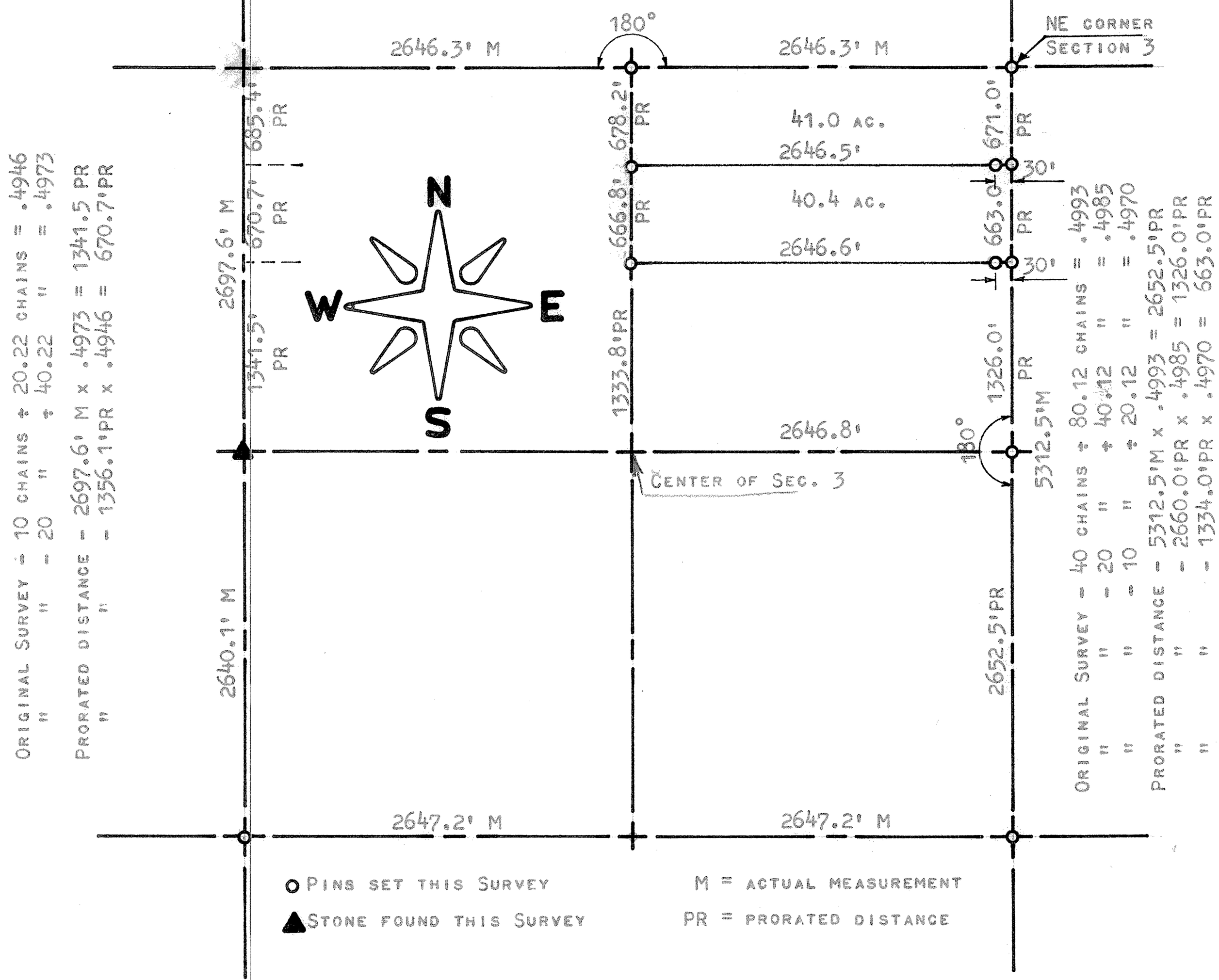
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

A SURVEY OF THE N1/2 OF THE NE1/4 OF SECTION 3, T20S - R5W



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF MCPHERSON CO., KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF THE N1/2 OF THE NE1/4 OF SECTION 3, T20S - R5W OF THE 6TH P. M. AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY IRVIN E. NIKKEL

SIGNED ON THIS 18 DAY OF MAY, 1971.

F. R. RANKIN
CO. ENGINEER
MCPHERSON CO., KANSAS

F. R. RANKIN
REGISTERED
LS-272
KANSAS
LAND SURVEYOR

MICROFILM