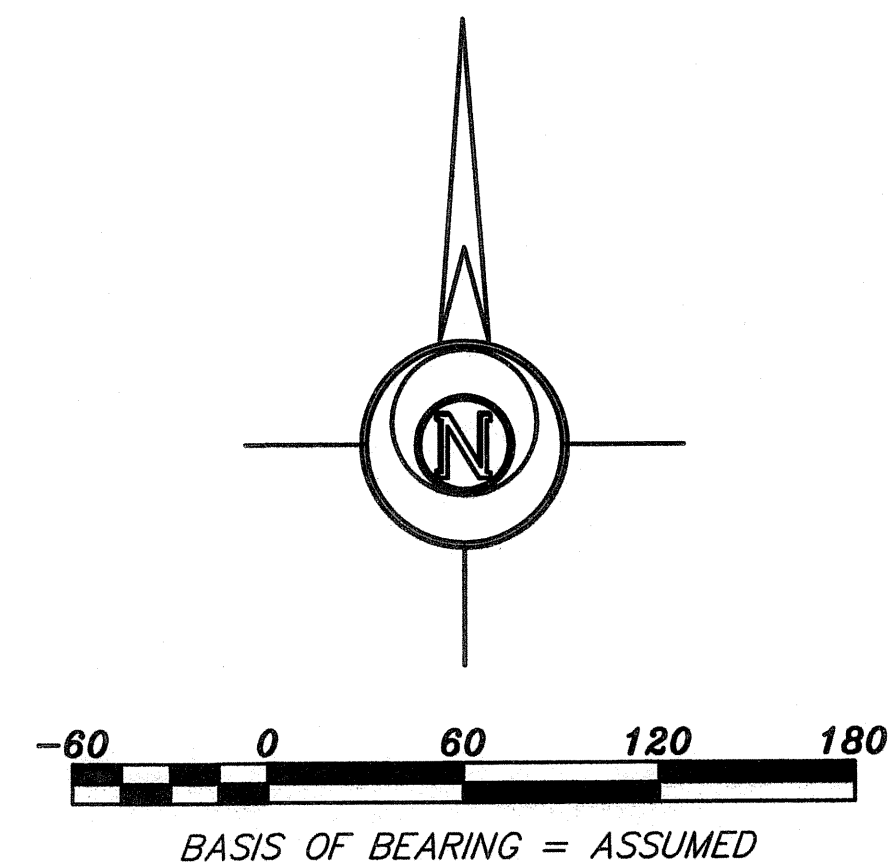
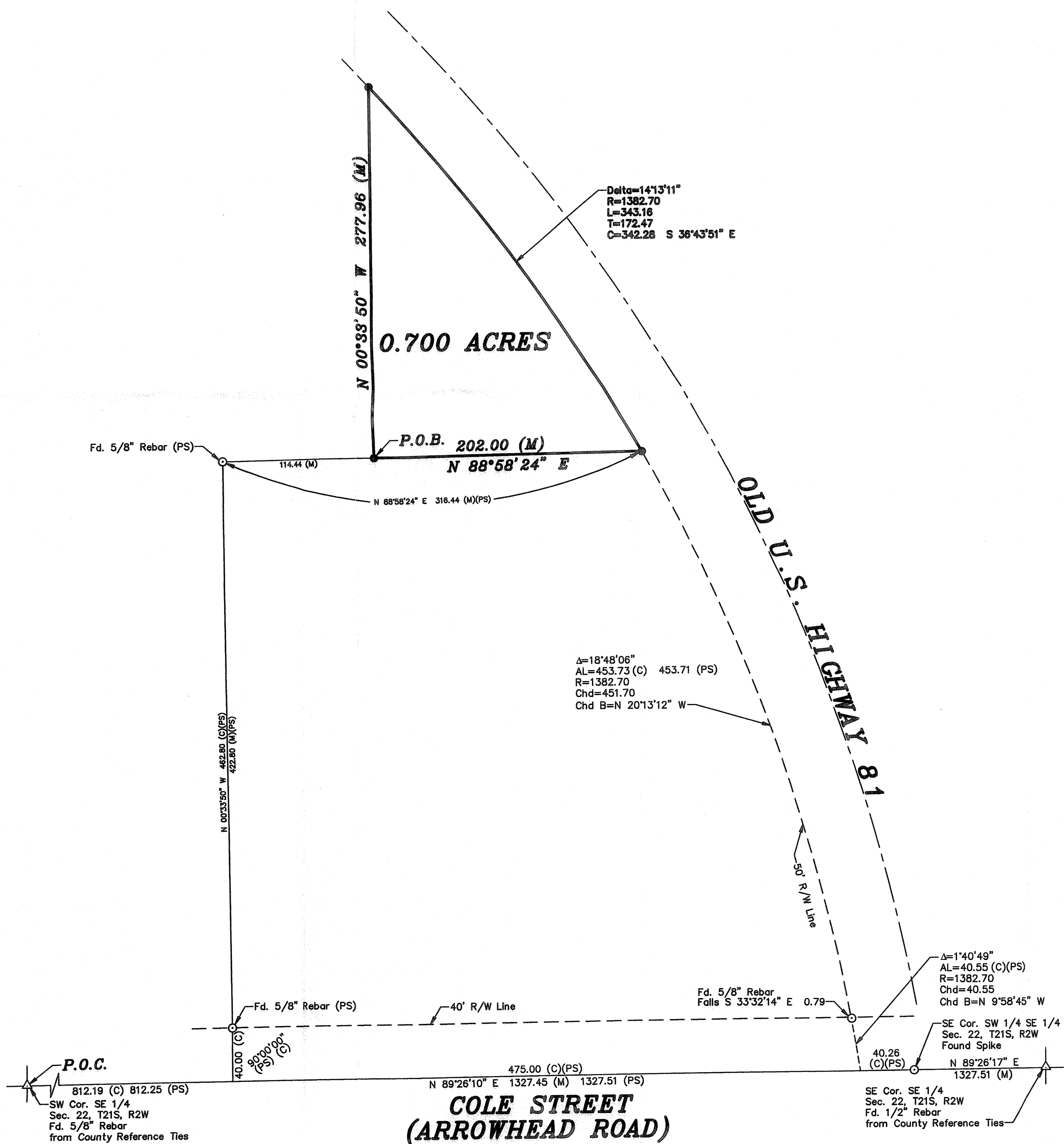


