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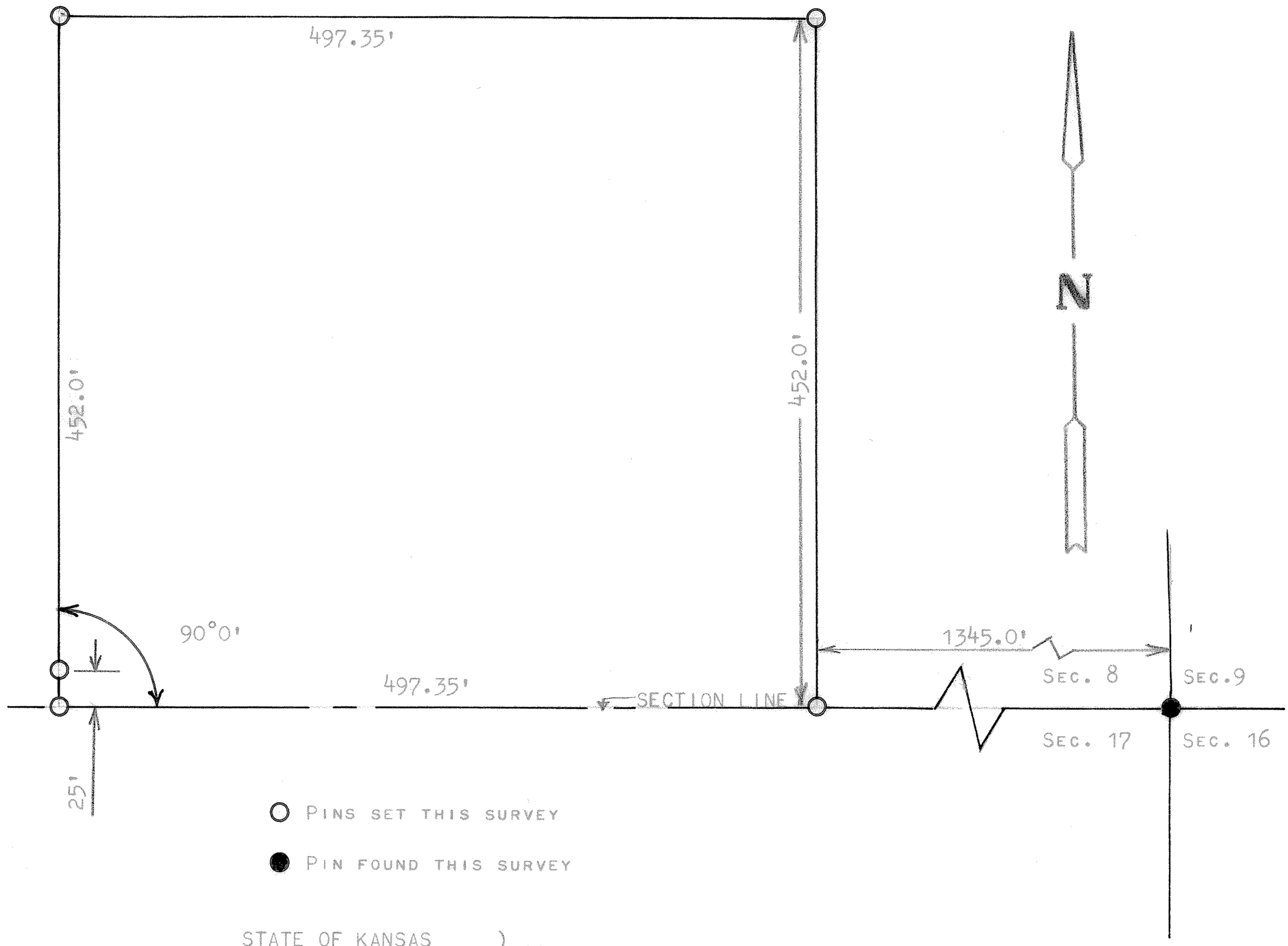
A SURVEY OF A TRACT OF LAND IN THE SE1/4, SECTION 8, T21S, R2W, 6TH P.M. MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE SE1/4, SECTION 8, T21S, R2W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING 1345.0 FEET WEST OF THE SE CORNER OF SAID SE1/4, SEOTION 8, T21S R2W; THENCE RIGHT ANGLE NORTH 452.0 FEET; THENCE WEST PARALLEL WITH SECTION LINE 497.35 FEET; THENCE SOUTH TO SECTION LINE 452.0 FEET; THENCE EAST ON SECTION 497.35 FEET TO PLACE OF BEGINNING SAID TRACT OF LAND CONTAINS 5.2 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY JOHN KAUFMAN

SIGNED THIS 17 DAY OF APRIL, 1969

F. Rankin

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM