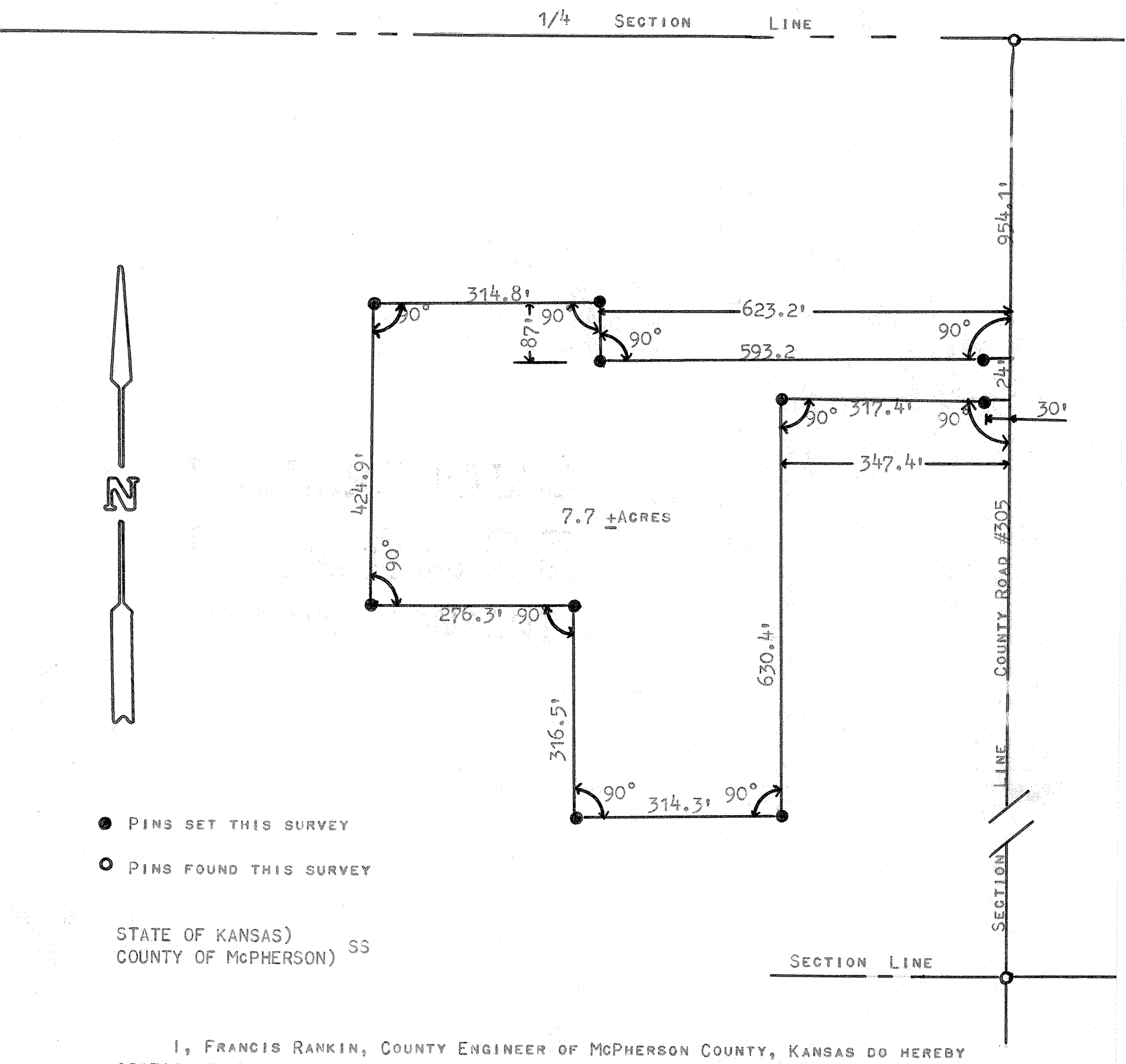
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

A SURVEY OF A TRACT OF LAND IN THE SE 1/4, SECTION 17, T21S, R3W



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE SE 1/4, SECTION 17, T21S, R3W, OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SE 1/4, SECTION 17, T21S-R3W, THENCE SOUTH 954.1 FEET TO POINT OF BEGINNING, THENCE WEST A RIGHT ANGLE 623.2 FEET, THENCE NORTH A RIGHT ANGLE 87 FEET, THENCE WEST A RIGHT ANGLE 314.8 FEET, THENCE SOUTH A RIGHT ANGLE 424.9 FEET, THENCE EAST A RIGHT ANGLE 276.3 FEET, THENCE SOUTH A RIGHT ANGLE 316.5 FEET, THENCE EAST A RIGHT ANGLE 314.3 FEET, THENCE NORTH A RIGHT ANGLE 630.4 FEET, THENCE EAST A RIGHT ANGLE 347.4 FEET, THENCE NORTH A RIGHT ANGLE 24 FEET TO POINT OF BEGINNING. SAID TRACT CONTAINS 7.7 ACRES MORE OR LESS.

I ALSO CERTIFY THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY GARRY HOSTETLER

SIGNED THIS 31 DAY OF JUNE

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

FRANCIS RANKIN
COUNTY ENGINEER
McPHERSON COUNTY, KANSAS

MICROFILM