



MACON COMPANY

Rathbone Surveying

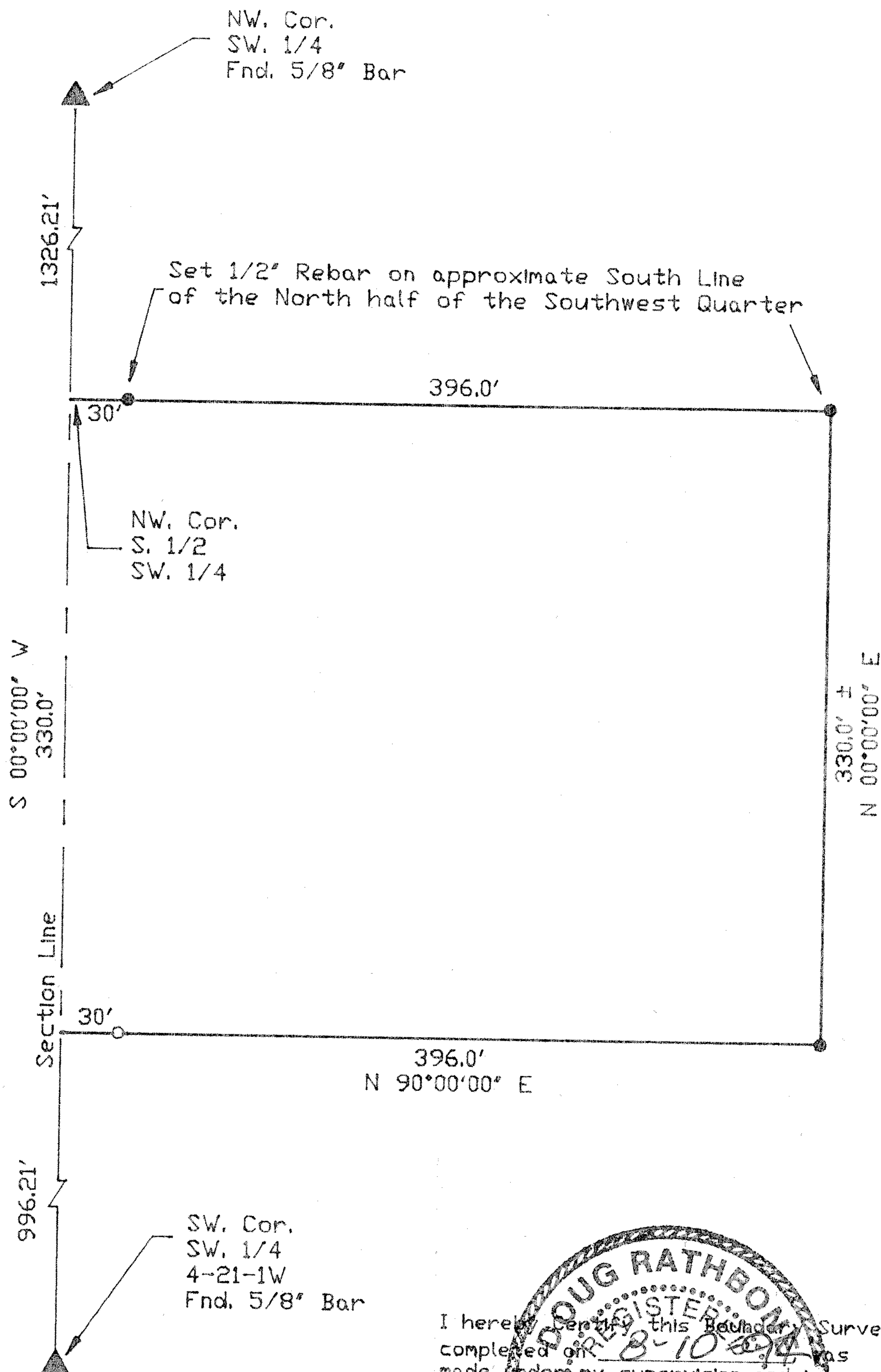
114 E. 4TH ST.
NEWTON, KS 67114
(316) 799-2258 WICHITA
(316) 284-2799 NEWTON
FAX (316) 283-6048

Project No. 991095 Sheet No. _____

Date: August 10, 1994 By _____

CLIENT: Citizens State Bank - Property @ 4-21-1W McPherson County, KS

LEGAL DESCRIPTION: A tract of land in the South Half of the Southwest Quarter (S 1/2 SW 1/4) of Section Four (4), Township Twenty-one (21) South, Range One (1) West of the Sixth Principal Meridian, described as follows: Beginning at the Northwest corner of the said S 1/2 SW 1/4; thence South along the West line of said S 1/2 SW 1/4 for 330 feet; thence East perpendicular to the West line of said S 1/2 SW 1/4 for 396 feet; thence North for 330 feet, more or less, to a point on the North line of said S 1/2 SW 1/4, said point being 396 feet East of the point of beginning; thence West for 396 feet to the point of beginning, McPherson County, Kansas.



● Set 1/2" Rebar
○ Found 1/2" Rebar

I hereby certify this Boundary Survey, completed on 8-10-94 was made under my supervision and is correct to the best of my knowledge.

Doug Rathbone
Doug Rathbone, L.S. 01
RATHBONE SURVEYING