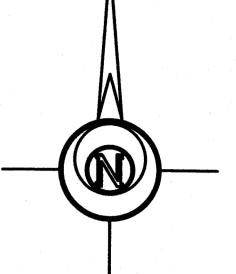
NE Cor. SE 1/4 Sec. 26, T21S, R3W Fd. 5/8" Rebar w/LS 1202 Cap Origin: KSHS References by LS 1202 6/8/2006— **LEGEND** N 89°27'21" E 610.18 (C) Δ - Sectional Monument Found 33.00 (C) - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap Calculated - Measured Record measurement P.O.B. — Point of Beginning P.O.C. - Point of Commencemen -X - Existing Fence Proposed Fence S 89"27'21" W 577.18 N 8818'42" E 245.79 4.82 Acres DESCRIPTION: NEW PARCEL DESCRIPTION S 89°27'21" W 533.00 (C) 33.00 (C) S 88 04'32" W 137.36 S 88'34'56" W 137.98 and any other easements or restrictions of record. 39 (C)(R) 00.32 **HOUSE** RESULTING OVERALL DESCRIPTION Existing Parcel NO. 117 (Bk. 667, Pg. 70190) 83.8 beginning. and any other easements or restrictions of record. Lagoon 33.00 (C) 500.00 (M) SURVEYOR'S CERTIFICATE: N 89°27'21" E 533.00 (C)(R) I hereby certify this plat to be a true, correct and complete my supervision, this 31th day of March, 2021. 33.00 (C) 577.18 (M) S 89°27'21" W 610.18 (C) P.O.B.-Prepared For: SURVEYOR'S NOTES: P.O.C.
SE Cor. SE 1/4
Sec. 26, T215, R3W
Fd. 5/8" Rebar w/LS 1202 Cap
Origin: KSHS References by LS 1202 10/27/2016— ALAN JUHNKE 1. Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property Prepared By: Garber Surveying Service, P.A. has not been verified by this Survey. HUTCHINSON 2. Surveyed parcel to be joined with existing parcel. 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office) Drawn By: KDZ Scale: 1"=50'

Surveying Service, P.A. Saved 3/31/2021 11:50:54 AM iday, March 31, 2021 11:51:14 AM Dwg Path E:\LDD_



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

A portion of the Southeast Quarter of Section 26, Township 21 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southeast corner of Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00'32'39" West on the East line of said Southeast Quarter a distance of 748.24 feet to the point of beginning; South 89°27'21" West perpendicular to said East line a distance of 610.18 feet; thence North 00'32'39" West parallel with said East line a distance of 600.15 feet; thence North 89°27'21" East perpendicular to said East line a distance of 610.18 feet to said East line; thence South 00'32'39" East on said East line a distance of 208.86 feet to the Northeast corner of a parcel described in Book 667, Page 70190 at the McPherson County Register of Deeds Office; thence South 89°27'21" West on the North line of said parcel a distance of 533.00 feet to the Northwest corner of said parcel; thence South 00°32'39" East on the West line of said parcel a distance of 293.30 feet to the Southwest corner of said parcel; thence North 89°27'21" East on the South line of said parcel a distance of 533.00 feet to the East line of said Southeast Quarter; thence South 00°32'39" East on said East line a distance of 97.99 feet to the point of beginning.

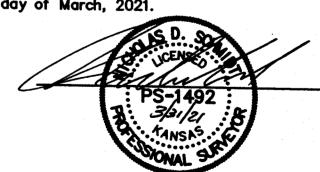
Containing 4.82 Acres and subject to a road right of way easement along the East line thereof,

A portion of the Southeast Quarter of Section 26, Township 21 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southeast corner of Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°32'39" West on the East line of said Southeast Quarter a distance of 748.24 feet to the point of beginning; South 89°27'21" West perpendicular to said East line a distance of 610.18 feet; thence North 00°32'39" West parallel with said East line a distance of 600.15 feet; thence North 89°27'21" East perpendicular to said East line a distance of 610.18 feet to said East line; thence South 00°32'39" East on said East line a distance of 600.15 feet to the point of

Containing 8.41 Acres and subject to a road right of way easement along the East line thereof,

representation of the property described hereon, as surveyed under



A PORTION OF THE SE 1/4 SECTION 26, T21S, R3W McPHERSON COUNTY, KANSAS

BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 SALINA Ph. 785-404-6302 WICHITA Ph. 316-268-9933

Date of Field Work: March 26, 2021 Job No: Checked By: NDS Date: 03/31/2021 Sheet 1 of 1 Sheet(s) G2021-206