

Main Office
2908 North Plum Street
Hutchinson, KS 67502
Office: (620) 665-7032
Fax: (620) 663-7401



Garber Surveying Service, P.A.

Branch Offices
Manhattan 785-320-4810
McPherson 620-241-4441
Newton 316-283-5053
Salina 785-404-6302
Wichita 316-260-9933

SURVEY FOR: JAKE TIPPET

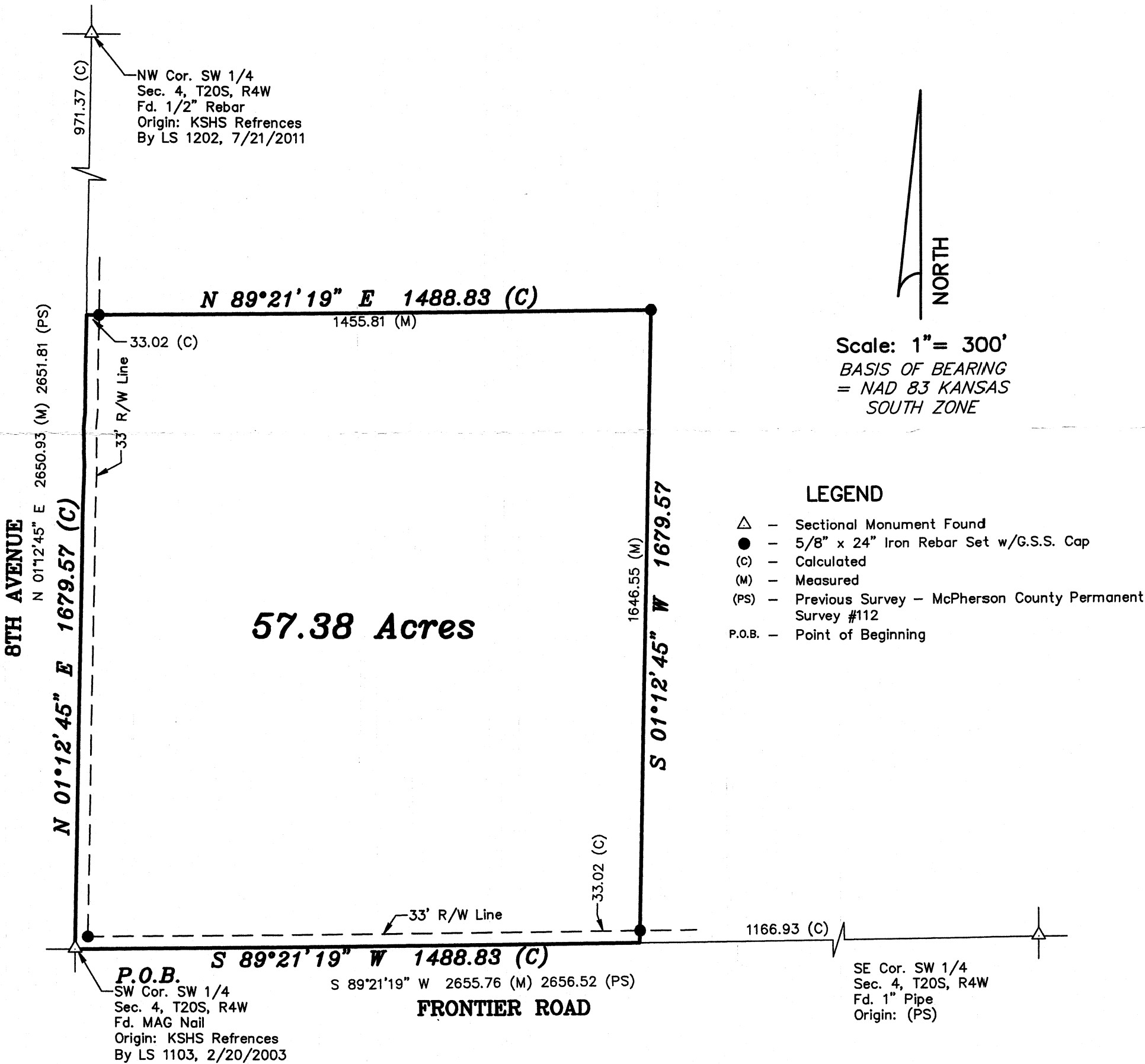
Project No. G2024-426

DESCRIPTION:

A portion of the Southwest Quarter of Section 4, Township 20 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 18th day of July, 2024:

Beginning at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 01°12'45" West on the West line of said Southwest Quarter a distance of 1679.57 feet; thence North 89°21'19" East parallel with the South line of said Southwest Quarter a distance of 1488.83 feet; thence South 01°12'45" East parallel with said West line a distance of 1679.57 feet to said South line; thence South 89°21'19" West on said South line a distance of 1488.83 feet to the point of beginning.

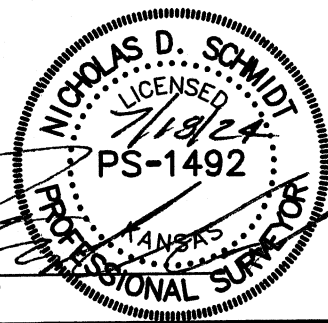
Containing 57.38 Acres and subject to road right of way easements along the South and West lines thereof, and any other easements or restrictions of record.



DATE OF FIELD WORK: May 31, 2024

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described above as surveyed under my supervision.
Dated: July 18, 2024



Nicholas D. Schmidt, PS #1492