Saved 8/27/2013 9:35:00 AM by JIKRAM
Plot Date & Time Tuesday, August 27, 2013 11:56:30 AM Dwg Path U:\LDD\GSSFILES\2013\20130403 CS.dwg\20130403 Revised 8-26-2013



- LEGEND**
- △ - Sectional Monument Found
 - - Survey Monument Found
 - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
 - (C) - Calculated
 - (M) - Measured
 - (PS) - Previous Survey: GSS 98-601
 - P.O.B. - Point of Beginning
 - P.O.C. - Point of Commencement

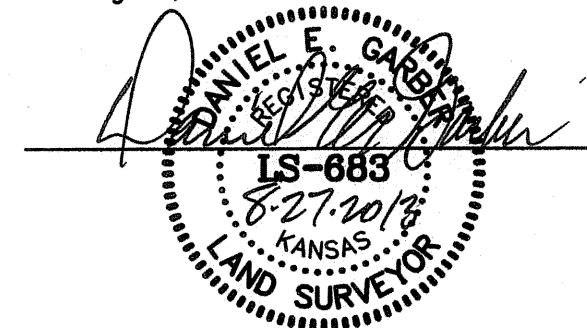
DESCRIPTION:

A portion of the West Half of the Southeast Quarter of Section 22, Township 21 South, Range 2 West of the 6th Principal Meridian, City of Moundridge, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of the Southeast Quarter of Section 22, Township 21 South, Range 2 West of the 6th Principal Meridian; thence North 89°26'10" East along the South line of said Southeast Quarter 812.25 feet; thence departing said line North 00°33'50" West 462.80 feet; thence North 88°58'24" East 114.44 feet to the Point of Beginning; thence North 00°33'50" West 277.96 feet to the Southwesterly right-of-way of Old U.S. Highway 81; thence Southeasterly along said right-of-way following a non-tangent curve concave to the Southwest having a radius of 1382.70 feet though a central angle of 14°13'11" for an arc length of 343.16 feet; thence departing said right-of-way South 88°58'24" West 202.00 feet to the Point of Beginning containing 0.700 Acre, subject to any easements of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 27th day of August, 2013.



Prepared For:		Description:	
CITY OF MOUNDRIDGE		A PORTION OF THE W 1/2 SE 1/4 SECTION 22, T21S, R2W McPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
GSS		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Martin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: JAK	Scale: 1"= 60'	Date of Field Work: July 17, 2013	Job No:
Checked By: DEG	Date: 08/27/2013	Sheet 1 of 1 Sheet(s)	G2013-403

REVISED 08/27/2013