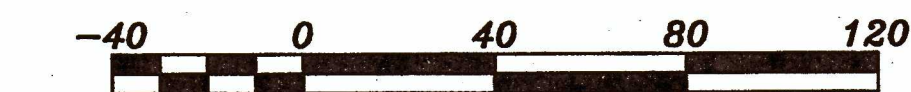
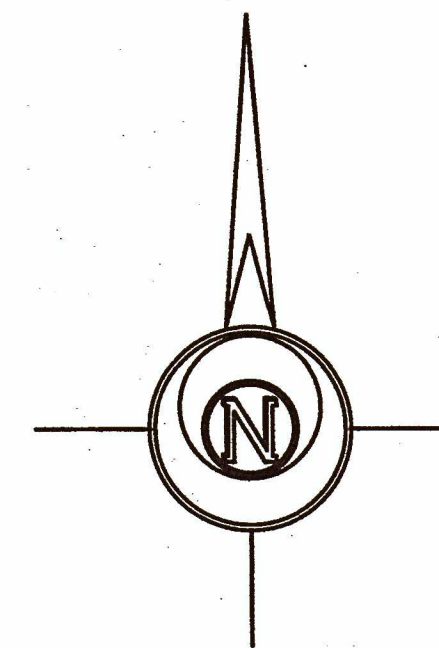
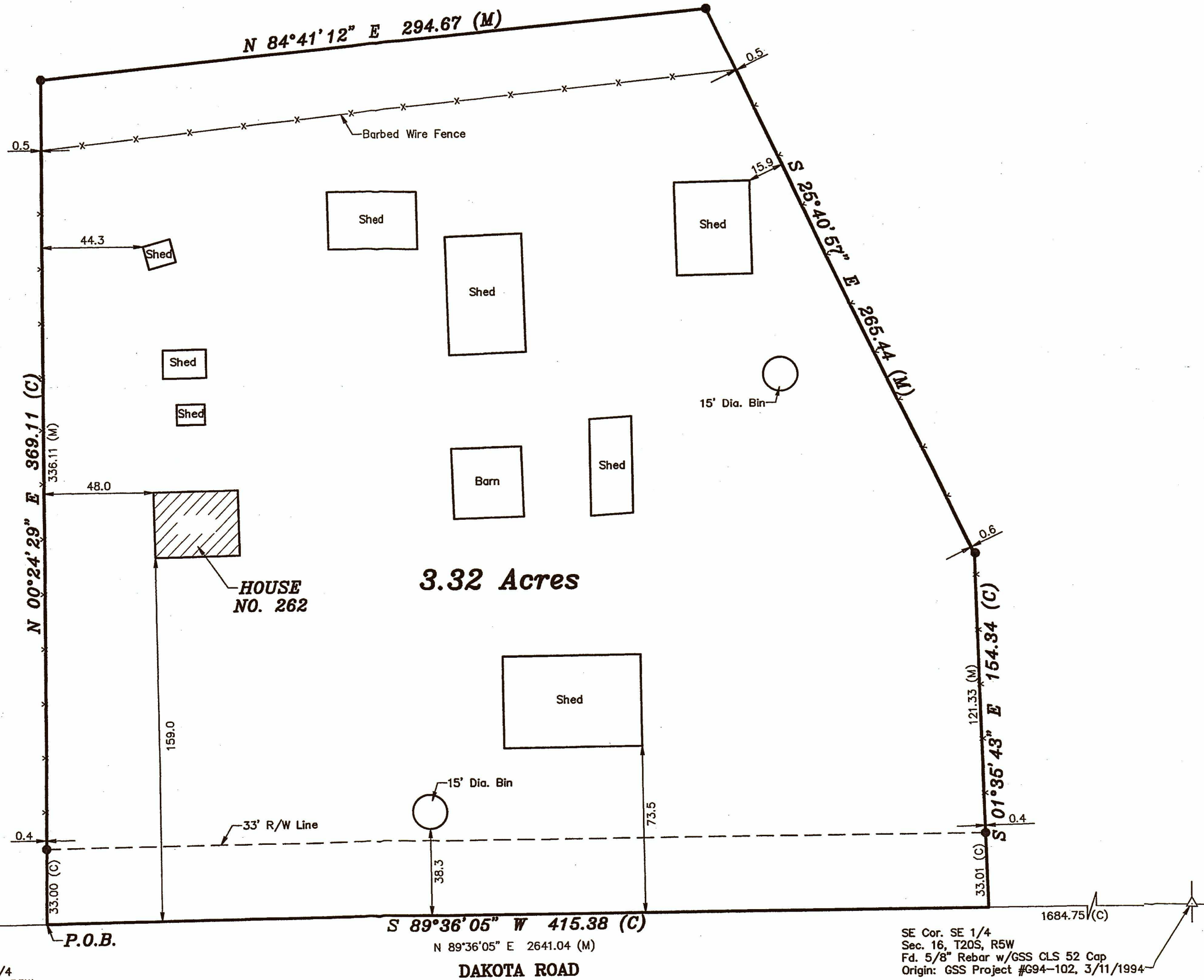


Copyright © 2022 Garber Surveying Service, P.A. Saved 9/16/2022 10:18:45 AM by KZ00K  
Plot Date & Time Friday, September 16, 2022 10:19:06 AM Dwg Path E:\LD\GSSFILES\2022\20220681M\dwg\20220681 KWE Auto S Ground



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

#### LEGEND

- △ - Sectional Monument Found
- - Survey Monument Found
- - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
- x— - Fence
- (C) - Calculated
- (M) - Measured
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

#### DESCRIPTION:

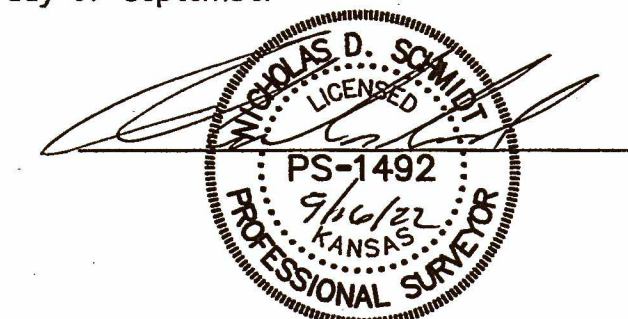
A portion of the West Half of the Southeast Quarter of Section 16, Township 20 South, Range 5 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 16th day of September, 2022:

Commencing at the Southwest corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°36'05" East on the South line of said Southeast Quarter a distance of 540.91 to the point of beginning; thence North 00°24'29" East a distance of 369.11 feet; thence North 84°41'12" East a distance of 294.67 feet; thence South 25°40'57" East a distance of 265.44 feet; thence South 01°35'43" East a distance of 154.34 feet to said South line; thence South 89°36'05" West on said South line a distance of 415.38 feet to the point of beginning.

Containing **3.32 Acres** and subject to road a right of way easement along the South line thereof, and any other easements or restrictions of record.

#### SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 16th day of September



#### SURVEYOR'S NOTE:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

Prepared For:		Description:	
VINCE BENGSTON		A PORTION OF THE W 1/2, SE 1/4 SECTION 16, T20S, R5W McPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
GSS HUTCHINSON		BRANCH OFFICES:	
2908 North Plum St. 67502		MANHATTAN Ph. 785-320-4810	
Ph. 620-665-7032		MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053	
(Main Office)		SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933	
Drawn By: KDZ	Scale: 1"=40'	Date of Field Work: September 6, 2022	Job No:
Checked By: NDS	Date: 09/16/2022	Sheet 1 of 1 Sheet(s)	G2022-681