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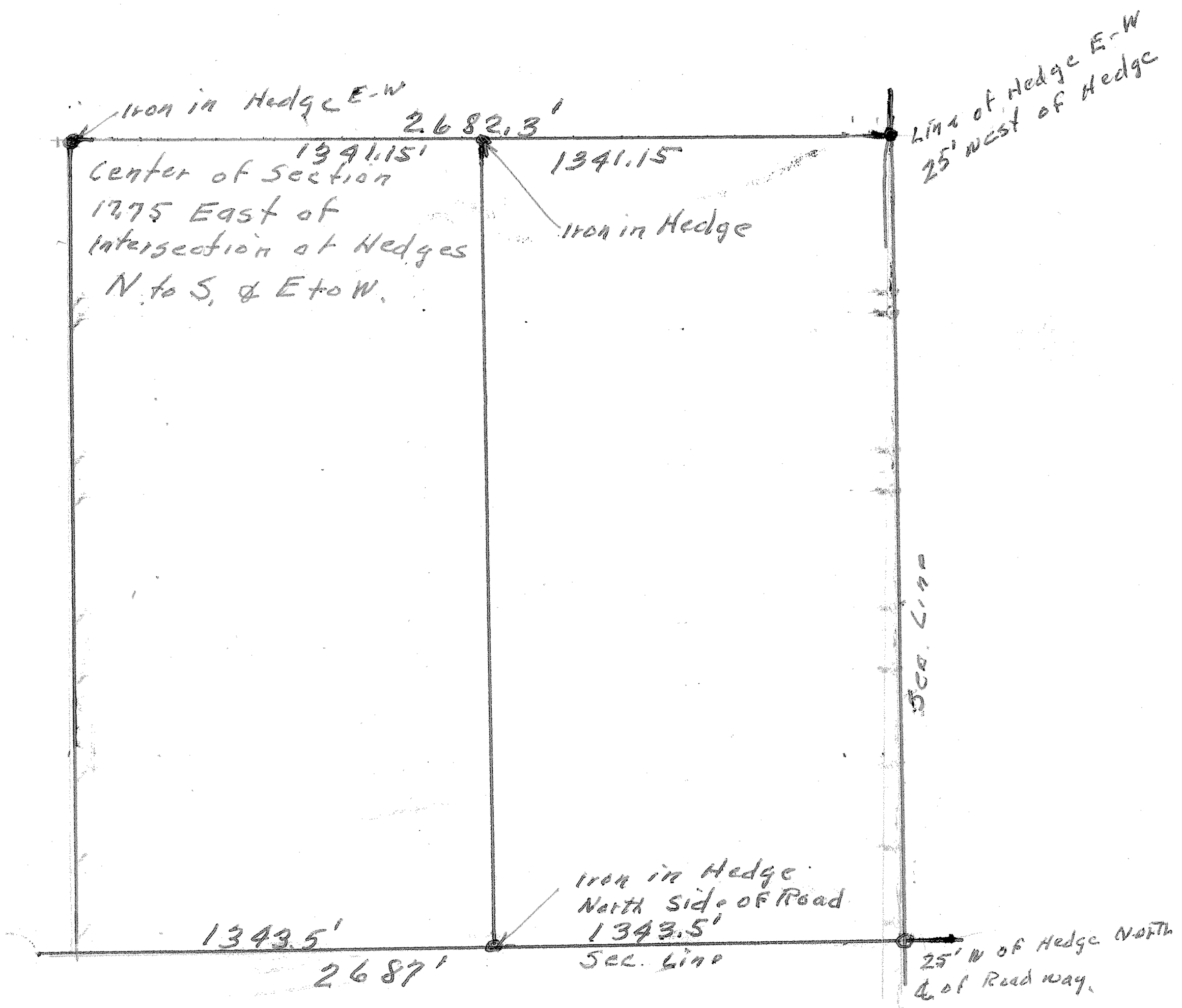
SE¼. Sec. 13., T.21.S., R.2.W., 6th. P. M.



State of Kansas, County of McPherson, SS.

I, G.D.Johnson, Licensed Civil Engineer of the State of Kansas and Deputy County Surveyor of McPherson County, Kansas, do hereby certify that I did on the 27th. day of August, 1956 survey the SE¼. of Section 13., T.21.S., R.2.W. of 6th. P. M. and determined the 1/16 Sec. line between the east and west halves of said SE¼.

I also certify that accompanying plat is a true exhibit of said survey.

G D Johnson

MICROFILM