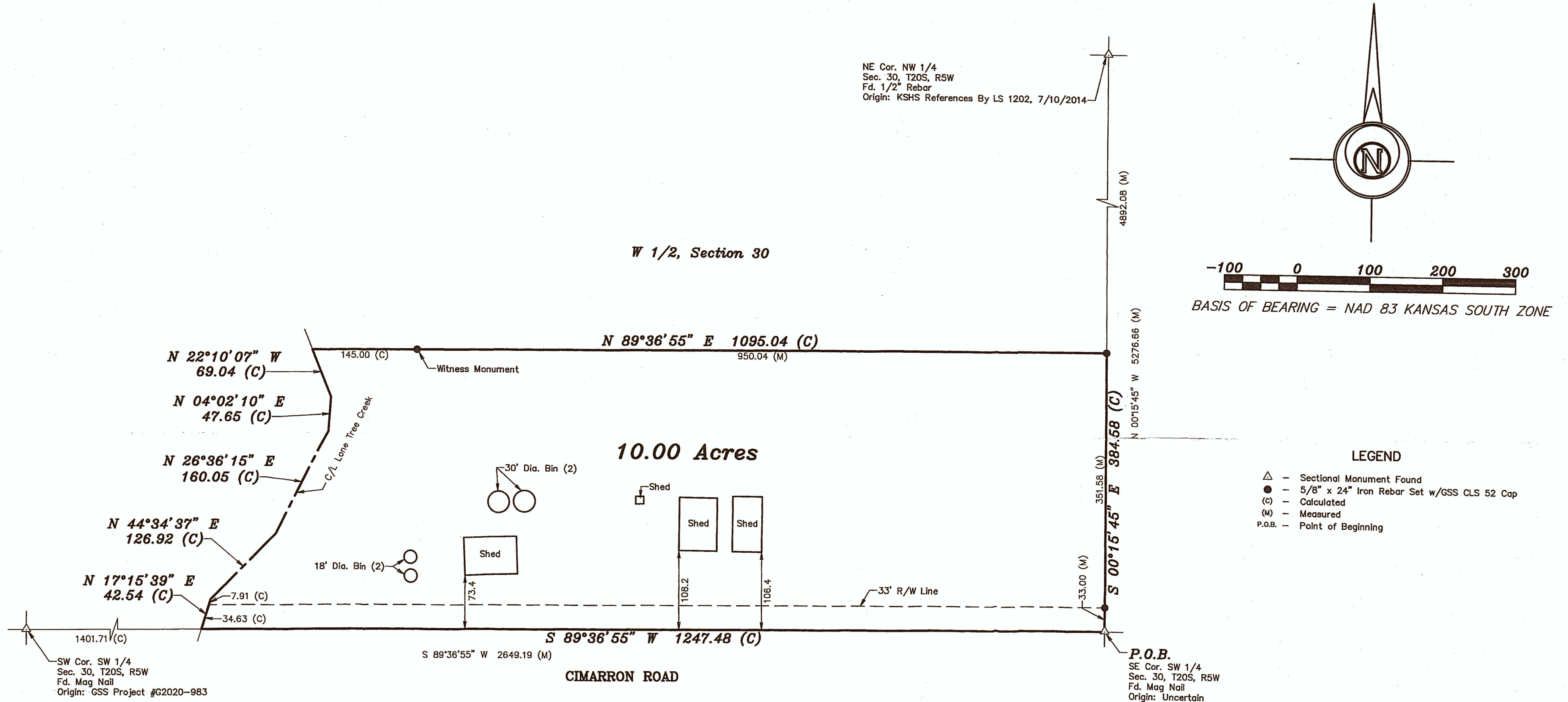


Copyright © 2022 Garber Surveying Service, P.A. Saved 8/2/2022 10:03:30 AM by KZOOK
Plot Date & Time Tuesday, August 2, 2022 10:03:52 AM Dwg Path E:\LDD\GSSFILES\2022\20220585M.dwg\20220585M.dwg Auto S Ground



SURVEYOR'S NOTE:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

DESCRIPTION:

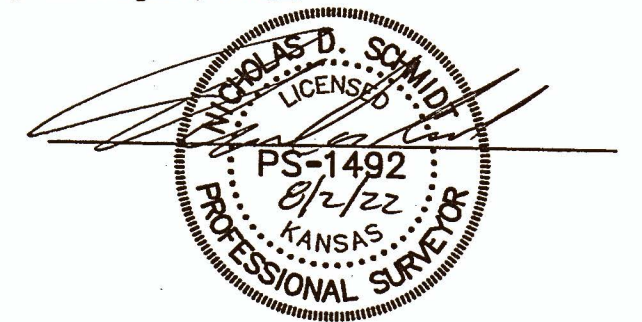
A portion of the West Half of Section 30, Township 20 South, Range 5 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 2nd day of August, 2022:

Beginning at the Southeast corner of said West Half of said Section 30; thence on a NAD 83 Kansas South Zone bearing of South 89°36'55" West on the South line of said Southwest Quarter a distance of 1247.48 feet to the centerline of Lone Tree Creek; thence along said centerline for the next 5 courses:
North 17°15'39" East a distance of 42.54 feet;
North 44°34'37" East a distance of 126.92 feet;
North 26°36'15" East a distance of 160.05 feet;
North 04°02'10" East a distance of 47.65 feet;
North 22°10'07" West a distance of 69.04 feet;
thence North 89°36'55" East parallel with said South line a distance of 1095.04 feet to the East line of said Southwest Quarter; thence South 00°15'45" East on said East line a distance of 384.58 feet to the point of beginning.

Containing 10.00 Acres and subject to road a right of way easement along the South line thereof, and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 2nd day of August, 2022.



Prepared For:	ARLEEN SMITH		
Description:	A PORTION OF THE SW 1/4 SECTION 30, T20S, R5W McPHERSON COUNTY, KANSAS		
Prepared By:	Garber Surveying Service, P.A.		
GSS HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933	
Drawn By: KDZ	Scale: 1"=100'	Date of Field Work: July 26, 2022	Job No:
Checked By: NDS	Date: 08/02/2022	Sheet 1 of 1 Sheet(s)	G2022-585