



SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 20th day of November, 2015.



Prepared For:		Description:	
PEGGY KAUFMAN		A PORTION OF THE E 1/2 OF THE SW 1/4 SECTION 35, T21S, R2W McPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
<div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px; margin-right: 5px;">GSS</div> <div> <p>HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401</p> <p>McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458</p> <p>NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073</p> </div> </div>			
Drawn By: KLL	Scale: 1"=200'	Date of Field Work: November 4, 2015	Job No:
Checked By: NDS	Date: 11/20/2015	Sheet 1 of 1 Sheet(s)	G2015-770