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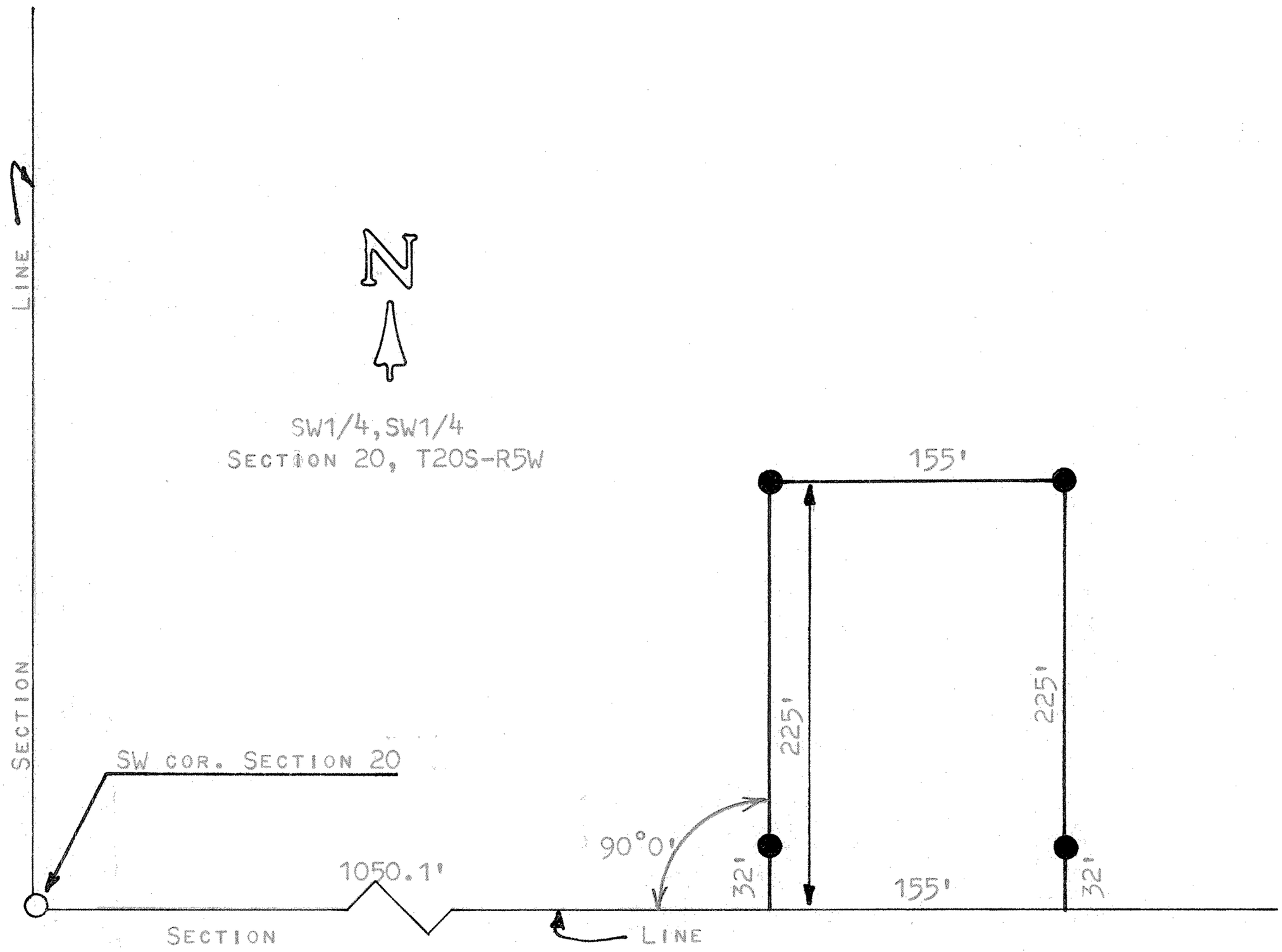
A SURVEY OF A TRACT OF LAND IN THE SW1/4, SW1/4 SECTION 20, T20S-R5W



● PINS SET THIS SURVEY

○ PINS FOUND THIS SURVEY

STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SW1/4 OF SECTION 20, T20S-R5W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

> BEGINNING AT A POINT 1050.1 FEET EAST OF THE SW CORNER OF THE SW1/4 OF SECTION 20; THENCE NORTH 225 FEET; THENCE EAST 155 FEET; THENCE SOUTH 225 FEET; THENCE WEST 155 FEET TO THE PLACE OF BEGINNING,

THE LAND HEREIN DESCRIBED CONTAINS 0.80 ACRES AND THE ABOVE PLATE IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY ARNOLD BRIGGS.

SIGNED THIS 15 DAY OF MAY, 1969.

F. R. Rankin
F. R. RANKIN
COUNTY ENGINEER
McPHERSON, KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

MICROFIL