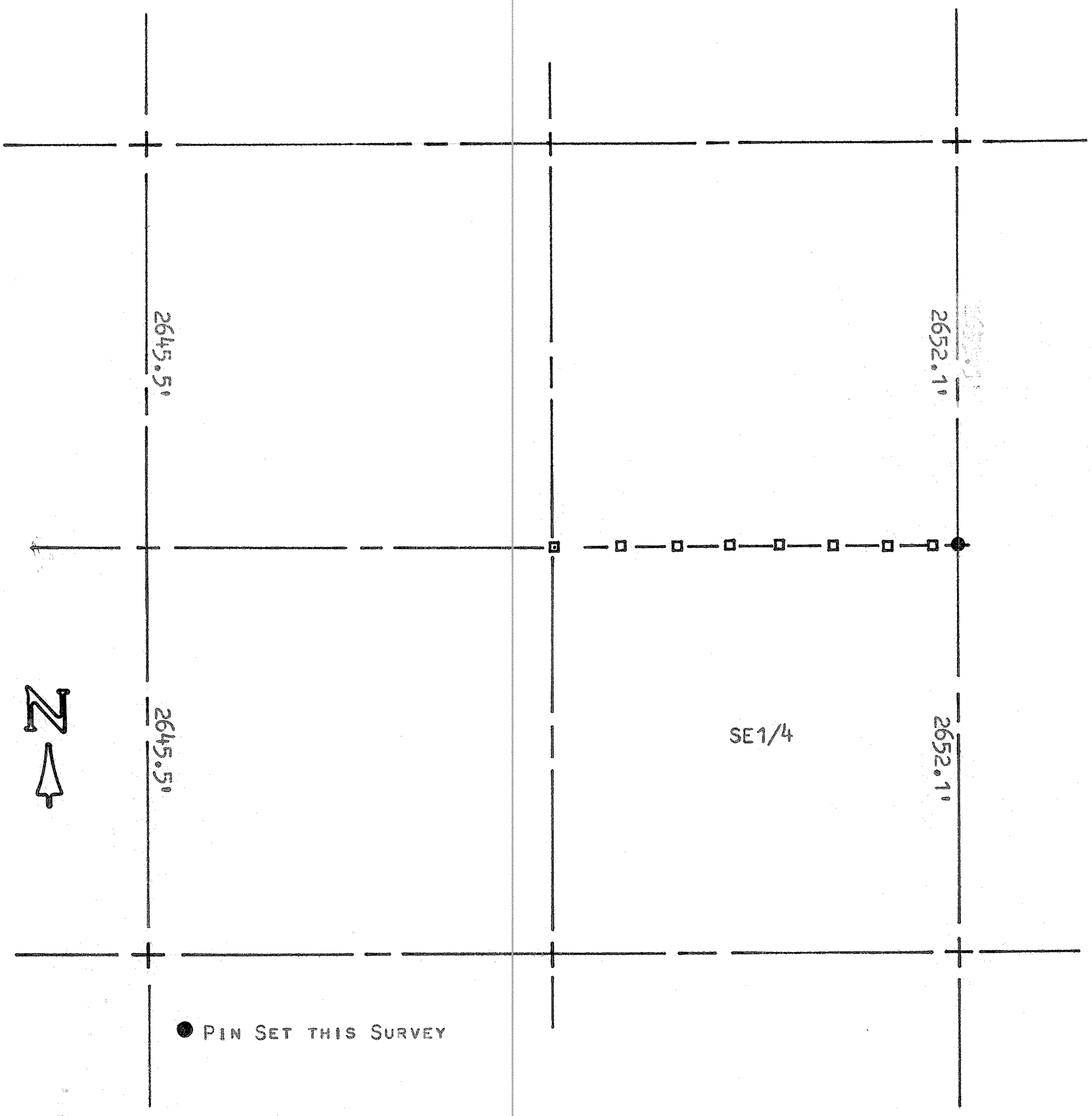
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

A SURVEY OF THE NORTH LINE OF THE SE1/4
SECTION 20, T20S-R4W



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS R. RANKIN, COUNTY ENGINEER OF McPHERSON CO., KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY OF THE NORTH LINE OF THE SE1/4 OF SECTION 20, T20S - R4W OF THE 6TH P.M. AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY LAVERNE NEUFELDT.

SIGNED THIS 26 DAY OF MARCH, 1970.

F. R. Rankin
F. R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS

FRANCIS R. RANKIN
L.S. 1969
KANSAS
COUNTY ENGINEER

MICROFILM