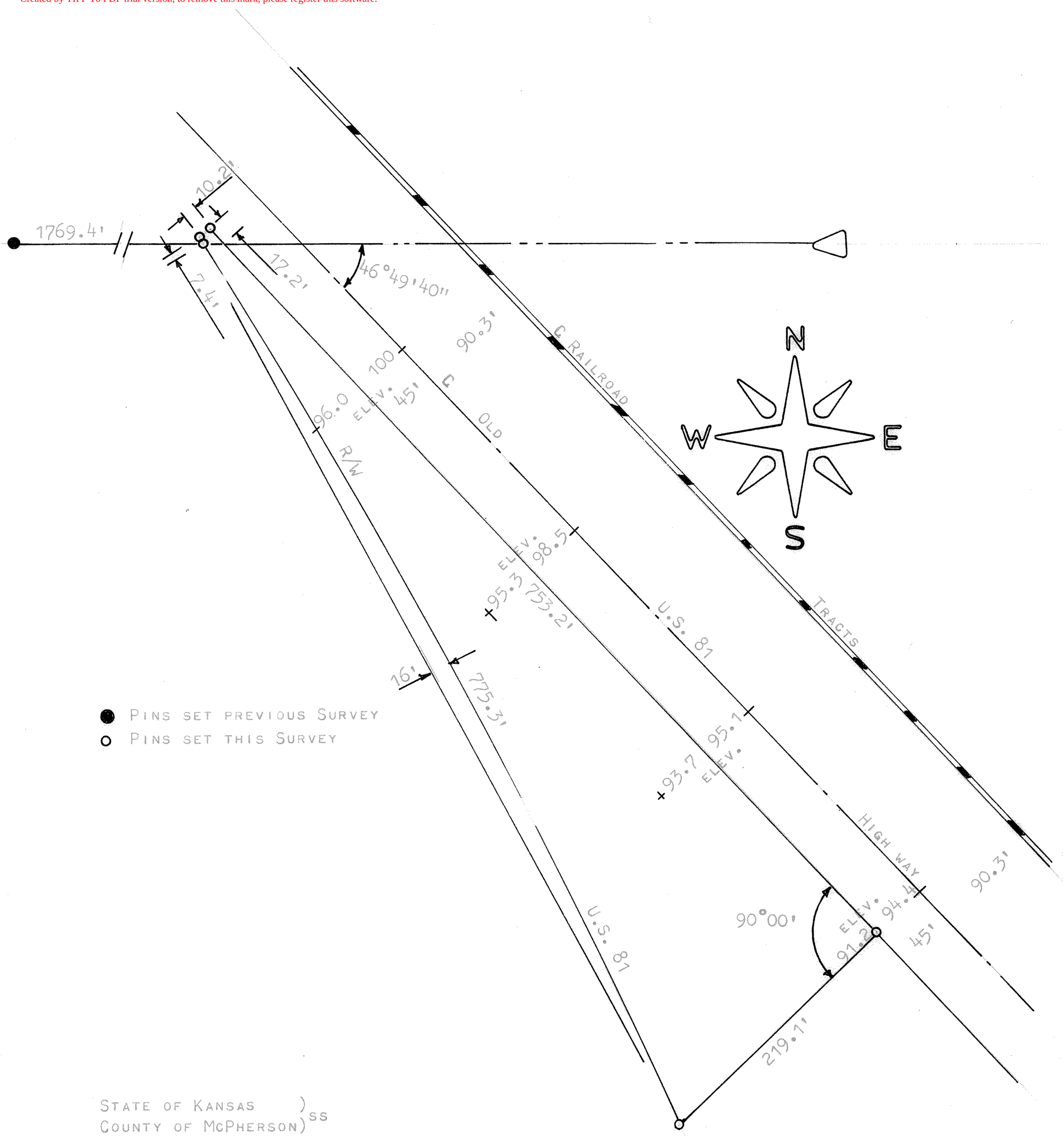
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

TRACT OF LAND IN THE W1/2 SECTION 22, T21S-R2W



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SW1/4 SECTION 22, T21S-R2W OF THE 6TH P.M. AND DESCREBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER SECTION 22; THENCE EAST, ON THE 1/4 SECTION LINE, 1769.4 FEET TO A PLACE OF BEGINNING; THENCE SOUTHEASTERLY, ALONG PRESENT R/W LINE OF U.S. 81, 775.3 FEET; THENCE NORTHEASTERLY 219.1 FEET TO THE SOUTH R/W LINE OF OLD U.S. 81; THENCE NORTHWESTERLY ALONG SAID LINE 753.2 FEET; THENCE 10.2 FEET SOUTHWESTERLY; THENCE SOUTHEASTERLY 7.4 FEET TO THE PLACE OF BEGINNING. THE LAND HEREIN DESCRIBED CONTAINS 1.7 ACRES ±, AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY CO-OP ELEV. MOUNDRIDGE, KS.

SIGNED THIS 16 DAY OF JUNE, 1967

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

FRANCIS RANKIN
COUNTY ENGINEER
McPHERSON, KANSAS

MICROFILM