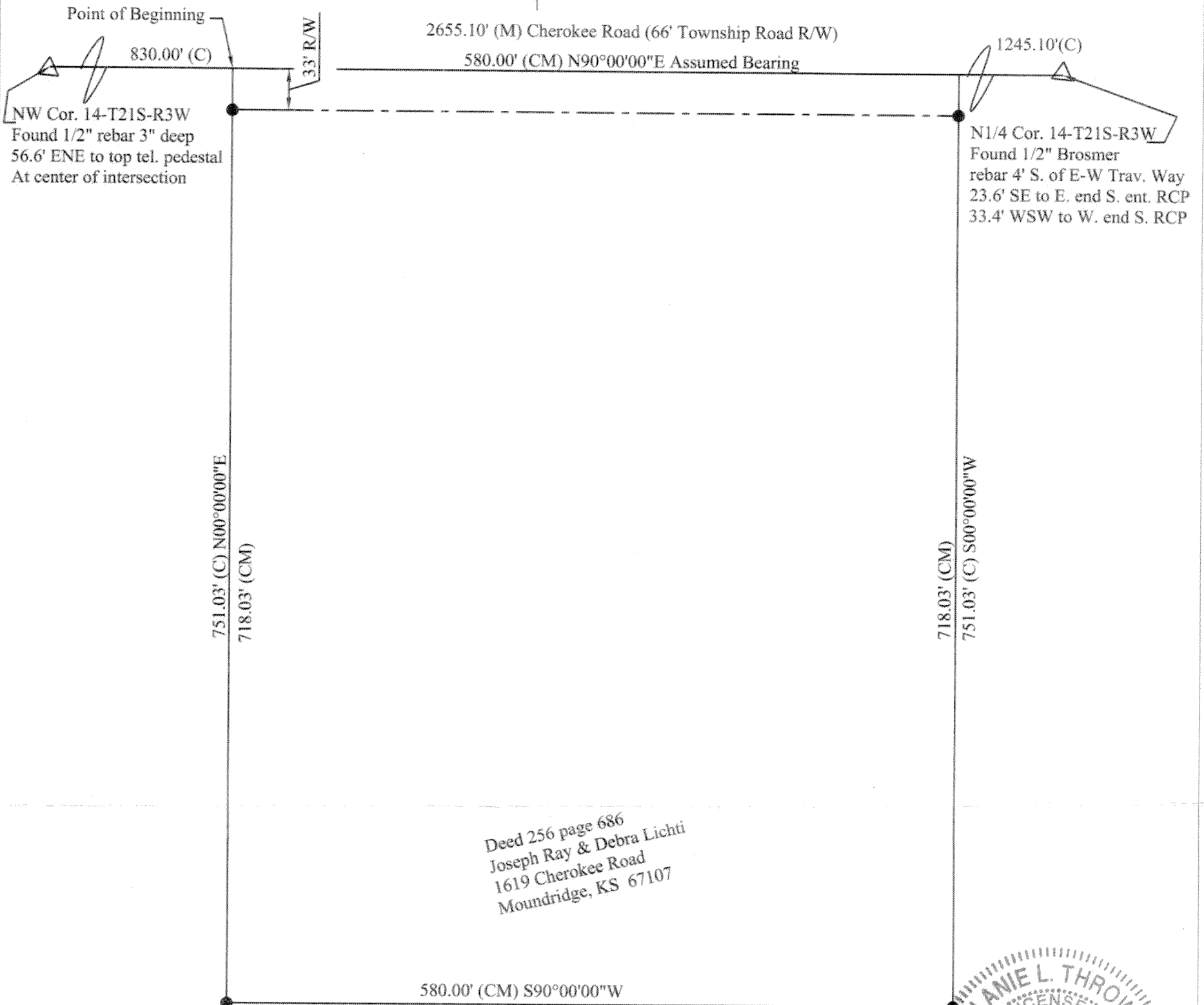


62/8  
Melanie L. Thrower, P.E., L.S.  
1457 N. High Dr.  
McPherson, KS 67460  
(620)241-241-5086

Survey for  
Schmidt Auction Services  
620-345-6879

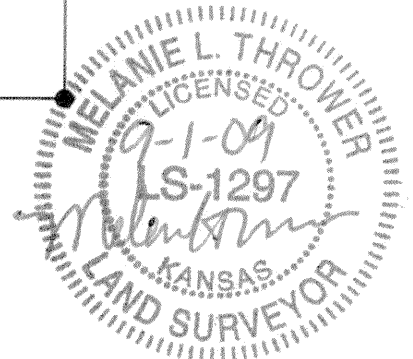
- CM- Calculated Measured  
△ Government Marker  
● 5/8" x2' Rebar Set with surveyor identification cap

SCALE 1"=120'  
0' 120'



Deed 256 page 686  
Joseph Ray & Debra Lichti  
1619 Cherokee Road  
Moundridge, KS 67107

Melanie L. Thrower, Registered Land Surveyor in the State of Kansas, certifies that on July 21 and August 11, 2009, a survey of the tract herein described was made by myself and the results, to the best of my knowledge, information, belief and in my professional opinion are true and correct as shown on this plat of survey.

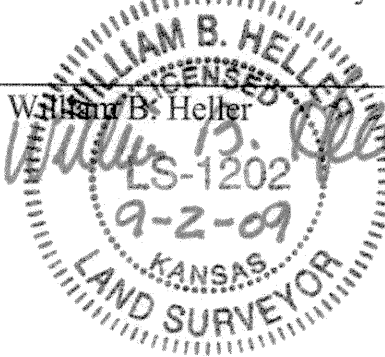


✓ LEGAL DESCRIPTION: A tract in the Northwest Quarter of Section 14, Township 21 South, Range 3 West of the Sixth Principal Meridian, McPherson County, Kansas described as follows: Commencing at the Northwest corner of said Northwest Quarter Section 14 thence along the North line of said Northwest Quarter N90°00'00"E, 830.00 feet to the point of beginning; thence N90°00'00"E, 580.00 feet; thence S00°00'00"W, 751.03 feet; thence S90°00'00"W, 580.00 feet; thence N00°00'00"E, 751.03 feet to the point of beginning containing 10.00 acres more or less, subject to the north 33 feet thereof for road easement and any other easements or right of way of record. *No Error.*

Survey was made as per client request and no title work has been provided to the surveyor. The number and extent of easements and or right-of way of record affecting said property has not been addressed by this survey. Government monument ties were filed with the Kansas Historical Society.

Reviewed by the Unified Government Surveyor this 2ND day of Sept. 2009. This Survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Deputy County Survey, McPherson County, William B. Heller



State of Kansas  
McPherson Co., SS:  
This instrument was filed for record on the 2 day of Sept A.D., 2009 at 11:53 o'clock AM.  
duly recorded in Book 148 on Page 1791  
*Linda K. Paul*  
Register of Deeds

5334x