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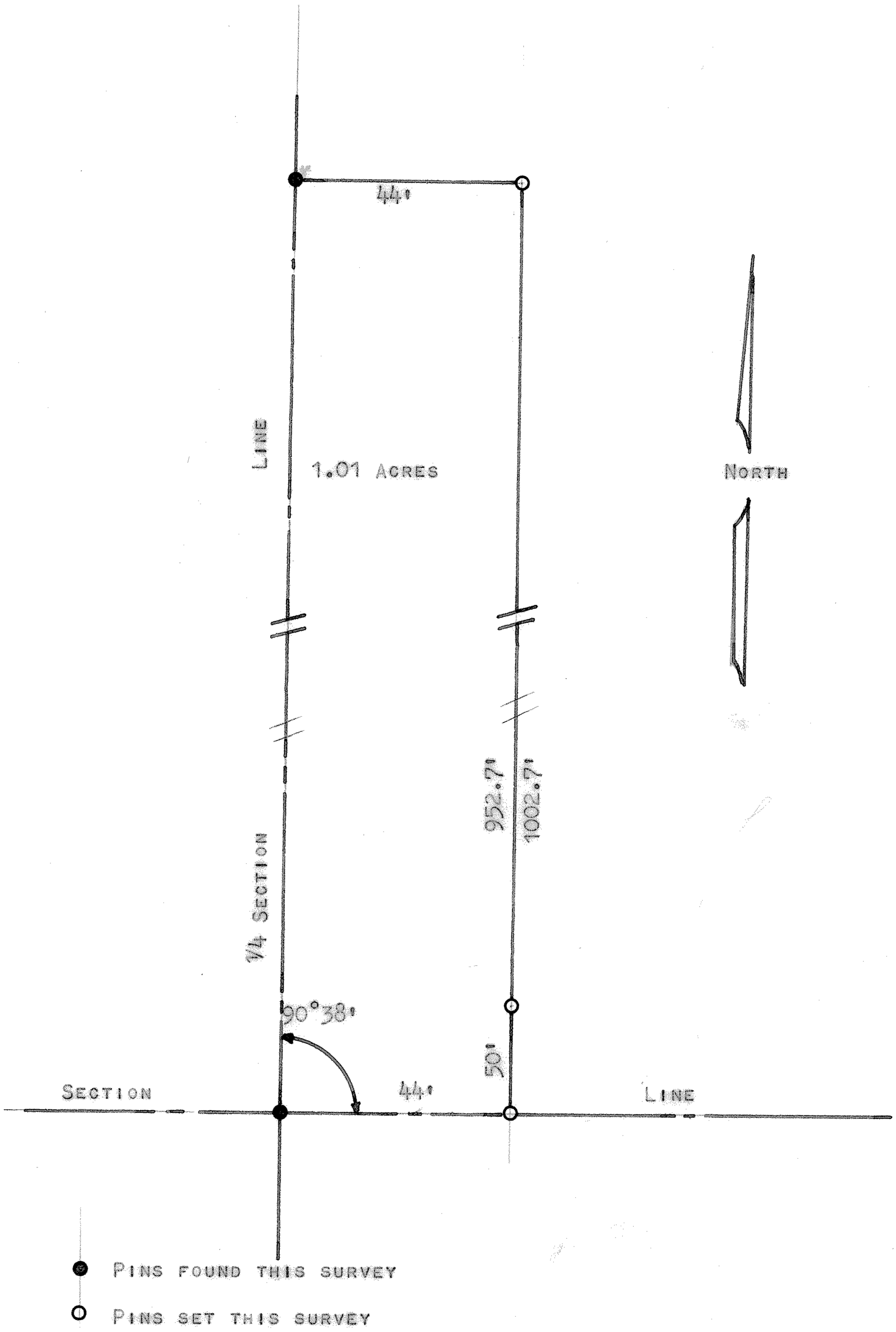
TRACT OF LAND IN THE SE¼ SECTION 23, T21S, R2W



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I FRANCIS R. RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE¼ SECTION 23, T21S R2W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:
BEGINNING AT THE SW CORNER OF THE SE¼ SECTION 23, T21S, R2W; THENCE NORTH 1002.7 FEET ON THE ¼ SECTION LINE; THENCE EAST 44.0 FEET; THENCE SOUTH 1002.7 FEET TO THE SOUTH SECTION LINE OF SAID SECTION; THENCE WEST 44 FEET TO THE PLACE OF BEGINNING. THE LAND HEREIN DESCRIBED CONTAINS 1.01 ACRES AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOW TO ME.

SIGNED THIS 9TH DAY MARCH 1964

F. R. Rankin

FRANCIS R. RANKIN
COUNTY ENGINEER
McPHERSON, KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

MICROFILM