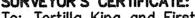


DIGSAFE:

Utilities shown were located by respective owners. Any Utilities not shown are due to no response to Kansas One Call "1-800-DIG-SAFE"

Utility locations shown hereon are based on information received from Kansas One-Call (1-800-DIG-SAFE) identified by Ticket #14053497 on February 25, 2014. Before any digging, contractor should verify utility locations by calling 1-800-DIG-SAFE.



To: Tortilla King and First American Title Insurance Company: This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS. The field work was completed on February 25, 2014.

Dated:

Nicholas D. Schmidt Registration Number: 1492





cannot be plotted.

PARCEL 1

PARCEL 2

A PORTION OF THE SE 1/4 SECTION 23, T21S, R2W MCPHERSON COUNTY, KANSAS

Garber Surveying Service, P.A.

HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073

Date of Field Work: February 25, 2014 Drawn By: KLL Scale: 1"=50' G2014-115 Checked By: NDS Date: 03/05/2014 Sheet 1 of 1 Sheet(s)

Prepared For:

TORTILLA KING

Prepared By:

BASIS OF BEARING = KANSAS STATE PLANE ZONE 1502

23, Township 21 South, Range 2 West of the 6th P.M. described as follows:

23, Township 21 South, Range 2 West of the 6th P.M. described as follows:

A tract of land in the Northeast Quarter of the Southeast Quarter of Section

Beginning at the Northeast corner of said SE 1/4 of said Section 23; thence South along the East line of said SE¼ 191.63 feet; thence with a deflection angle 90

degrees 47 minutes 24 seconds right—West parallel with the North line of said SE¼ 454.88 feet; thence with a deflection angle 89 degrees 19 minutes 57 seconds

right—North 191.63 feet to the North line of said SE1/4; thence with a deflection angle 90 degrees 40 minutes 03 seconds right—East along the North line of said SE1/4 454.47 feet, more or less to the place of beginning, McPherson County, Kansas.

A tract of land in the Northeast Quarter of the Southeast Quarter of Section

Commencing at the Northeast corner of said SE¼ of said Section 23; thence

South along the East line of said SE¼ 191.63 feet for a place of beginning; thence continuing south along the East line of said SE¼ 191.44 feet; thence with a deflection angle 90 degrees 47 minutes 24 seconds right—West parallel with the North line of

minutes 03 seconds right-East parallel with the North line of said SE¼ 454.88 feet to

said SE¼ 455.29 feet; thence with a deflection angle 89 degrees 19 minutes 57 seconds right—North 191.44 feet; thence with a deflection angle 90 degrees 40

NOTES CORRESPONDING TO SCHEDULE B TITLE WORK (First American Title Insurance

10. An easement for right-of-way purposes in favor of Shell Pipeline Corporation ,

recorded as Volume Misc. 29, Page 455. This is a blanket easement and cannot be

11. The terms and provisions contained in the document entitled "Salt Water Disposal

12. An easement for right-of-way purposes, from Melvin A. Jantz and Sadie M. Jantz,

husband and wife, to City of Moundridge, Kansas, dated October 8 1979, filed March 25, 1980, in/on Volume Misc. 229, Page 535. This is a blanket easement cannot be

Agreement" filed as Volume Misc. 255, Page 294. This is a blanket agreement and

Company, Commitment No. 2096396, dated February 10, 2014:)

1. Items 1 thru 8, and 13 thru 17 are not survey related items.

9. Roadway easements, if any, over subject property. Shown hereon.

DESCRIPTION OF RECORD (PER TITLE COMMITMENT NO.2096396):

the place of, McPherson County, Kansas.

Signed: