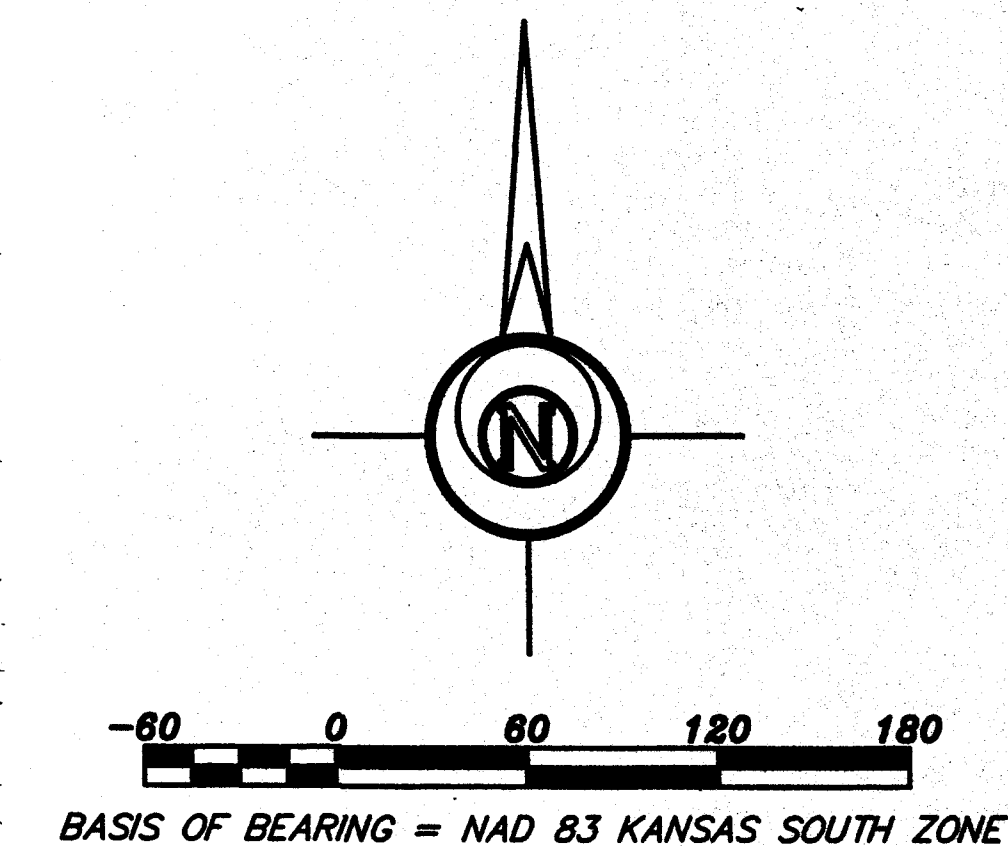
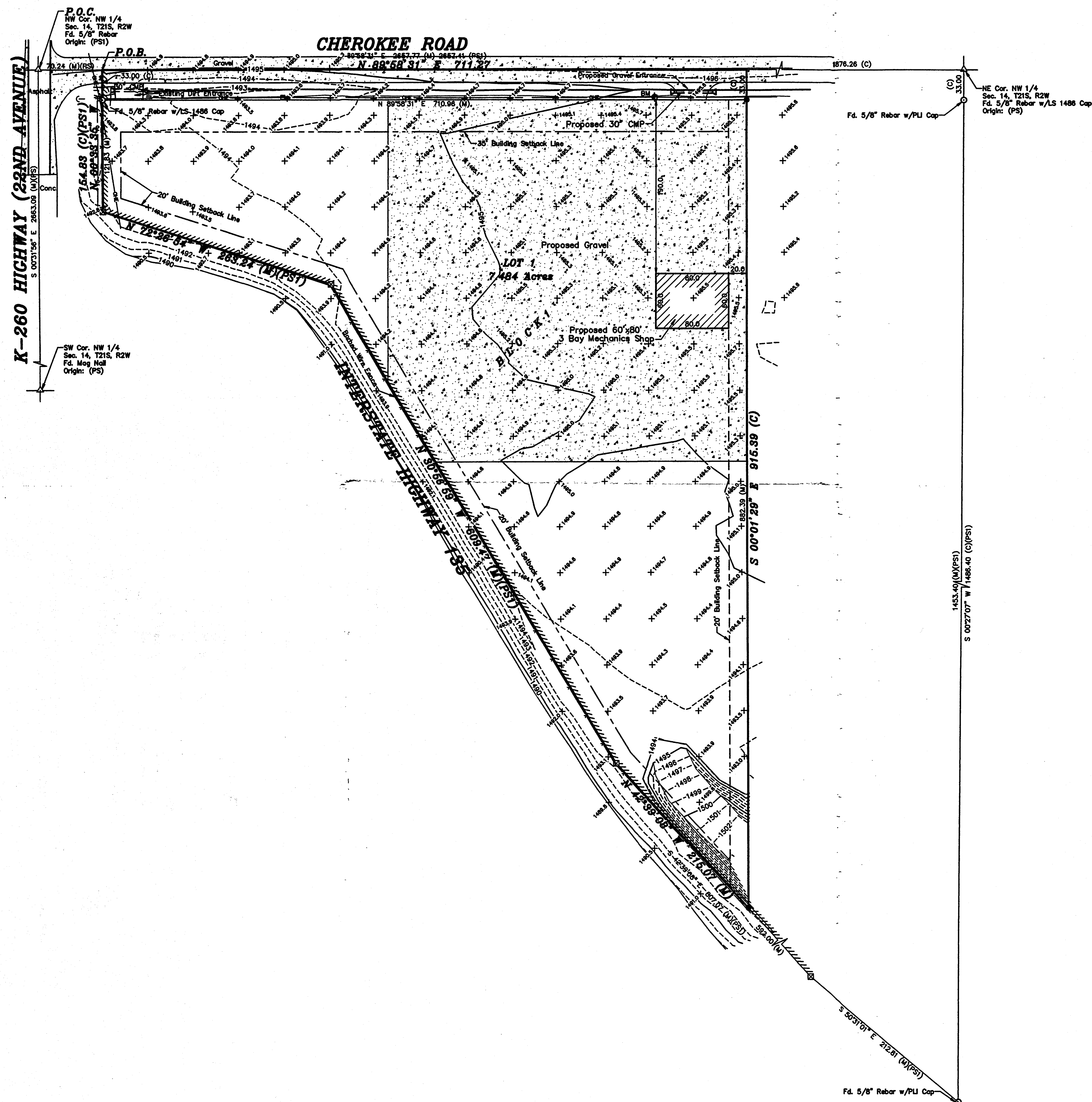
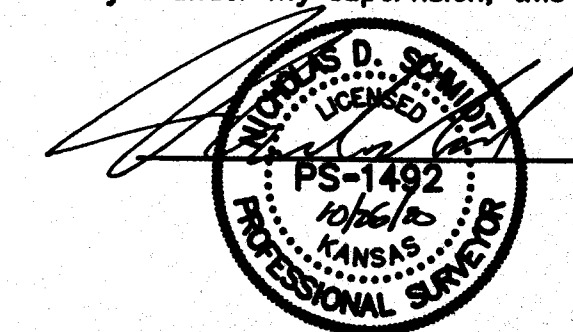




