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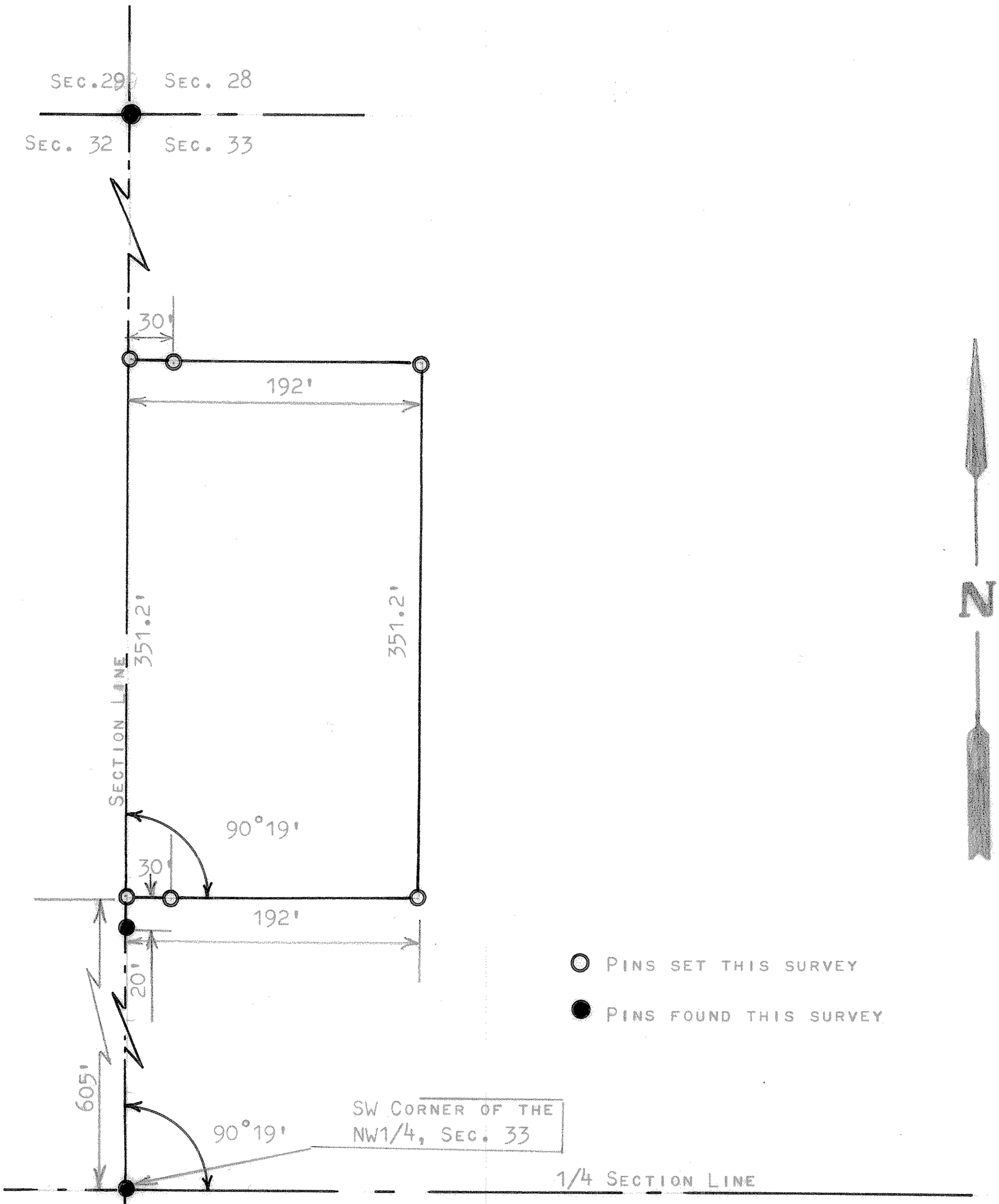
SURVEY TRACT OF LAND IN THE
NW 1/4, SECTION 33, T21S-R1W
MCPHERSON COUNTY, KANSAS




STATE OF KANSAS )
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NW1/4 OF SECTION 33, T21S-R1W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING 605 FEET NORTH OF THE SW CORNER OF THE NW1/4 OF SAID SECTION 33, T21S-R1W; THENCE EAST PARALLEL WITH 1/4 SECTION LINE 192 FEET; THENCE NORTH PARALLEL WITH SECTION LINE 351.2 FEET; THENCE WEST 192.0 FEET TO SECTION LINE; THENCE SOUTH ON SECTION LINE 351.2 FEET, TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 1.55 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY MR. TYPER FOR RICHARD L. HUXMAN

SIGNED THIS 30 DAY OF SEPTEMBER, 1968

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM