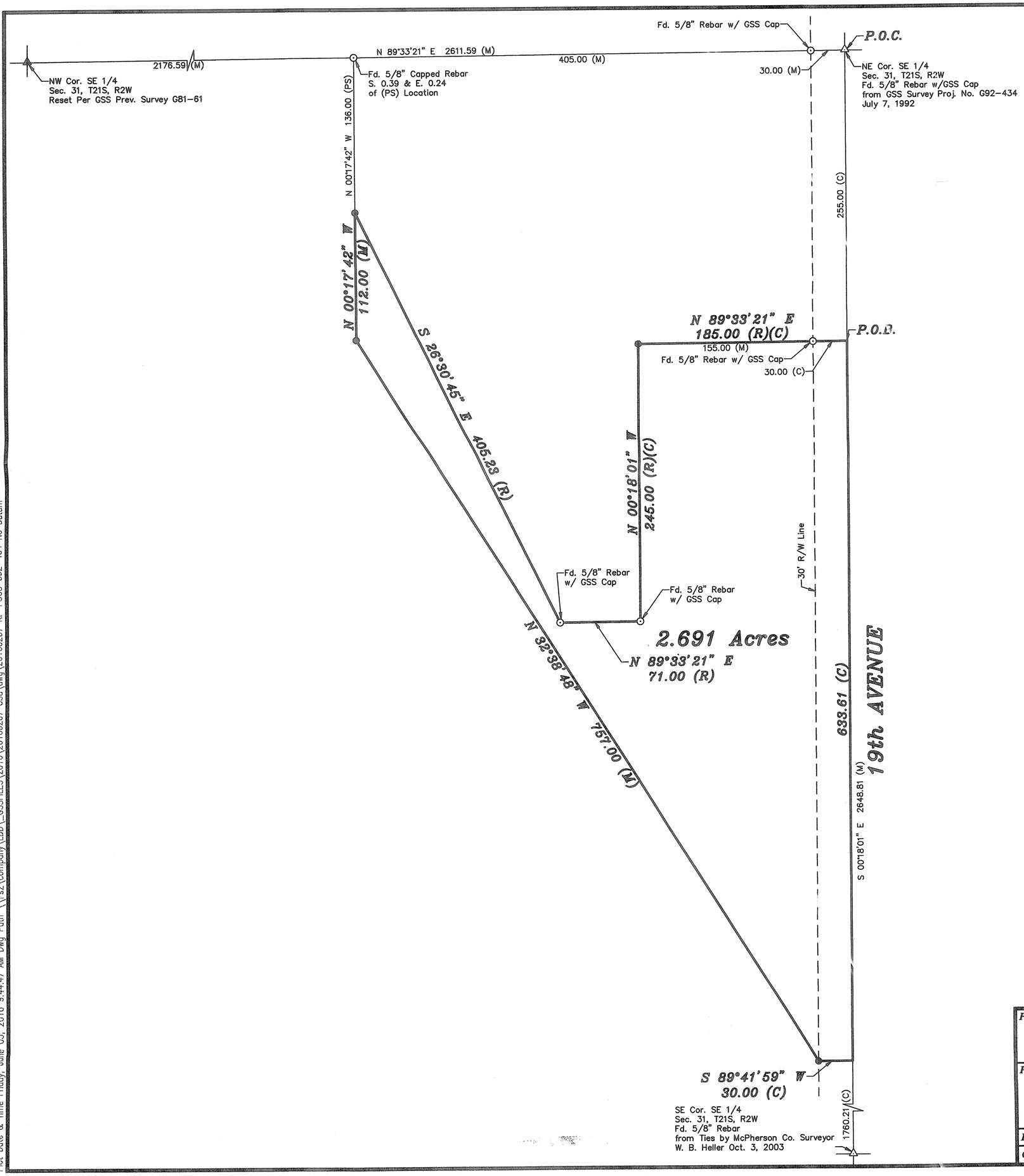

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- △ – Sectional Monument Found
- ▲ – Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
- ⊙ – Survey Monument Found
- ● – 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) – Calculated
- (M) – Measured
- (PS) – Previous Survey G92-434

DESCRIPTION:

A portion of the Southeast Quarter of Section 31, Township 21 South, Range 2 West of the 6th Principal Meridian, Harvey County, Kansas described as follows:

Commencing at the Northeast Corner of the Southeast Quarter of Section 31, Township 21 South, Range 2 West of the 6th Principal Meridian; thence with a NAD 83 Kansas South Zone bearing of South 00°18'01" East along the East line of said Southeast Quarter 255.00 feet (per Record) for the point of beginning; thence continuing South 00°18'01" East along the East Line of said Southeast Quarter 633.61 feet; thence South 89°41'59" West perpendicular to the East line of said Southeast Quarter 30.00 feet; thence North 32°38'48" West 757.00 feet; thence North 00°17'42" West 112.00 feet; thence South 26°30'45" East 405.23 feet (per Record); thence North 89°33'21" East parallel with the North Line of said Southeast Quarter 71.00 feet (per Record); thence North 00°18'01" West parallel with the East Line of said Southeast Quarter 245.00 feet (per Record); thence North 89°33'21" East parallel with the North Line of said Quarter 185.00 feet (per Record) to the East Line of said Southeast Quarter and the point of beginning, containing **2.691 Acres**, subject to a road Right-of-Way easement across the East 30.00 feet thereof and any other easements of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 2nd day of June, 2016.

DANIEL E. GARBER
REGISTERED
LS-683
6-2-2016
KANSAS
LAND SURVEYOR

Prepared For: KIRBY JANTZEN	Description: A PORTION OF THE SE 1/4 SECTION 31, T21S, R2W McPHERSON COUNTY, KANSAS

Prepared By: Garber Surveying Service, P.A.

HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401
McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073

Drawn By: KLL	Scale: 1"=60'	Date of Field Work: May 11, 2016	Job No: G2016-207
Checked By: DEG	Date: 6/3/2016	Sheet 1 of 1 Sheet(s)	

Saved 6/3/2016 9:11:04 AM by REWY
Plot Date & Time Friday, June 03, 2016 9:44:47 AM Dwg Path \\Fs2\company\LDD_GSSFILES\2016\20160207 C3d\dwg\20160207 KP PSCS G92-434 No Datum