- LEGEND**
- △ - Sectional Monument Found
  - - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
  - - 4 X 4 X 36 Concrete Monument Found
  - ⊕ - Benchmark
  - - - - - Fence
  - C - Guy Anchor
  - ⊙ - Power Pole
  - O-E- - Overhead Electric Line
  - F-O- - Fiber Optic Cable
  - (C) - Calculated
  - (R) - Record measurement
  - (PS) - Previous Survey GSS Project #2019-441
  - (PS) - Previous Survey by LS 1486 3/22/16
  - P.O.B. - Point of Beginning
  - P.O.C. - Point of Commencement
  - /// - KDOT Controlled Access - No Access

**BENCHMARK:**  
Railroad spike in West face of power pole in the Northeast corner of new parcel  
Elevation=1497.02 (NAVD88)

**SURVEYOR'S CERTIFICATE:**  
I hereby certify this plot to be a true, correct and complete representation of the property described hereon and the improvements and elevations thereon, as surveyed under my supervision, this 26th day of October, 2020



| SITE PLAN                                                                                  |                         |
|--------------------------------------------------------------------------------------------|-------------------------|
| <b>JUSTIN JOHNSON</b>                                                                      |                         |
| Description: <b>A PORTION OF THE NW 1/4 SECTION 14, T21S, R2W MCPHERSON COUNTY, KANSAS</b> |                         |
| Prepared By: <b>Garber Surveying Service, P.A.</b>                                         |                         |
| HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7833 Fax 620-663-7401       |                         |
| MCPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458          |                         |
| NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5853 Fax 316-283-5873        |                         |
| MANHATTAN (Branch Office) 3224 Kimball Ave Ste. 62 66503 Ph. 785-320-4810                  |                         |
| Drawn By: <b>KDZ</b>                                                                       | Scale: <b>1"=50'</b>    |
| Checked By: <b>NDS</b>                                                                     | Date: <b>10/26/2020</b> |
| Date of Field Work: <b>August 27, 2020</b>                                                 |                         |
| Job No: <b>G2020-365</b>                                                                   |                         |
| Sheet <b>1</b> of <b>1</b> Sheet(s)                                                        |                         |