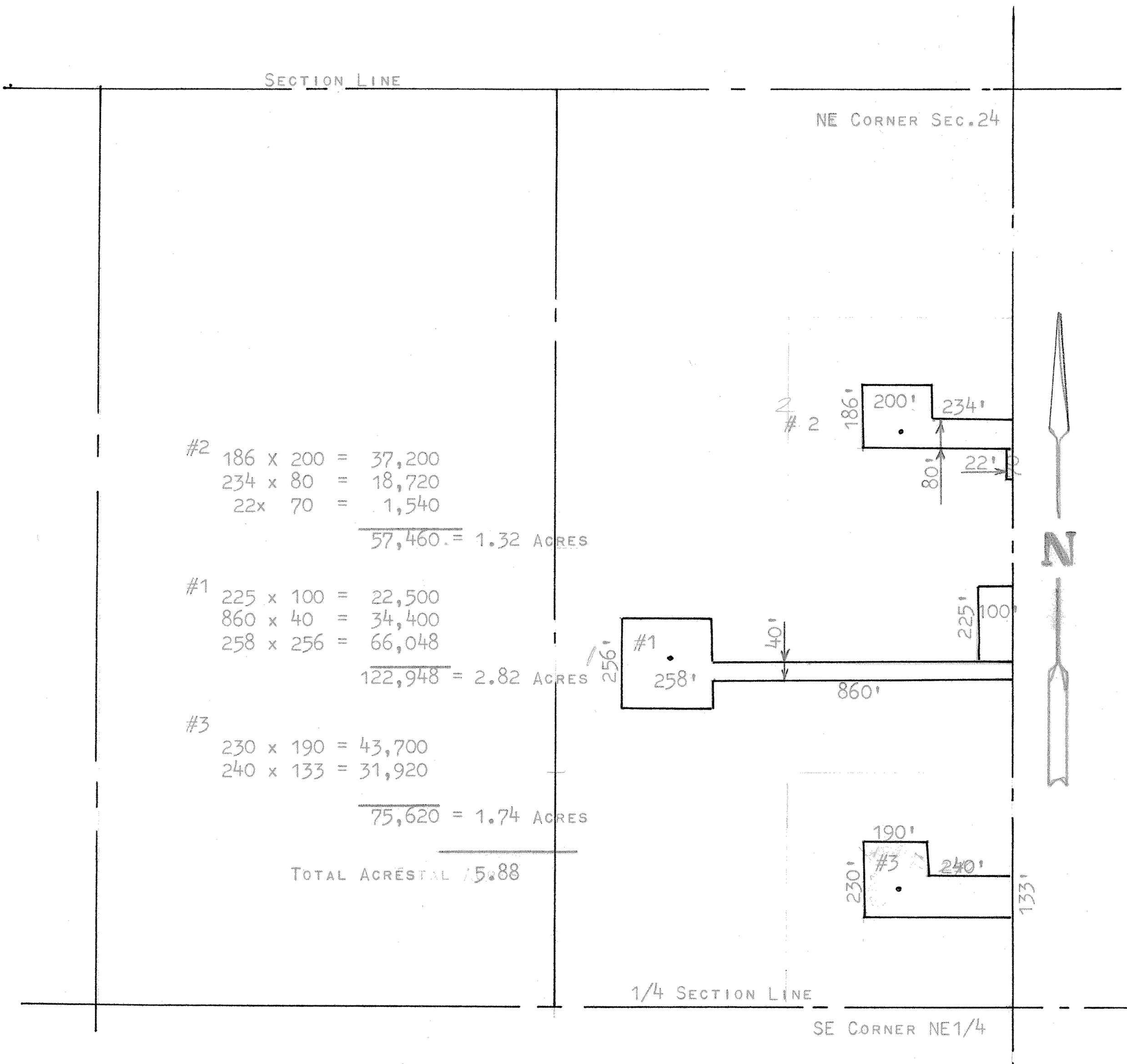
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

A SURVEY IN THE EAST HALF OF THE NE 1/4 SECTION 24, T21S R2W, MCPHERSON, COUNTY KANSAS



#2
186 x 200 = 37,200
234 x 80 = 18,720
22x 70 = 1,540
57,460 = 1.32 ACRES

#1
225 x 100 = 22,500
860 x 40 = 34,400
258 x 256 = 66,048
122,948 = 2.82 ACRES

#3
230 x 190 = 43,700
240 x 133 = 31,920
75,620 = 1.74 ACRES

TOTAL ACRESTAL 5.88

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN., PROFESSIONAL AND COUNTY ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE EAST HALF OF THE NE1/4 SECTION 24, T21S R2W OF THE 6TH P.M. TO DETERMINE THE NUMBER OF ACRES DAMAGE AROUND EACH OIL WELL, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY MAX TOWNSEND

SIGNED THIS 29 DAY OF JULY, 1969

F. R. RANKIN
FRANCIS RANKIN
COUNTY & PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
KANSAS
PROFESSIONAL ENGINEER

NOTE: THE DIMENSIONS SHOWN ARE BASE ON THE AVERAGE DISTANCE FROM ONE SIDE TO THE OTHER.

MICROFILM