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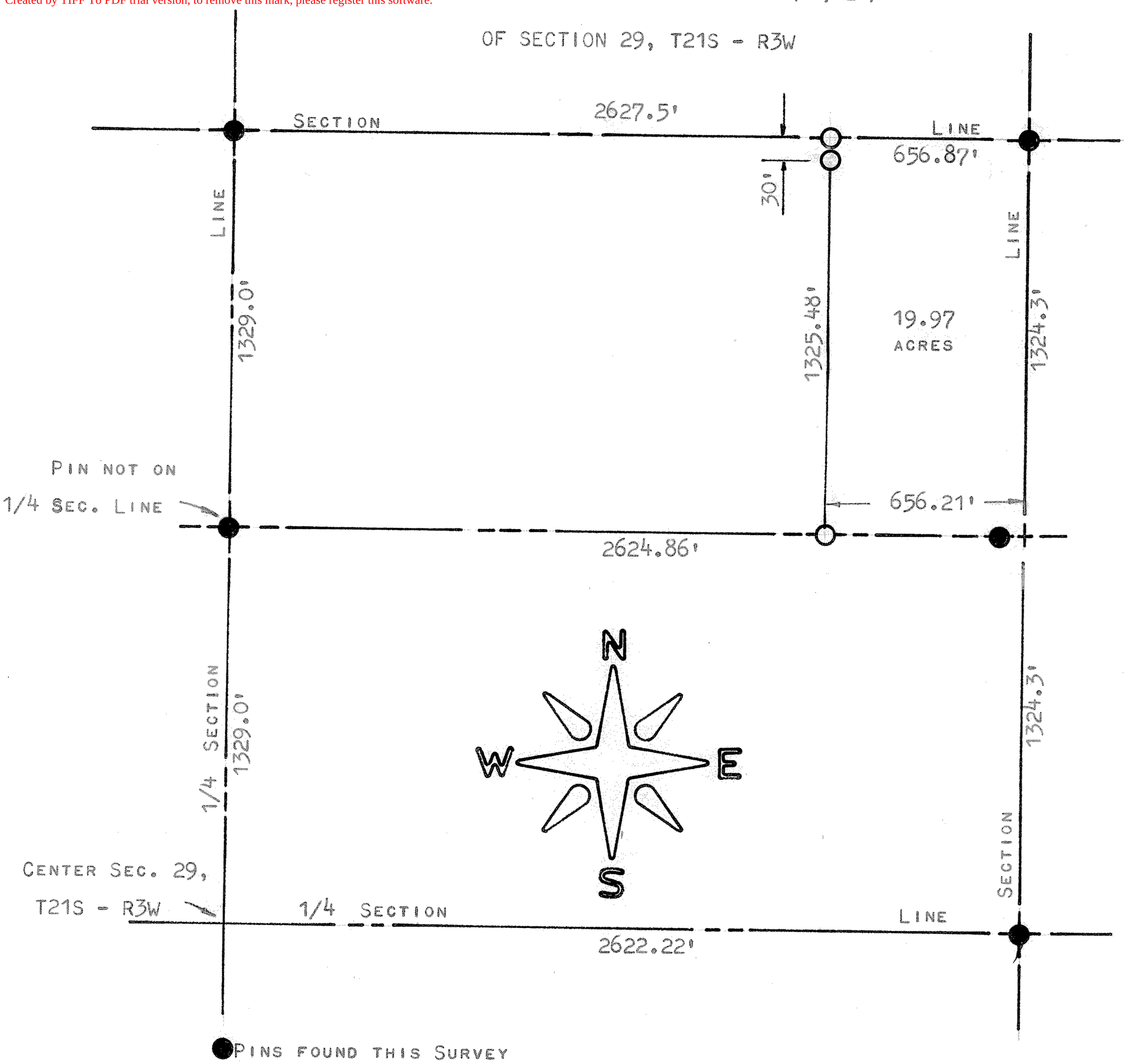
A SURVEY OF THE E1/2 OF THE NE1/4, NE1/4 OF SECTION 29, T21S - R3W



● PINS FOUND THIS SURVEY

○ PINS SET THIS SURVEY

STATE OF KANSAS)
SS
COUNTY OF McPHERSON)

I, F. R. RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF THE E1/2 OF THE NE1/4, NE1/4 OF SECTION 29, T21S - R3W OF THE 6TH P. M. THE LAND DESCRIBED CONTAINS 19.97 ACRES MORE OR LESS AND THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY J. E. CHISHOLM.
Robert Gutsch - Tract

SIGNED ON THIS 25 DAY OF JANUARY, 1973.

F. R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS

F. R. RANKIN
LICENSED
700
KANSAS
PROFESSIONAL ENGINEER

MICROFILM