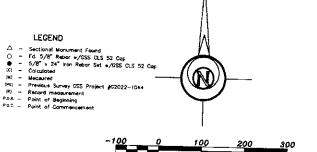


Sarber 5

O 2023



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

DESCRIPTION:

A partion of the Southeast Quarter of Section 17, Township 21 South, Range 1 West of the 5th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS \$1492, this 30th day of November, 2023:

Commencing at the Southeast corner of said Southeast Quarter; thence South 89:37:55" West (assumed bearing) on the South line of said Southeast Quarter a 8937/56" West (assumed bearing) on the South line of soid Southeost Quarter a distance of 1086.39 feet; thence North 00/22/04" West perpendicular to said South line a distance of 783.44 feet to the point of beginning; thence continuing North 00/22/04" West a distance of 97.35 feet; thence North 89/37/56" East a distance of 45.195 feet; thence North 00/58/47" West a distance of 232.90 feet to the Southwest corner of a parcel described in Book 667, Page 18394 at the McCherson County Register of Deads Office; thence South 80/34/23" East on the South line of said parcel a distance of 414.03 feet to the contentine of 25th Avenue; thence South 89/37/56" West on soid centerline a distance of 301.22 feet; thence South 89/37/56" West o distance of 709.57 feet to the point of beginning.

Containing 3.33 Acres and subject to a road right of way easement along the East and line thereof, and any other easements or restrictions of record.

SURVEYOR'S NOTES:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
- 2. All measurements are in US Survey Feet.

SURVEYOR'S CERTIFICATE:

I hereby certify this plot to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 30th day of November, 2023.



RUSS NIGHTINGALE

Description:
A PORTION OF THE SE 1/4
SECTION 17, T21S, RIW
McPHERSON COUNTY, KANSAS



Garber Surveying Service, P.A.

HUTCHINSON 2988 North Plum St. 67582 Ph. 628-665-7032 (Main Office)

BRANCH OFFICES: MANHATTAN Pk. 785-328-4818 MCPHERSON Ph. 620-141-4441 NEWTON Ph. 316-283-5853 SALINA Ph. 785-484-6302 WICHITA Ph. 316-260-9933

Drawn By: KDZ Scale: 1"=100" Date of Field Work: November 16, 2023 Checked By: NDS Date: 11/30/2023 Sheet 1 of 1 Sheet(s) G2023-890