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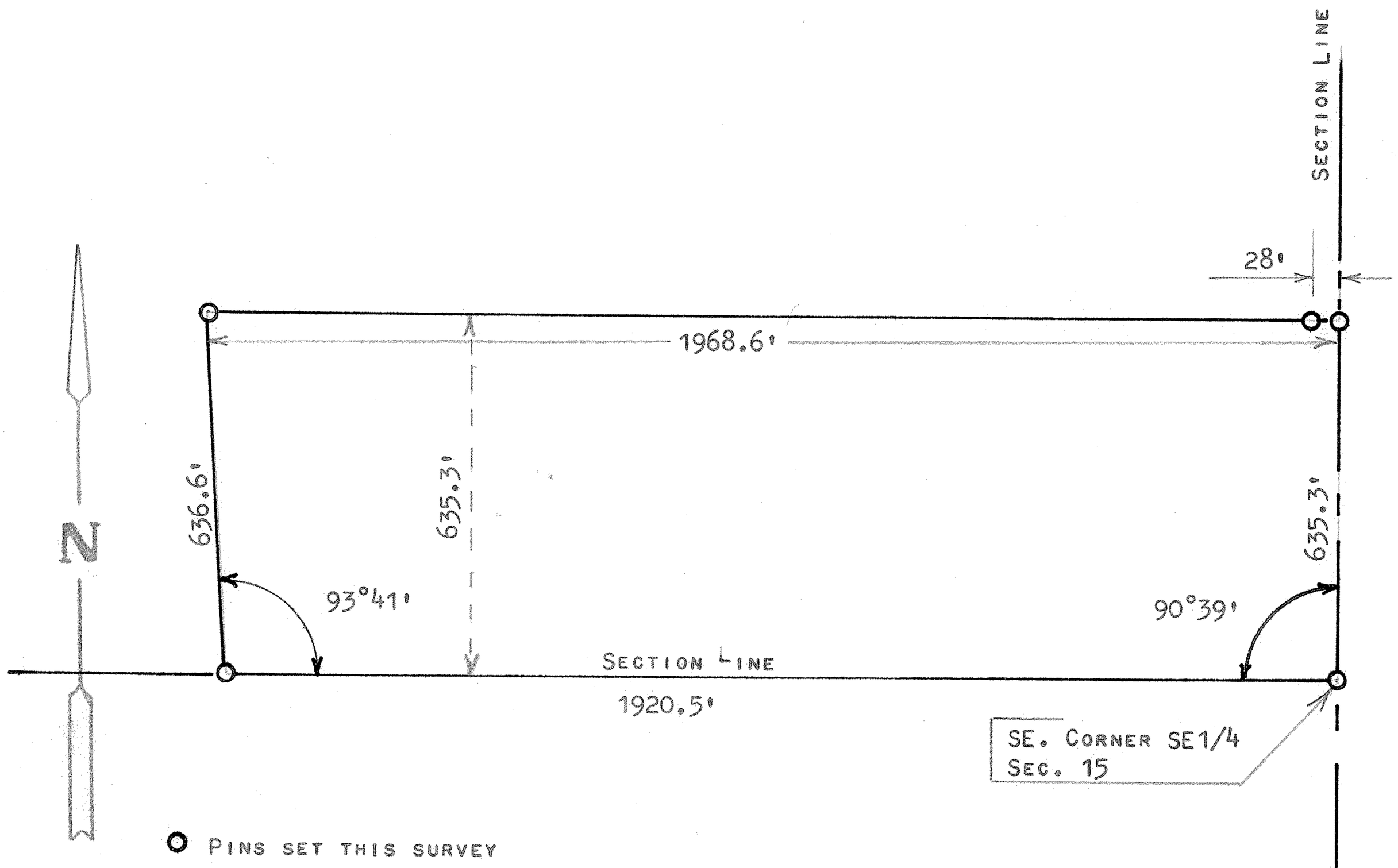
A SURVEY OF A TRACT OF LAND IN THE SE1/4, SECTION 15, T21S, R3W, MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE SE1/4, SECTION 15, T21S - R3W, OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF THE SE1/4, OF SAID SECTION 15, T21S-R3W: THENCE WEST ON SECTION LINE 1920.5 FEET; THENCE NORTHERLY INTERIOR ANGLE OF 93°41' AND A DISTANCE OF 636.6 FEET; THENCE EAST PARALLEL WITH SECTION LINE 1968.6 FEET AND TO THE EAST SECTION LINE; THENCE SOUTH ON SECTION LINE 635.3 FEET, TO THE PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 28.4 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY MR. STUCKY

SIGNED THIS 30 DAY OF NOVEMBER, 1970

F. R. Rankin

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN LICENSED 759 KANSAS PROFESSIONAL ENGINEER

MICROFILM