

# Garber Surveying Service, P.A.



2908 North Plum St.  
Hutchinson, Kansas 67502  
Phone 620 665-7032 • FAX 620 663-7401

511 North Poplar St.  
Newton, Kansas 67114  
Phone 316 283-5053 • FAX 316 283-5073

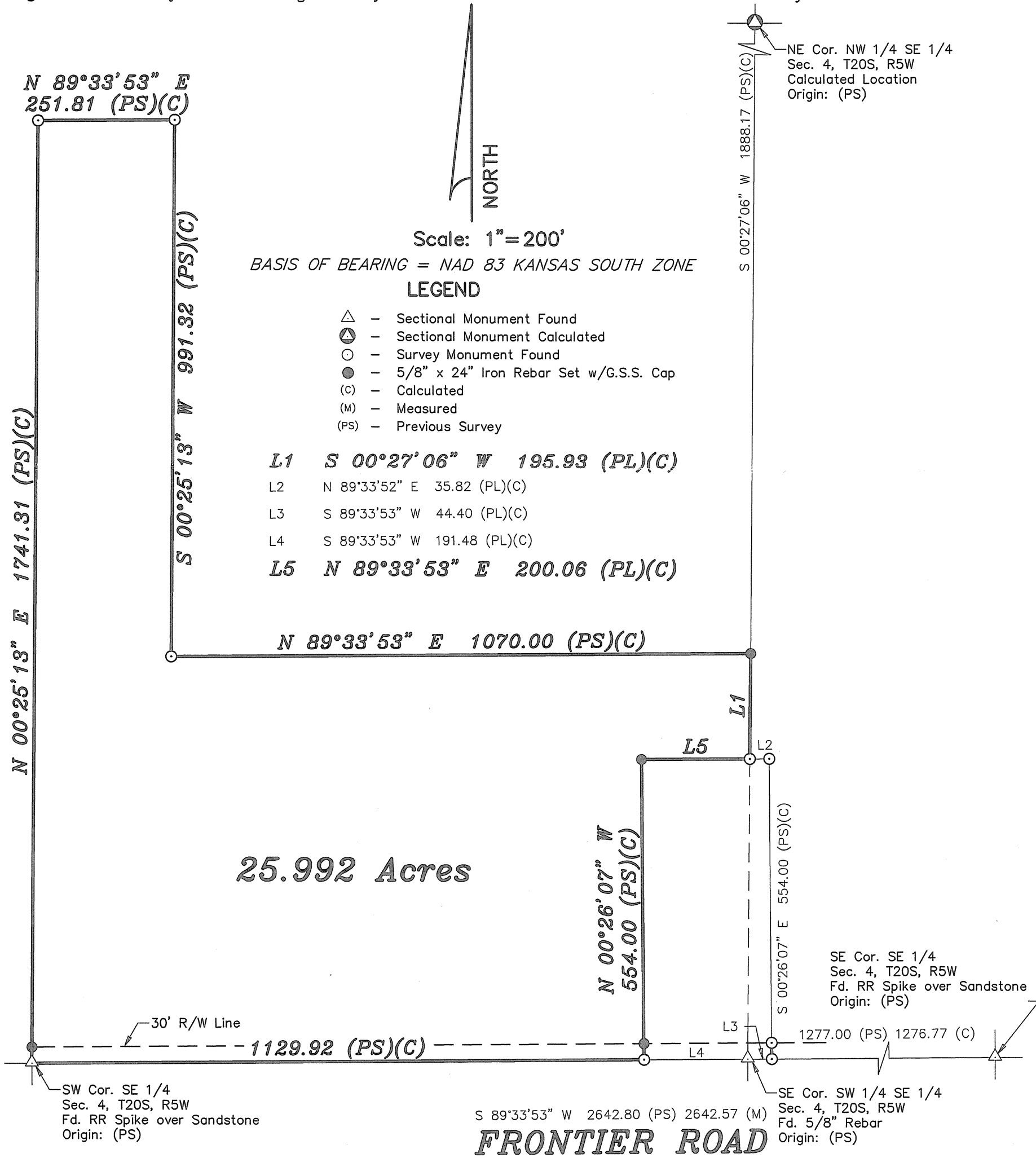
115 East Marlin  
McPherson, Kansas 67460  
Phone 620 241-4441 • FAX 620 241-4458

Project No. G2016-18

**SURVEY FOR: JIM MELROY**

**DESCRIPTION:** A portion of the Southeast Quarter of Section 4, Township 20 South, Range 5 West of the 6th Principal Meridian in McPherson County, Kansas, more particularly described as follows:

Beginning at the Southwest corner of the Southeast Quarter of Section 4, Township 20 South, Range 5 West of the 6th Principal Meridian; thence with a bearing North 00°25'13" East (basis of bearings is NAD 83 Kansas South Zone) along the West line of said Southeast Quarter 1,741.31 feet; thence North 89°33'53" East parallel with the South line of said Southeast Quarter 251.81 feet; thence South 00°25'13" West parallel with the West line of said Southeast Quarter 991.32 feet; thence North 89°33'53" East parallel with the South line of said Southeast Quarter 1,070.00 feet to the East line of the West Half of said Southeast Quarter; thence South 00°27'06" West along the East line of the West Half of said Southeast Quarter 195.93 feet; thence South 89°33'53" West parallel with the South line of said Southeast Quarter 200.06 feet; thence South 00°26'07" East perpendicular to the South line of said Southeast Quarter 554.00 feet to the South line of said Southeast Quarter; thence South 89°33'53" West along the South line of said Southeast Quarter 1,129.92 feet to the point of beginning containing 25.992 Acres subject to a road right-of-way easement across the South 30.00 feet thereof and any other easements of record.



**DATE OF FIELD WORK:** January 14, 2016

**SURVEYOR'S CERTIFICATE:**

I hereby certify this plat to be a true, correct and complete representation of the property described above as surveyed under my supervision.

Dated: January 25, 2016

*Daniel E. Garber*  
Daniel E. Garber LS #683  
REGISTERED LAND SURVEYOR