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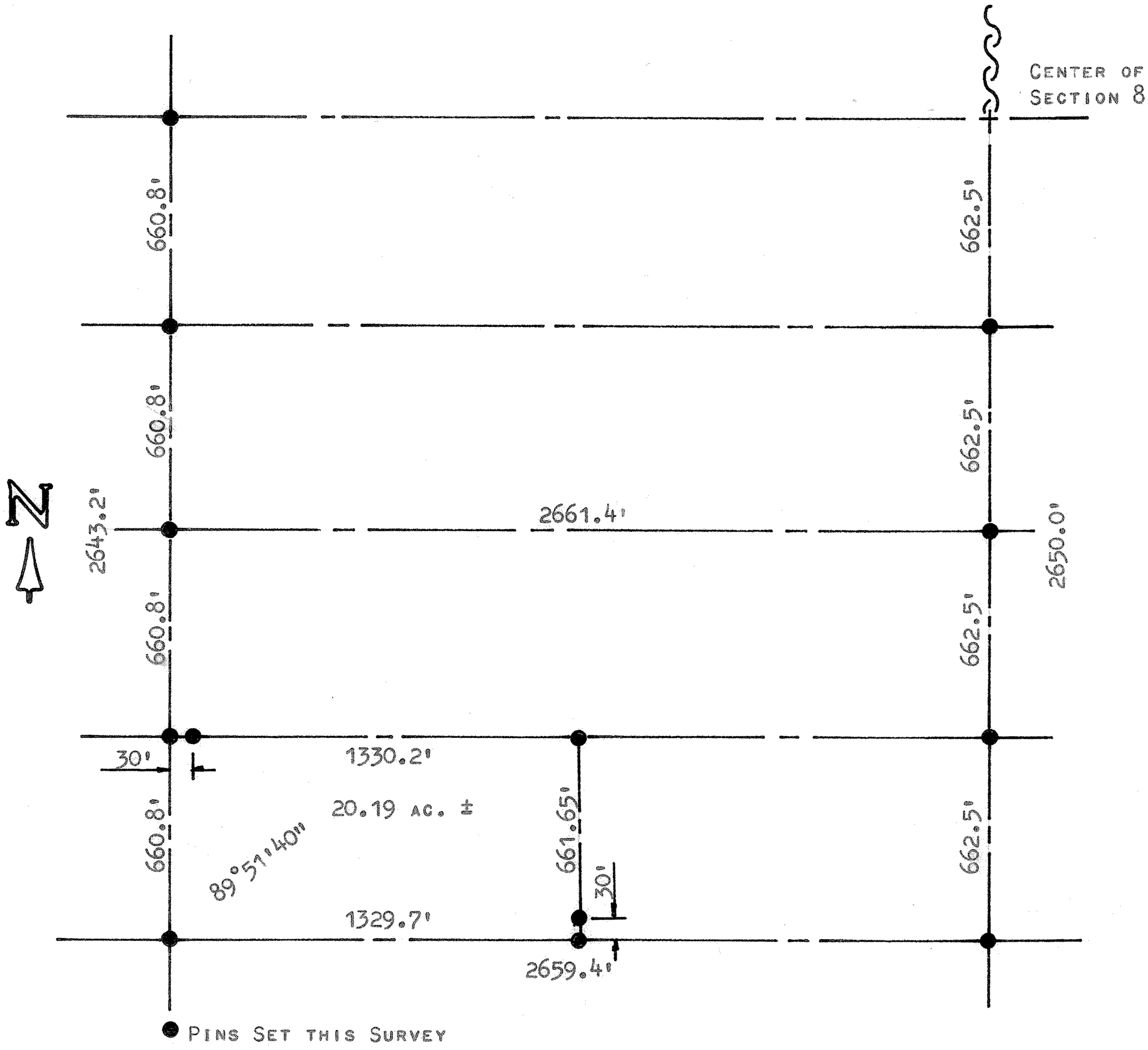
A SURVEY OF THE S1/2, SW1/4, SW1/4 OF SECTION 8, T21S - R2W



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS R. RANKIN, COUNTY ENGINEER OF McPHERSON CO., KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF THE S1/2, SW1/4, SW1/4 OF SECTION 8, T21S - R3W OF THE 6TH P. M. AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY ELMER F. GOERING.

SIGNED THIS 26 DAY OF MARCH, 1970.

F. R. Rankin
F. R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS

F. R. RANKIN
LICENSED
1969
KANSAS
PROFESSIONAL ENGINEER

MICROFILM