

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- △ - Sectional Monument Found
 ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/GSS CLS 52 Cap)
 ● - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
 (C) - Calculated
 (M) - Measured
 (PS) - Previous Survey by LS 1447, 10/31/2007

DESCRIPTION:

TRACT 1

The West Half of the Southwest Quarter of Section 13, Township 21 South,
Range 4 West of the 6th Principal Meridian, McPherson County, Kansas.

Containing **79.87 Acres** and subject to road right of way easements along the West line and South line thereof and any other easements or restrictions of record.

TRACT 2

The East Half of the Southwest Quarter of Section 13, Township 21 South,
Range 4 West of the 6th Principal Meridian, McPherson County, Kansas

Containing **79.84 Acres** and subject to a road right of way easement along the South line thereof and any other easements or restrictions of record.


SURVEYOR'S NOTE:

1. Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 4th day of November, 2022.



Prepared For: <div style="text-align: center; font-size: 1.2em; font-weight: bold;">MARK PAULS</div>		Description: <div style="text-align: center; font-weight: bold;">A PORTION OF THE SW 1/4 SECTION 13, T21S, R4W McPHERSON COUNTY, KANSAS</div>	
Prepared By: <div style="display: flex; align-items: center;">  <div> <div style="font-weight: bold; font-size: 1.2em;">HUTCHINSON</div> <div>2908 North Plum St. 67502</div> <div>Ph. 620-665-7032</div> <div style="font-style: italic;">(Main Office)</div> </div> </div>		<div style="text-align: center; font-weight: bold; font-size: 1.2em;">Garber Surveying Service, P.A.</div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> BRANCH OFFICES: MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 </div> <div> MANHATTAN Ph. 785-320-4810 NEWTON Ph. 316-283-0053 WICHITA Ph. 316-260-9933 </div> </div>	
Drawn By: KDZ	Scale: 1"=300'	Date of Field Work: September 29, 2022	Job No: <div style="font-weight: bold; font-size: 1.2em;">G2022-795</div>
Checked By: NDS	Date: 11/4/2022	Sheet 1 of 1 Sheet(s)	