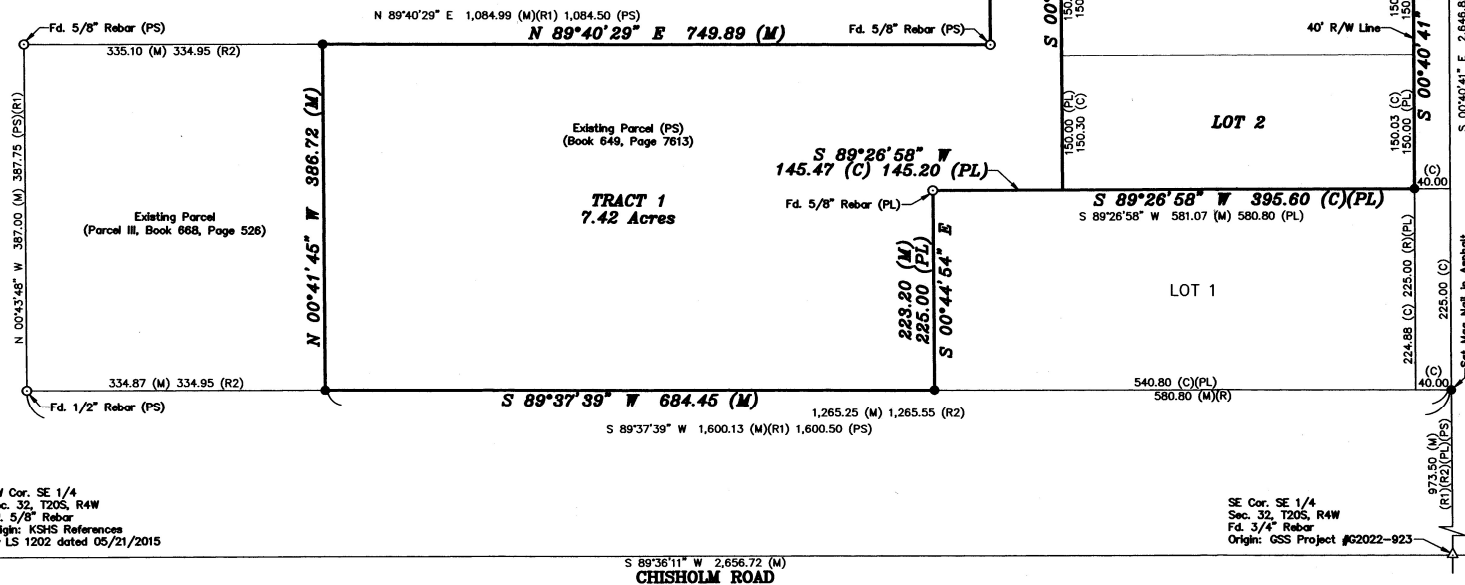
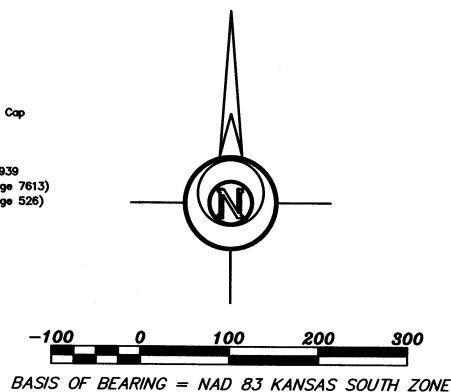


- LEGEND**
- △ - Section Corner Monument Found
 - - Survey Monument Found
 - - 5/8"×24" Rebar Set w/GSS CLS 52 Cap
 - (C) - Calculated
 - (M) - Measured
 - (PL) - Platted
 - (PS) - Previous Survey GSS Project #089-939
 - (R1) - Record Measurement (Book 649, Page 7613)
 - (R2) - Record Measurement (Book 668, Page 526)
 - P.O.B. - Point of Beginning
 - P.O.C. - Point of Commencement



DESCRIPTIONS:

TRACT 1:
A portion of the Southeast Quarter of Section 32, Township 20 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 26th day of August, 2025:

Beginning at the Northwest corner of Lot 5, Country Acres, a subdivision in said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°40'41" East on the West line of said Lot 5 and the West line of Lots 4, 3 and 2 of said Country Acres a distance of 601.20 feet to the North line of Lot 1 of said Country Acres; thence South 89°26'58" West on said North line a distance of 145.47 feet to the Northwest corner of said Lot 1; thence South 00°44'54" East on the West line of said Lot 1 a distance of 223.20 feet to the Southwest corner of said Lot 1, being the South line of a parcel described in Book 649, Page 7613 recorded at the McPherson County Register of Deeds Office; thence South 89°37'39" West on said South line a distance of 684.45 feet to the Southeast corner of a parcel described as Parcel III in Book 668, Page 526 recorded at the McPherson County Register of Deeds Office; thence North 00°41'45" West on the East line thereof a distance of 386.72 feet to the Northeast corner thereof; thence North 89°40'29" East on the North line of said parcel described in Book 649, Page 7613 a distance of 749.89 feet to the West line of said parcel; thence North 00°42'10" West on said West line a distance of 438.72 feet to the extended North line of said Lot 5; thence North 89°36'24" East on said extended North line a distance of 80.08 feet to the point of beginning.

The above described tract contains 7.42 Acres and is subject to any easements or restrictions of record.

TRACT 2:
Lots 2, 3, 4 and 5 of Country Acres, a subdivision in the Southeast Quarter of Section 32, Township 20 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas.

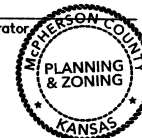
P.O.C.
NE Cor. SE 1/4
Sec. 32, T20S, R4W
Fd. Mag Nail and Washer
Origin: GSS Project #G2022-923

Laurie B. Witzards, Registrar of Deeds
McPherson County, Kansas
Book: 668 Page: 65113
Record #: 237412 Total Fees: \$21.00
Pages Recorded: 1
Cashier Initials: Kathryn
Date Recorded: 8/26/2025 2:18:04 PM

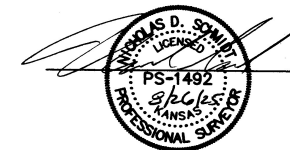
- SURVEYOR'S NOTES:**
1. Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
 2. All measurements are in US Survey Feet.
 3. Origin of monument is uncertain unless otherwise noted.

COUNTY PLANNING AND ZONING CERTIFICATE:
I, John Kinsey, Zoning Administrator of McPherson County, Kansas, do hereby certify under the authority granted me by the McPherson County, Kansas Board of Commissioners that the lot split or boundary shift to which my signature below is given has been approved as being in conformance with the provisions of the McPherson County Zoning and Subdivision Regulations. Given under my hand this 26th day of August, 2025.

John Kinsey, Zoning Administrator



SURVEYOR'S CERTIFICATE:
I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 26th day of August, 2025.



| | | | |
|--|------------------|---|-----------|
| Prepared For: DIAMOND REAL ESTATE | | Description: PORTION OF SE 1/4 S32-T20S-4W & LOTS 2-5, COUNTRY ACRES ADD. McPHERSON COUNTY, KANSAS | |
| Prepared By: GSS HUTCHINSON 2908 North Plumb St. 67502 Ph. 620-665-7032 (Main Office) | | BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 NEWTON Ph. 316-283-5053 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933 | |
| Drawn By: GAQ | Scale: 1"=100' | Date of Field Work: August 22nd, 2025 | Job No: |
| Checked By: NDS | Date: 08/26/2025 | Sheet 1 of 1 Sheet(s) | G2025-778 |