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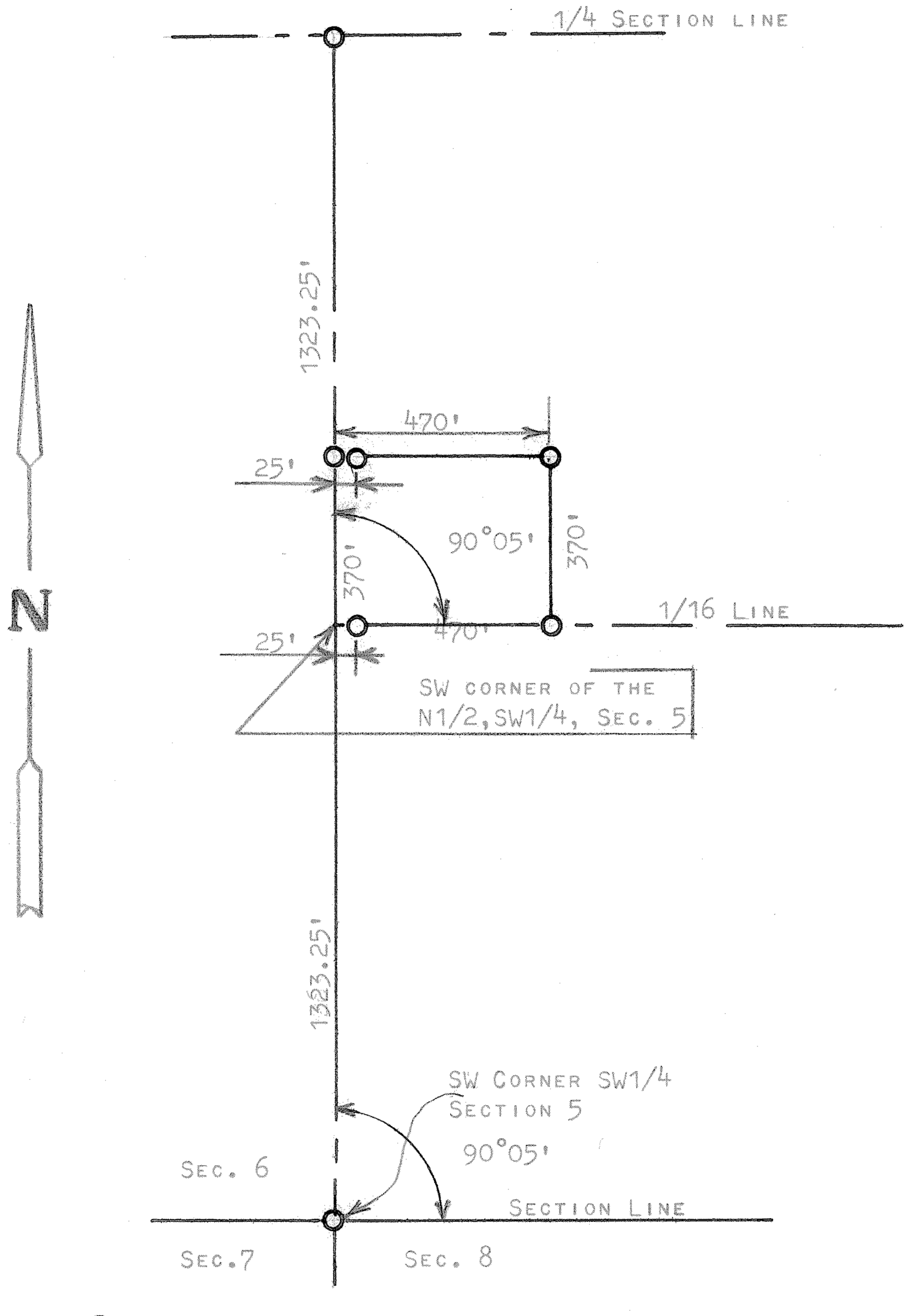
A SURVEY OF A TRACT OF LAND IN THE SW1/4, SECTION 5, T21S R1W 6TH P.M. MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, LICENSED PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE SW1/4, SECTION 5, T21S R1W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING AT THE SW CORNER OF THE N1/2, SAID SW1/4, SECTION 5, T21S R1W; THENCE NORTH ON SECTION LINE 370.0 FEET; THENCE EAST PARALLEL WITH 1/16 LINE 470.0 FEET; THENCE SOUTH TO 1/16 LINE 370.0 FEET; THENCE WEST ON 1/16 LINE 470.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 4.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY WALTER WILKENING

SIGNED THIS 3 DAY OF MAY, 1969

F. R. Rankin

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

MICROFILM